

The Revelation Code

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For Travelers In The Journey

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Foreword

The most compelling disclosure of truth in our time.

"THE REVELATION CODE".

VOLTAIRE: " It is dangerous to be right in matters on which the established authorities are wrong."

The Truth is before us. We only need eyes with which to see it. It is a fact, that the best place to hide something is in plain sight and, in time, those that seek will find.

Years ago, while shopping in a mall, I came across a group of people standing outside a print art store. Curious, I asked what was everyone looking at? They pointed to posters that had a lot of colors but no imageries. We were looking at computer-generated pictures called " Magic Eyes". In order to see you needed to stare a bit, let your eyes refocus and the picture would slowly or even instantly materialize. It was magic! It was fun to see and feel the excitement that went through the crowd. As people finally saw the hidden pictures, you heard "I see it, I see it."

HENRY THOMAS BUCKLE; " The duty of a philosopher is clear. He must take every pain to ascertain the truth; and having arrived at a conclusion, he should noise it abroad far and wide, utterly regardless of what opinions he shocks."

What you have in your hands is the greatest hidden story of our time, opened for you. In the pages of
"THE REVELATION CODE"
are the words that will give you eyes with which to see the truth. This work constitutes the decryption of the sealed writings of the Apostle John and the Prophet Daniel. You will be able to say, "I see it, I see it."

Susan Sinclair

In The Beginning

It was there in front of us all along. The most published words on the Earth and, for the last two thousand years, we did not grasp their meanings. To be sure, some of it was visible, enough to give us a clue. Yet, the real significance of the text was hidden from us lest we come to sight prematurely.

The Apostle John had understandings of creation far beyond those of the other Apostles. He and the Progenitor of the words also had knowledge of coding. John possessed two other unique distinctions. He was the only Apostle to have lived out his full span of life and the only one Jesus entrusted with the care of his mother.

Revelation is the only book of prophecy in the New Testament. Unlike Old Testament prophets who made many predictions over a long period of time, John's work is focused principally into this one effort. The subject matter of the 'end times' precludes that he would have been able to establish a reputation as a prophet in the manner of other Jewish seers.

It is a truism that the best place to hide something is in plain sight. The principle applies well to the journey we are about to undertake and it is a journey. The foundation and the logic of this work are built one brick at a time. Miss an element and you'll remove an important connection.

I read the Books of John, Revelation and Daniel in the Bible and saw they had points of commonality. I could not understand why the human authors of these works would be so deliberately repetitious and redundant in the methodology they used to put their thoughts to paper. It struck me that a person has to try very hard to write this badly. Revelation, in particular, seemed to be divided into sections and the repetitions appeared to serve a purpose even though the discovery eluded me. The work appeared coded and I sought to discover the 'key' to that element which has evaded our notice for two millennia.

I approached my associates, Susan Sinclair, Keith Muir, Dave Price, Rob Smith, Josie Keppler, Allie Phelps, Alan Aday, Paul Eppley and Greg Robinson for their assistance with particular note to Alison Phelps. Off and on for over a year, we discussed these matters but without significant result. Even so, their thoughts and comments served well, at times, to be a catalyst that would direct my attention to one place or another.

In the beginning of the quest, I hoped the formula would be mathematical. Math provides answers that are clear, concise and absolute. A thing is either right or wrong with no gray area left open to interpretations. There was no evidence of a mathematical solution.

I've used a King James Version of the Bible for my investigations. Raised as a Catholic, my first impulse was to go to the Douay Reims Catholic version. I have a Catholic Missal from forty years past during a time of my youth when I indulged delusions of holiness. At the end of the Mass, the Missal has a prayer that wasn't really a prayer at all. No one ever said this during services because it was past the point where people were heading for the doors. In actuality, this text was the first fourteen lines of the Book of John. Comparing this to the current Douay Reims it became apparent that the words no longer match. Subtle changes have been made to the Catholic Bible in the last forty years and, in truth, it appeared to be much closer to the King James Version. Thus, King James became my choice.

In my efforts to discover a mathematical key (thoughts of the German Enigma Code floating through my brain), I had to draw note of the problems of translations into English and other languages. In the romance languages, French, Italian and Spanish (all derivations of Latin) nouns have words assumed in them. In Latin, for example, the word 'Dominus' means God but the word 'Domini' means 'of God'. English spells out the added words while in other languages it is incorporated into the noun.

This meant that no mathematical formula could be operational in any translated version of the Bible. A great deal of time was invested on this idea, all for naught. Even so, I was convinced, more than ever, that there was a code key buried in the text.

Within the last few years a new purported discovery called the Bible Code has joined us. This system of decoding functions with the Torah, the first five books of the Old Testament and only in Hebrew. I picked up the Bible Code software off the Internet. The author had his act together. You could type in English with a dictionary translating it into Hebrew and back again into English.

The Bible Code works along the idea of 'skips'. Assumed is that a coded message was placed within the text using letters with a skip factor of 'x' number of digits between letters. I concluded that legible words might appear by pure happenstance. I was suspicious that one might be able, with some effort, to reconstruct The United States Constitution. The idea of the Bible Code was dismissed.

We discussed the fact that within the text of Revelation certain words seemed to appear repetitiously. The glimmers of a light bulb began to develop. What are the things that all languages have in common that would be the same regardless of which language you employed? The answer was glaringly simple, nouns, verbs and adjectives.

Out of curiosity, I wrote a computer program to go through Revelation to pick out all lines of text with identical keywords and played with a number of variations. My expectation was that the outputted text would be disjointed and nonsensical. I was wrong! 'Eureka - I found it!

The words now read like a dream and they made sense. A story beneath the surface appeared and the text derived from the keyword formula was legible and flowed together providing a continuity that was incredible.

I ran this by my associates to see if they were impressed and they agreed that new story appearing was, in fact, valid.

I dove into the Book of Daniel with new energy. It employed the same repetitious coding. Bingo, score Eureka Number Two. Scanning out the words from both books and combining them into a single document provided greater clarity to the messaging and also supplied new, heretofore unseen information.

I then tried to factor in the four gospels of John by adding them to the search engine. The Gospels of John, John 1, John 2, and John 3 were included into the same 'collect all' formula with Revelation and Daniel. Here, it broke down. The derived text was disjointed and didn't flow in the fashion that Revelation and Daniel had demonstrated. I realized quickly that the books of Revelation and Daniel had to be left as one unit and programmed another software set just to handle the four gospels of John. Bingo! That did it. The continuity returned to the text immediately.

Now, being fully aware of this might be simply a quirk, I ran the software against the Book of Genesis. There is no obvious coding in this work. It flopped. The keyword formula will not work in Genesis. Score Eureka Number Three and I'm running around ranting at the discovery. This has been quite an exciting adventure.

Now, for the first time since these words were written, they are unsealed and we may come to the understanding that was intended for us.

The Revelation Code is formatted into three layers, levels or dimensions. The first is that which we have seen for the last two thousand years. The second level is found by focusing on 'Keywords' and the third appears using Linkwords from within the derived keyword results.

John and Daniel's form of encryption uses a keyword as a vehicle for collecting relevant verses into one place. Then from within that text a link point word is used to draw new verses into the newly compiled text. The clarity provided by the new compilation removes the need for interpretations and the error attendant to the practice.

We will discover that while Christianity had a great deal of it right we also had a substantial amount of the story wrong. The biggest bad guy in the universe isn't Satan. There's one who is worse. The war in heaven is fought in three stages not one. Much of the action that occurs in this war is not even on the Earth but is in space and the role of mankind is greater and more glorious than any ever imagined.

An organizational difficulty surfaced while endeavoring to construct this storyline into a linear work. The Bible is very

dry reading. How then was I to accommodate a wish for 'easy reading' and, at the same time, provide a detailed technical schematic for the serious Bible reader?

I have provided The Books of Revelation, Daniel and a portion of the Book of John as appendices reserving 'The Tale as Told in Revelation Code' for the very last writing of this book. It is the most important section in that we see step by step, how the coding works and why. I encourage the reader to jump to the last chapter (page 203) to gain a feel for the code; returning to this point only after you've satisfied your curiosity.

Historical Overview

Over the last two thousand years, Christians have developed a number of poor habits that have, today, rendered many incapable of seeing the truth even when it is plainly before their eyes. Church elders, from many sects of Christianity in their zeal to deliver the word as they knew, or felt, it to be demanded blind unquestioning faith in their dictums regardless of Biblical evidence which contradicted their opinions. Many of the flock accepted that these ministers were smarter or holier and proffered their belief without question. Those who did not frequently found themselves banished from the congregation or, at one point in our history, condemned to death for heresy.

The inability or unwillingness to question has produced generations of children who are unable to see the light because their elders have, in the name of faith, forbidden the right to question. These comments should not be construed as an indictment of any one church or congregation but rather as a generalization befitting a moment afflicting many Christians.

Christians widely misidentify the primary characters of the Books of Daniel, Revelation, and John. When the character relates to something perceived as 'good' and is unidentified, interpreters assume Jesus. Conversely, when the character is seen as 'bad' and is also unidentified, it becomes Satan. This practice has become so imbedded into the mentalities of the people that there seems little hope that logic or reason could prevail short of drastic and obvious interventions from forces higher up in the celestial food chain. Revelation predicts precisely this sort of arrival.

The Apostle John identifies the primary players of the end times. He did so in a fashion designed to insure that the meaning of his words would remain viable but hidden until the proper personality arrived to explain them. This served the logic of purpose of the generating author of the endeavor and guaranteed that the text would not be so altered in this time frame as to obscure the meanings from the eyes of the one intended to see it.

It was known to the Progenitor that, in this year 2002 AD, the words of the Bible would have been mutated and bastardized by a variety of elements endeavoring to write their unique interpretations into the Bible as if they had been written that way by the ones who actually did write the words. In many cases, the rewrites were from well-intended people who felt they knew the truth when, in actuality, they did not. Others, to script the Bible to suit their miscreance for a particular moment. Some have even ignored the explicit warning in Revelation not to add or subtract from the words and have indulged blasphemy in the doing. Regardless, the coded messages of Daniel, Revelation and John have survived to this time only because the meaning was beyond the scope of those who would have altered the words.

The Trinity

John ordered his writings according to a protocol of status. People have greater significance than places and places are more important than things. The 'action' of a particular verse is usually centered first upon a person. The 'rank' of the individual is ordered as well. Applying this to the Trinity, all three elements are unique and separate persons working in concert together following a common logic of purpose.

JOH 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

JOH 1:2 The same was in the beginning with God.

JOH 1:3 All things were made by him; and without him was not any thing made that was made.

JOH 1:4 In him was life; and the life was the light of men.

JOH 1:5 And the light shineth in darkness; and the darkness comprehended it not

The Apostle John defines the Trinity as, The Father, The Word and the Holy Spirit (Ghost). Christians frequently interpret this to be The Creator Father, The Son of God, and a Mystery no one can comprehend. It is not. This is one instance where The Word and The Son of God are usually lumped together into the 'it must be Jesus' bag.

JOI 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

If we employ John's order of precedence we can easily realize that these are three distinct and separate people with each individual having his own 'status'. The Creator Father, would be the greatest of their number, next the person of The Word followed by the Holy Spirit (Ghost). It is clear that all three so serve the logic of the same purpose that they are 'one' in that purpose.

JOH 1:3 All things were made by him; and without him was not any thing made that was made.

JOH 1:4 In him was life; and the life was the light of men.

JOH 1:5 And the light shineth in darkness; and the darkness comprehended it not.

The person called The Word has deity status second only to the Creator Father. This references an extremely powerful person competent to create worlds and even universe(s). He is one to whom Father has delegated the authority to make all of creation.

JOH 1:6 There was a man sent from God, whose name was John.

JOH 1:7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

JOH 1:8 He was not himself the Light, but was sent to bear witness of that Light.

JOH 1:9 That was the true Light, which lighteth every man that cometh into the world.

Most Christians would, by virtue of the name John, assume this to be John the Baptist. This misidentification is further supported by the writings that appear after JOH 1:14. Therein, imagery is given to elucidate the point that the John of 1:6 has a relationship to the person of The Word as did the Baptist with Jesus.

This is an important and critical point.

The Baptist stood 'witness' to the Christ. The principle reason that this John can not be the Baptist is in 1:8. It is clearly indicated that he is not there in the role of 'the light'. Logic demands that there is no good reason for that verse to be included at all unless this John 'could' have been the light. In other words, it gives to John of 1:6 the ability to stand, in his own right, with deity status. This cannot be said of the Baptist.

The only individual clearly known to common Christian understanding that could be the light is the Son of God, Jesus. To this end, Christians assume The Word to be Jesus when, if we follow the logic of John 1:8, The Son of God is named John and has accepted the task of standing witness to Father's light as it proceeds from a different individual, The Word. This, in the same fashion that the Baptist stood witness to Jesus. There is additional evidence supporting this contention in the Book of Revelation.

Ask yourself, what was a parable? Simply, it was a story designed and told to illustrate a point. We will see that the use of storytelling emerges even in the secondary text employed by the Revelation Code methodology. To avoid confusion and the need to interpret, the reader must focus on what is actually being said and to allow for the imagery of the parable story to add to the knowledge provided by the foundational words.

Common interpretation of the Book of John uses the imagery of the parable to provide the meaning of the words. Here we have two operators attempting to work together for a common purpose, understanding. The words of John 1 through 14 provide the platform for the understanding. The words following provide story telling to elucidate the messaging of the foundational words.

If you superimpose and reverse the order using the story of the parable and draw your characters solely from that imagery, you missed the point and the order or precedence used by The Apostle. The procedure is exactly the opposite. John arranged his writings according to status and importance. Thus, the first becomes the foundation for which the later text must be added. Christianity, in general, has not recognized this systemization and has applied the story of Jesus' life and his relationship with the Baptist to override the messaging present in John 1 – 14. This has resulted in a variety of interpretive errors not the least of which is the misidentification of the Trinity.

REV 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth.

In the beginning of the Book of Revelation, The Son's role as witness is identified. One might argue that He is standing witness to Father. Yet, this differs from the template established in the life of Jesus. The Son arrived on scene with one who stood witness for Him, The Baptist. Now, The Word arrives on stage with The Son of God Himself standing witness. This befits the extraordinary and elevated status of the person called The Word in that only The Son could serve this function.

Furthermore, John tells us that The Word is upon the Earth and is incognito amongst men.

JOH 1:10 He was in the world, and the world was made by him, and the world knew him not.

JOH 1:11 He came unto his own, and his own received him not.

JOH 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

JOH 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

JOH 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Christian misidentification of The Word is further enhanced by the fact that knowledge of this individual has not been provided to mankind in an obvious fashion. Yet, we'll see that from Biblical writings we were given sufficient information to put it together.

The common Christian assumption that as the Son of God, Jesus, could be the only singularly elevated person serves to obfuscate the reality and the factual material actually provided. Assumptions do not rise to the level of fact.

We find a confirmation of this data hidden within The Revelation Code.

Key Word = **ALPHA AND OMEGA**

The Word:

REV 1:8 I AM **ALPHA AND OMEGA** THE BEGINNING AND THE ENDING SAITH THE LORD WHICH IS AND WHICH WAS AND WHICH IS TO COME THE ALMIGHTY

The Planetary Prince:

REV 1:11 SAYING I AM **ALPHA AND OMEGA** THE FIRST AND THE LAST AND WHAT THOU SEEST WRITE IN A BOOK AND SEND IT UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA UNTO EPHESUS AND UNTO SMYRNA AND UNTO PERGAMOS AND UNTO THYATIRA AND UNTO SARDIS AND UNTO PHILADELPHIA AND UNTO LAODICEA

The Son of God:

REV 21:6 AND HE SAID UNTO ME IT IS DONE I AM **ALPHA AND OMEGA** THE BEGINNING AND THE END I WILL GIVE UNTO HIM THAT IS ATHIRST OF THE FOUNTAIN OF THE WATER OF LIFE FREELY

The Creator Father:

REV 22:13 I AM **ALPHA AND OMEGA** THE BEGINNING AND THE END THE FIRST AND THE LAST

These declarations have subtle differences bespeaking the different roles each plays.

The Word:	THE BEGINNING AND THE ENDING
The Planetary Prince:	THE FIRST AND THE LAST
The Son of God:	THE BEGINNING AND THE END
The Creator Father:	THE BEGINNING AND THE END THE FIRST AND THE LAST

The components of the declarations tell us their status. The Father has the totality of all the declarations included in His pronouncement. The sum of the parts cannot exceed the whole. Father is the totality of the whole.

The Son and The Word, as masters of 'kingdoms', are both listed with a similar descriptor. It is noteworthy that these phrases are almost identical and both of these appear as a subset to Father's Declaration. The affirmation of the Planetary Prince is substantially different from that of the two

Sons of God. He is not the ruler of a kingdom. His rule is focused on a subordinate element, a dominion, Earth. His pronouncement appears only within the totality of The Father's. The inference is that he is answerable only to The Father and stands separate and apart from the two Sons of God.

The Revelation Code provides us the confirmation of the representations proffered in the Book of John. The Word received a little extra on 'ending' whereas The Son's comment is 'end'. This allows us to deduce a slight 'wrap around' encompassing The Son's kingdom.

The Only Begotten Son of God

If, as is written, The Word is the one responsible for the implementation of creation and The Son stands witness, in a secondary role, to The Word, then it is clearly stated that the Son is of lesser status than The Word. How then can He be the Only Begotten Son of God if there is one who is greater and who is also a Son of God?

The quandary is easily solved if one allows for the possibility that each individual has a function at their particular level of existence. It is The Word's task to create universe(s) and it is the Son of God's duty to rule one. In this fashion, He would be the only begotten Son of God in His kingdom. This does not rule out the logical possibility that there are other Sons of God with similar roles within their sections of Creation. Additionally, Jesus Himself admits that He stands in service to the Father, One who is higher. However, from within His kingdom, there are none higher than Jesus.

The Book of Revelation provides a mathematical description of The Son's realm.

REV 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Doing the math on this verbal equation we will arrive at a very large number. However, that number is finite and infers the existence of limits and boundaries. Furthermore, the kingdom, as defined, is judged based upon 'life' not upon the limitations of physical form.

Virgin Birth(s)

In the Book of Isaiah an important person is identified.

ISA 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

ISA 7:15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

It was predicted that a child would be born of a virgin who would eat of butter and honey (have a privileged life) and his name would be 'Immanuel'. The Apostle Matthew speculated that Jesus had to have been the fulfillment of that prophecy allowing to the rarity of virgin births. He did not consider the logical possibility of two such births. As Jesus was not named Immanuel nor did he enjoy a life of privilege (Joseph was working class), the prophecy cannot address Jesus. Furthermore, the announcement of the Archangel Gabriel as to the naming convention to be used precludes the possibility that both individuals are one and the same. Additionally, The Word has remained hidden and unseen for what he is. Jesus, on the other hand, was seen.

There is no evidence to indicate that Matthew was a first person witness to the birth of Immanuel. If we dismiss his comments as speculations, we have a picture of two Sons of God living with us in the Flesh. The first, Jesus, who told us he would be with us until the end of time and The Word, 'The Word was made flesh and dwelt amongst us'. Both arrived on Earth via the vehicle of virgin birth.

The issue of celestial beings wearing mortal flesh expands in the story line as well. However, it is important to note the presence of two Sons of God, coinciding with two virgin births. Additionally, we now have a name for the celestial being called The Word, Immanuel.

Matthew's Comments:

MAT 1:21 And she shall bring forth a son, and thou shalt

call his name JESUS: for he shall save his people from their sins.

MAT 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

MAT 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

The proper identifications of The Trinity are The Creator Father, Immanuel (The Word) and Jesus (The Holy Spirit).

Common Christian thought misidentifies the person of Immanuel saying that because the word Immanuel means, "God is with us" it references Jesus. The logic is lacking and it could equally be suggested, using the same reasoning that 'dog' spelled backwards is 'god' – therefore it must be Jesus. This analysis fails any test of reason.

Weight to the existence of more than one Son of God can also be found in the books of Revelation and Job.

Job 38:7 When the morning stars sang together, and all the sons of god shouted for joy.

Rev 22:16 I am the root and the offspring of David, and the bright and morning star. (Jesus)

Job references more than one 'morning star'. Jesus declares himself into this title and goes further on the subject.

Rev: 2:28 And I will give him the morning star.

If the Son's declaration in Rev 22:16 is to be believed, then we must also accept that the term 'morning star' refers to individual person(s). As the Son of God is an elevated personality, anyone else wearing this moniker must also be of equally high status.

REV 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

REV 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

REV 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

REV 2:28 And I will give him the morning star.

This collection illustrates that the recipient of the title is the boy (man-child) who becomes a ruler of worlds and Jesus evens draws a connection between the boy and Himself. The Apostle John is telling us that the boy is the Son of God. Factor in the additional identifiers available in the Book of John and we have a name for the boy, "John" or any lingual equivalent translating thereto. The Revelation Code confirms this to be an accurate reading and not an interpretation.

Four Gods

The Bible gives direct and obvious comment to four individuals having Deity Status, Father, Immanuel, Jesus and the God of the Earth (Planetary Prince).

The God of the Earth is referenced by this unique title only twice in the entirety of the Bible. He appears in Genesis and in Revelation, the first and last books of the Bible, in other words, the Alpha and the Omega of the Bible.

GEN 24:3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth,

REV 11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

The God of the Earth is the least of those having deity status and identifiably lacks what most would consider the minimum requirements for god-hood. He is not all-powerful nor is he omniscient. Furthermore, he has a clear and identifiable dependency upon technology. It should also be noted that he was possessed of technologies far ahead of particular time eras. Noah's Ark would have been the largest boat ever built and the Ark of the Covenant demonstrated abilities beyond the knowledge and technologies of the time period (i.e. out of time technologies). This is true even today.

The person of the Planetary Prince began his Biblically recorded odyssey of angelic interventions with Noah and followed that bloodline down to Abraham eventually directing the creation of the race of people the Bible calls Hebrews. He and Moses guided the Jews out of Egypt to the historic meeting on the mount where the foundations for all western law were given, the Ten Commandments.

This individual never claimed to be god. Instead, others said this of him. When queried by Moses, he said, "I am what I am". Translated this means, "what you see is what you get". Moses chose to see a deity and declared him as such to his people. Furthermore, Moses assumed his misidentification to

be the Creator Father. In this fashion, the God of the Earth became the God of the Jews. Moses' declaration of this individual's deity made it so for those he led and he became 'I am the lord thy god'. The naming was personalized to the Jews in the same fashion it had been previously directed into 'The God of Abraham' and the 'God of Isaac' etc. At no point does this individual declare himself the god of all creation even though Moses assumed so. Eventually, as the evolutionary moment of the Hebrews grew, the focus of worship shifted away from the God of the Earth to the Creator Father. This is as it should be.

Here we identify the lack of omniscience.

GEN 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Several other handles are employed as descriptors, 'the prince of this world and the prince of the air'.

This individual is typically maligned by common Christian interpretations even though the Bible itself makes no such denigration. In Revelation, his service to Father and Son is ultimately well noted.

This begs the question of precisely what does the word 'god' mean?

We are given a structure to understand the nature of creation if we follow the priority of status provided in various writings. However, the Son himself defined a limitation when he told us that no one could get to the Father except through Him. There is a bottleneck controlled only by the Son and/or Father.

Jesus addressed the issue of 'status':

JOH 15:20 Remember the servant is not greater than his lord"

Even though Immanuel may be of higher status, Jesus is literally hardwired directly into the Father and there is no need or requirement that he go through Immanuel. Those of lesser stature from within the Son's kingdom must go

through Jesus unless a specific dispensation has been made. The Bible notes one such exception in the case of Earth's Planetary Prince. Jesus felt this individual to be of sufficient importance as to make personal comment.

JOH 12:31 Now is the judgment of this world: now shall the prince of this world be cast out. (or 'cast down' depending upon the translation)

On the surface this appears as an indictment. However, we are not told the charge even though the verse has the appearance of a punishment.

At the core meaning of the phrase is the fact that the planetary prince has gone from his higher angelic status to the lesser status of mortal man.

REV 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Many Christians add REV 12:9 to this idea and misinterpret that Satan is also the Prince of the World. This, as they are both cast down.

The individual of John 12:31 ultimately appears also in the book of Revelation; as does the logic of purpose behind his 'choice' to go into mortality. This becomes evident as the story unfolds.

John tells us:

REV 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

REV 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

REV 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

REV 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

REV 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

REV 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

REV 1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

The Book of Revelation makes a repeated point of identifying the physicality of this 'man'. Jesus also deliberately pointed to the fact that the planetary prince was coming from within mortality.

Christian's believe that Jesus is the Alpha and the Omega, the beginning and the end and it is true, He is. They do not, however, follow the logic of the words to identify that there is more than one alpha and omega. The Creator Father is the ultimate beginning and end in that all life comes from Him. Immanuel is an Alpha and Omega for all of Creation while the Son is the Alpha and the Omega of His Kingdom. These three form The Trinity. Yet, we have a seemingly anomalous fourth 'God' referenced in the Bible. Reason suggests a state of separation, or dispensation, exists where this individual is concerned and that he is not answerable to either Immanuel or The Son. John ultimately supplies us with the answer.

The word "God" references He who is the master of a timeline. Under normal circumstances there would be only three such timelines; Father's, Immanuel's and The Son's. However, the unique situations that are current in the universe required that the Earth be segregated from the Son's rule, for a time, with the planetary prince answering

only and directly to Father. The prince, however, has a descending role. In the beginning of Revelation he stands alone in mortality answering only to Father but towards the end is reconnected back into the Son and is given a 'crown' for his efforts.

JOH 14:30 Hereafter I will not talk much with you (Jesus) for the prince of this world cometh, and hath nothing in me.

Jesus predicts the future coming of the planetary prince as well as his 'separated' status. The verse hints that the Son is deliberately standing aside to make way for the prince.

Another identifying line subject to common misinterpretation:

JOH 16:11 Of judgment, because the prince of this world is judged.

We are not told the product of the judgment and the average eye views this verse as a negative, it is not. All who wear mortality's clothes must stand the judgment of man - there are no exceptions; this is the stated protocol. If one does not pass this adjudication then the second death (the extinction of the soul) is the just reward (wages of sin).

The Earth is the domain of the planetary prince. It follows that the protocol would be that, if he were within mortality, his would be the first judgment.

The clear and concise identification of the major players has been a major stumbling block to the comprehension of the prophetic writings of John and Daniel. We have three such players identifiable in the Book of John, Immanuel, Jesus and the Planetary Prince. Expect that one person can wear more than one hat. For instance, John addresses the existence of individuals called The Comforter and the Spirit of Truth.

JOH 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

JOH 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not,

neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

View the Apostle's efforts here as an attempt to bring the cast of characters to light. We'll see that these very same people show up also in his Book of Revelation, sometimes under different monikers but their purpose and link point connections allow the reader to cross wire the titles and story into the individual personalities. This is true also, to some degree, in the Book of Daniel. The bulk of the tale occurs between these writings.

Incarnation

Christianity, in general, avoids the subject of incarnation and reincarnation. However, in truth, if all Christians accept that Jesus incarnated as man, then we've established the foundation for the next proposition; that He could do so more than once.

With an exemplar of one and the logic of two, we can further propose that this is not a process limited only to the Creator Son. Revelation comments that the one with the eyes of fire is like 'the son of man'. An inference to status can be deduced by this reference which heretofore was reserved only for the Son during his incarnation as Jesus.

Furthermore, the seven stars (people) that are collected to form the seven churches of Revelation must, likewise, be from within mortality even though the reference to stars infers they are of celestial origins. The designation of mortality arrives when we read the verses relative to the churches and realize that three of them will be murdered and of the seven, two become the Witnesses of Revelation empowered to perform miracles.

REV 1:4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

REV 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

REV 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

At the very beginning, Revelation includes a salutation indicating for whom the work was written. John knew this

and he left a specific 'howdy' to the people who become the seven churches. This may rate as the world's record for a 'Gotcha'.

Rev 1:6 constitutes John's first prediction of the work. The people who comprise the seven churches are intended to be kings and priests in The Son's service.

John's writings have temporal switches wherein he speaks from a future point looking backwards into the past. His use of past tense frequently applies to events that, in our linear time frame, have not yet occurred. We can easily conclude that his point of view was non-linear and that the nature of time may be different than commonly understood.

REV 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

REV 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Rev 1:7 addresses the planetary prince with Rev 1:8 providing an acknowledgement to Immanuel. There is the suggestion of a connection between the Prince and Immanuel (Almighty God).

John's opening greeting ends with his own interjection.

REV 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

It is in this fashion that he binds himself to the actions and the people in today's story, this two thousand years before the moment. It is important to take note of the fact this, John's comment, also serves as a demarcation line between the establishment of his opening foundation and the actual beginning of the prophetic works that follow.

Did you notice how 'the word of God' and the 'testimony of Jesus Christ' are listed as separated items?

The actual beginning of the story line occurs at Rev 1:11 and again, we have the protocol of first identifying the characters who are to come on stage. This is identical to the formula used in the Book of John and it is no accident.

REV 1:11 *Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.*

In the Apostle John's era, these churches formed Christianity into an organized effort. It was illustrated that the same methodology that was employed by Jesus and John the Baptist is again operational in this time period given the stated relationship between Jesus and Immanuel. One event might be considered an anomaly. Two similar incidents, however, establish that the first reading was not an interpretation but an examination of fact with the later providing logical confirmation to the former.

We see the repetition of procedure with the declaration of the Churches. They existed in John's era and they are being recreated into our moment in time. If nothing else, this serves to confirm and enhance the idea that the Son of God is a source and what we are about in the Book of Revelation is a good thing. Furthermore, it establishes the practices of both Father and The Son. 'The names have changed but the song is the same'. This is a repeating theme.

Father set the template during the life of Jesus. He sent His Son, in the flesh and in our faces. Jesus came in a form and modality that conformed to our level of reality. We could talk to Him, examine him and listen to Him just as we could any other person.

Today, the song begins again. We've already identified that Immanuel, The Son and the Planetary Prince are all wearing mortality's clothing. Now come seven other celestial

personalities on stage and they also arrive as mortal men and women.

In our journey though this book, we endeavor to build a house. John does the same thing. The foundation for John's house rests on seven candlesticks and a 'man'. He identifies the physicality of the man. He has white hair, eyes of fire and wears some type of golden girdle that begins at his 'paps' or nipples. This identification is very important for it will be repeated a number of times. This is the person of the Planetary Prince.

In this opening The Apostle John follows his protocol of establishing the relevant persons first. A minor exception occurs in that he groups the candlesticks and the man into the same breath inferring causality between the man and the structures. This man either creates the candlesticks for the stars or the candlesticks are waiting for his use at the point he arrives on scene.

REV 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

This cuts right to the heart of the matter with regards to mortality. The person associated with this church is told point blank that he will be arrested unjustly and held for ten days following which he will be executed. He is also informed that 'some' of his comrades will meet similar fates. These people are promised a 'crown of life'. This reference is only applicable if the individual's status is mortal. These are the first martyrs of this era.

With regards to the issue of incarnation and reincarnation we are able to remove any speculation that this process is something specific only to the Son of God and that others may employ the procedure as well.

Some of the individual Churches have a problem that needs to be addressed. The difficulty is of sufficient importance that if a solution is not provided, the person can lose their place in the drama.

A new and very inglorious personage appears within these declarations. Almost as soon as the Churches form themselves, a rat appears in the garden and attempts to attach to one of them. Ultimately, she will be known as the Whore of Babylon.

REV 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

REV 2:21 And I gave her space to repent of her fornication; and she repented not.

REV 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

REV 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

There are two other characters for which a clear understanding is required, The Dragon and Satan.

The common misidentification of Satan as the Dragon results from this line:

REV 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

We are now going to split a very thin hair. Regardless, it is one that can and should be separated. The dragon, that old serpent, which is the Devil, is not Satan! Satan is a totally different individual. The point of commonality is that both will share in the same punishment. This cannot logically identify them as the same person.

Fortunately, we have confirmations of this idea coming out of the Book of Daniel where it identifies an evil greater even

than Satan's and who is also the Supreme Anti-Christ, The Devil!

The split hair also revolves around the use of the word 'and', a conjunctive typically designed to join two separate things together. The punishment for the Dragon and Satan is appropriately connected. However the assumption that The Dragon is a proper identifier for Satan has no factual basis other than they share a common penalty.

Bob and Joe are arrested for theft. Bob and Joe are tried and both are given identical prison terms. Bob is Joe. The flaw in the reasoning is obvious.

JOB 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

The Book of Job does give a proper identification. The sons of God (angels) were called to audience 'and' Satan tagged along also. It is easier to segregate sons (plural) from the individual of Satan. Clearly, no one will suggest that all of these angels are Satan. The Dragon comment, on the other hand, is a singular and it is possible to inappropriately cross connect both. This requires the use of faulty logic and assumption but it has, never the less, prevailed for a very long time.

Let's recap. This is our current cast of prime characters:

The Creator Father, Immanuel (The Word), The Son of God (The Holy Spirit), The Planetary Prince for Earth, The Apostle John, The Seven Stars who become Seven Churches, The Whore of Babylon, The Dragon and Satan.

The Tale

This is a story of dedication, service, courage and sacrifice. I believe the average person will be impressed.

Every Christian knows the recital of the life of Jesus and it serves no good purpose to repeat it here with a few minor exceptions. Why did the Son of God incarnate upon the Earth?

He came first, as a teacher offering truth to those whom would listen. He also chose to die in a horrible fashion to illustrate His beliefs and His commitment to those convictions. Had He ran away from the cross and lived out a full span of life, Satan and others would have screamed "Coward" and they would have been right. It is one thing to have a mouth full of holy words and another altogether to put your life on the line for your beliefs. Jesus did precisely this. He became the exemplar of His faith in Father.

However, He had another identifiable agenda as well, which surfaces to visibility only after the Revelation Code has been broken. It was once said this was not a battle of the flesh but against principalities and few understood what was being said.

EPH 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

EPH 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Common Christian understanding of Revelation concludes that The Son of God fights the War in Heaven and Satan is His adversary. This is incorrect. The Planetary Prince handles this leg of the conflict going forth at Father's discretion. Jesus leads the battle against the Supreme Anti-Christ with the Planetary Prince aligning his service (at that moment) to The Son.

At the breaking of the first seal, the prince is sent forth to fight.

REV 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Revelation does not give the particulars for what happens next. This information arrives, also in coded form, in the Book of Daniel.

Satan and his rebellion are referenced as being a beast with ten crowns and seven heads. A similar designation appears also in Daniel.

REV 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

DAN 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

We can easily deduce a crown belongs to a 'king' and there are ten kings joined together into an alliance with Satan as their leader.

The man with the eyes of fire appears out of Revelation but in Daniel these eyes are described as 'lamps of fire'. His physical form is further illustrated in that he has white hair and/or nails (or feet) of brass while in Revelation he has feet of fine brass. Furthermore, he is likened, as to being the son of 'man'. (I.e. mortal.) It is clear that we are talking about the same individual.

REV 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

DAN 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Daniel also describes a person who has a highly elevated opinion of his position within creation. He calls himself 'The Most High Ancient of Days'. Christianity, in general, works along the assumption that the Son of God must be the 'Most High' and believe this is but another title for Him. It isn't. The proof is found in The Revelation Code.

Referencing The Ancient of Days:

DAN 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Addressing Jesus:

REV 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Let's do the math:

AOD = (1,000 x 1,000's) + (10,000 x 10,000)
SON = (10,000 x 10,000) + (1,000 x 1,000's)

We can see that if we were to complete the equation, we'd arrive at the same number. The only difference, and it is a big difference, is that the numbers are reversed! The Apostle John did this in Revelation with precise deliberation.

The reversal allows us to extrapolate the obvious:

The Ancient of Days is opposite The Son.
The Ancient of Days is against The Son.
The Ancient of Days is anti The Son.
The Ancient of Days is Anti-Christ - the Most High Anti-Christ.

The totality of the numbers refers to the length and breadth of the universe as a kingdom. The Son and The Ancient of Days are laying claim to rulership of the very same universe. It takes no leap of imagination to propose that the Ancient of Days is a usurper intent on dethroning the Son of God. An exemplar of one reversal would be considered anomalous. However, This is a tool that John employed repeatedly and it establishes 'methodology'.

These two verses are but the beginning of the real revelation and provide the defining limits for the War in Heaven and remove any doubt that Jesus and the Ancient of Days are different people.

Jesus once taught that a house divided could not stand. He well knew this lesson. One does not have to be a Biblical scholar to propose that the Son would be disinclined to work against His own interests. Yet, the Ancient of Days reversal clearly demonstrates two separate individuals in opposition to each other.

Additionally, while Satan is, to be sure, an inglorious exemplar of evil, there is one worse than he, The Dragon, The Ancient of Days.

Let us take a moment to gather some reference points. The temporal switches that occur in Revelation give us a clue that time may not be exactly what we think it is. The Apostle John sat at his table two thousand years ago with his mind doing temporal flips going from present to past to the future.

It is of interest that the bulk of the Daniel material is centered on the Ancient of Days' war with The Son while in Revelation it has only a few lines. In Daniel, the Ancient of Days declares victory. In Revelation, The Son of God announces triumph. Who then are we to believe?

The answer lays in who has the high ground perspective with regards to the subject of time. Which one 'sees' the furthest into the future and which one would have the correct view.

Father granted His Son the enormous powers necessary to administrate an entire universe and the discretion to use that endowment, as He deemed fitting and proper. The Son is the

Alpha and the Omega, beginning and the end, of His timeline.

We have evidence of sufficient limitations present to deduce that the Ancient of Days has qualifying factors that the Son does not and that Jesus is the greater; not the lesser. One thing is for certain, that during His life on Earth as Jesus, The Son knew the score and He passed some of that information on to the Apostles. This also serves as a heads up to the man with the eyes of fire and to the seven churches. Where temporal matters are concerned there is no evidence that even remotely suggests that the Ancient of Days could hold the high ground. The differing points of view provide the contrast between a belief and a reality.

If we view the Book of Daniel as a Declaration of Rebellion against the Son of God then Revelation becomes the Pro-Son counterpoint to the proposition. The reader should allow for examples of opposition and contentiousness between the two books.

The declaration of the Ancient of Days as 'Most High' is a secondary indicator to conflict with The Son. It is well inferred that the Ancient of Days is a very highly placed individual who is responsible for the day to day operations of the universal government. This leaves The Son as the universe's spiritual leader. Regardless, there are food chain issues present that clearly establish The Son as the highest 'power'.

The Satanic Rebellion

The following label appears both in Revelation and in Daniel. The 'hat' is worn first by Satan and later by the Ancient of Days.

REV 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

DAN 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

Here we have ten crowns representing ten kingdoms (worlds) and ten rulers. Yet, of the ten, three heads are missing. Where did they go?

DAN 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Dan 7:7 is describing the affects of the universe's interactions with this particular beast. The government does not fare well in battle against this alliance.

DAN 7:24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. (The three missing heads are now accounted for)

Pay particular attention to the deliberately repetitious nature of the verses. Each of these say essentially the same thing with the exception that in each rendition it is said differently with additional tidbits of information provided which work to complete the totality of the imagery and to conform to the needs of the encryption methods.

In Dan 7:8, we have a character arriving in the universal arena whom we will identify as 'The Little Horn'

Consistent with Revelation we have references to a 'man'. His horn is smaller than those of the three he defeats, an indicator of mortal status. The three he conquers are rulers who, as they are aligned with Satan, are also angels. This begs the question, what makes this man so great that he can defeat angels? Take a look at the verses collected from both Biblical Books keying on the words 'ten horns'.

REV 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

This preceding verse applies to the Ancient of Days in that the crowns of rebellion pass from Satan to him. The key identifying element is the word 'red'.

REV 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

REV 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

REV 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

She, who is to become the Whore of Babylon is tied to both rebellions.

REV 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

REV 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

The whore attempts to serve two masters. Such a person serves only until the duplicity is discovered; then the one serves none.

DAN 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

DAN 7:20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

DAN 7:24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

The personage of the Little Horn is the recipient of an insult. In these opening rounds of the subject matter in Daniel it is inferred that he is viewed as having a 'big mouth' by speaking 'great' words.

DAN 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

DAN 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in

colour to polished brass, and the voice of his words like the voice of a multitude.

This man from the earth arrives wearing clothes, shirt, pants and shoes. His loins are enclosed (girded) in gold. In Revelation the girdle extended from the nipples. In Daniel we are told it reaches his loins. This accommodation covers his entire torso.

DAN 7:20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

We have another deliberate insult to the person of the Little Horn. It takes no great imagination to propose that the Satanic Rebellion has caused considerable angst within universal ranks, even hatred. The universe regards Little Horn as being one of their 'fellows' and sees him as aligned with Satan. Furthermore, the verse describes him as having the ten horns in 'his' head. It is inferred that Little Horn has a history with the universal government and he is not well liked. It also becomes clear that the universe's assumptions of allegiance are in error. There is a remarkable happening here; a lowly born man from a not particularly significant planet rises to save the universe from Satanic domination.

The bulk of the action that occurs in these books does not even happen upon the Earth. Scholarly types have suggested that the ten horns represent ten European nations or that the 'great sea' is a reference to politics. Both ideas are erroneous.

The 'Sea' is space. The kings of the rebellion are planetary princes who rule over their worlds. The imagery demonstrates that these works were written specifically for viewing on the Earth. The references, the animals and many other things are all indigenous and specific only to the Earth. The interpreters, however, have ignored one important and salient point. The War in Heaven is 'in the heavens', space. Even so, the Earth ultimately becomes a central player in the drama.

The Satanic Rebellion does a great deal of damage to universal concerns but inexplicably the government does a turn around and lauds the Little Horn. Some 'thing' happens to alter their viewpoint.

DAN 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

DAN 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

We are told that the Ancient of Days manages to prevail but specific detailing of the 'how' of it is not obvious except that we have the Little Horn referenced as the only agent successfully conquering any element of the ten crowned beast.

DAN 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

DAN 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

The 'man' arrives with his army, the 'clouds of heaven', a truly impressive entrance. He goes to the Ancient of Days where he receives 'glory'. This is a one hundred and eighty-degree turn around from the time when they considered him to be a big mouth and part of Satan's crew.

It is inappropriate to think that angels in general are much different than we are in personality types. It is clear they are possessed of greater abilities. Regardless, we have a situation that presents extremes between goodness and evil. Reason would dictate that the bulk of the universal angelic populations exist somewhere between these boundaries.

We need to jump ahead in the story line to extract a timing component. We'll return to the subject matter as we continue.

REV 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

REV 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

We have a generalized definition traversing two lines and based on the temporal elements in these we can conclude that 'a time' is equal to one year. 'Times' would equate to two years and a 'half of time' (or a dividing of time) would be a half of a year. As these works were intended and written for local consumption here on Earth we must also assume that the factors are consistent with our local methods of reckoning time.

Okay, the Little Horn arrives from Earth, charging like the cavalry in the nick of time (superimpose the bugle call here if you wish), and saves the universe from Satan. Ultimately, He will be taken before the 'Most High' Ancient of Days who just happens to be the prime beneficiary of his warrior's effort. They roll out the red carpet offering him a kingdom and dominion forever and ever. One might expect that this is the point we write, 'and they lived happily ever after'; it isn't.

Originally, Little Horn was described as being 'the big mouth' speaking 'great words'. He doesn't shut up nor is he in the least bit interested in the awards offered. Instead, he challenges the Ancient of Days.

We can, from our own experience here on Earth, fill in some of the logical pieces. It is clear Little Horn has an army. He, and the army, arrives at the Ancient of Day's doorstep. We also have a clear suggestion that there is bad blood between these two individuals. The Satanic Rebellion whipped whatever forces the Universe put into the field. Little Horn arrives as a third wheel and deals out the Rebellion. At this

point the Ancient of Days must be sweating blood for there is no force that could stop Little Horn from seizing the seat of power and incarcerating those who tried to stand against him.

The Little Horn is offered a kingdom and a dominion. What exactly does this mean? If we view the universe as a large corporation, we might consider the position offered to be vice president in charge of 'something'. Likewise, we can assume that he'd be a subordinate to the Ancient of Days. Here the bad blood between them has to come into play. We can only speculate as to the position Little Horn is offered. However, as he is now the universe's preeminent warrior it is reasonable to conjecture that the Ancient of Days wants him to build and train a standing army. This Little Horn won't do, or anything else for that matter. He works on behalf of the Son of God, not for the Ancient of Days and he is fully aware of the Father's plans where this individual is concerned.

We must also carry our ruminations a step further.

The rebellion carried ten crowns, ten worlds. Yet the universe is a place with millions of worlds. How is it that the government fared so poorly in the war given the very greatly lopsided numbers? The obvious answer would be that they lack the experience and knowledge of how to conduct such an endeavor.

Conversely, we have Little Horn from Earth who shows he is experienced. Odd isn't it that he comes from a planet where war is actually considered an art form? This must speak to one of the reasons the planetary prince decided to come into mortality and live as a man.

The Ancient of Days has a serious political and tactical problem. This 'savior' of the universe will become enormously popular. He cannot attack the Little Horn publicly without damaging his own appearances. He follows the idea that 'if you can't beat them, buy them.' Little Horn is not to be bought.

REV 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

REV 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

REV 19:12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

In Rev 19:11 and 19:12 we have connectors to his physicality and the eyes of fire. This provides us with the identity of Little Horn. The white horse and his role as warrior links to Rev 6:2 providing greater detailing on the one who appears first in Revelation as an Alpha and an Omega.

Rev 6:2 is the breaking of the first seal and is the initiating issuance. Little Horn is empowered and receives a 'crown'. However, this must be a new crown. As planetary prince he already has a crown pursuant to his governance of the Earth. Here we might consider the issue of status and how certain words are used.

Two orders of crowns are referenced in these Biblical writings, a kingdom and a dominion. The Ancient of Days offers both to Little Horn. The Apostle John has demonstrated that the issues of status are important in the scheme of universal concerns. Were this not so, he'd not have accommodated the standard in his writings. The appearance of this organization suggests that a kingdom be of greater status than a dominion.

The Little Horn is given a crown and is defined him as 'Faithful and True' then he continues his mission with the Ancient of Days.

The Ancient of Days is impotent to do anything about the Little Horn's popularity amongst universal populations. Using this, 'Little Big Mouth' goes forth amongst the 'saints', those who serve the Ancient of Days, telling the Son's truth.

It is obvious The Son considers the prospect of Satanic rule of his universe to be as intolerable as its current administration. We should allow that the choice to use mortals for this enterprise might speak to something of great importance for Terran populations at a later date. Little Horn

indulges this endeavor for three and a half years. Then all hell breaks loose.

DAN 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Little Horn makes a declaration of verbal war against the Ancient of Days. We are not told specifically what he says. It is, however, reasonable to infer that Little Horn would have first said his bit to the Ancient of Days permitting him the opportunity to conform to God's wishes. The Ancient of Days will have refused to obey The Will of God and Little Horn would then be free to execute the next plan of action.

We can conclude that there is a relationship between Little Horn's great words and the Ancients of Days' subsequent actions. There arrives a point where the line is crossed giving the Ancient of Days a pretext to move against him using the façade of law as a vehicle. The issues of 'laws' were preeminent in the things Little Horn wished to change.

Yet, for over three years he "shall wear out the saints of the Most High". Little Horn succeeds in educating some of the saints as to the Son's ideas and wishes.

Stepping back for a moment to gain perspective, we can draw some assumptions that will be very close to the mark as to the attitudes of the saints.

As Christians, we would consider any derogatory spoken against The Son to be a blasphemy. Can it be any different for angels who have been weaned on the idea that the purpose of our existence is service to the Creator Father through His Son? The Ancient of Days, via the Daniel reversal, is demonstrably against the Son. If we add the weight of the evidence surrounding Little Horn we begin to see a blatant defiance to the Will of God.

It is clear that The Son does not wish to make war upon the universe. Were this so, Little Horn would have arrived with his army and subjugated them without a second thought. Yet, the intended journey would not unfold and the grander

scheme of things would not have been allowed to bear the fruit. A greater plan is afoot.

The Ancient of Days appears to be the universe's chief administrative agent who should be under the authority of The Son. He is given the opportunity to 'repent' and change. This is freewill. The Ancient of Days declines the offering. What then is left to do?

We must read between the lines and employ verses that are yet to arrive, however, there seems to be no other alternative other than war. The Son is not going to give up his throne and the Ancient of Days is not going to relinquish his power. Within Earth history we have one important, albeit sad, lesson; war does resolve conflicts. With this thought in mind we can infer what the line is that the Little Horn crosses. He issues a call for rebellion against the Ancient of Days in favor of the Son of God! This is the point at which the Little Horn wears down the saints. The universe now goes into schism.

It is easy for this writer to see how such a schism would play. Those who, in good faith, have served the universe in the belief they were, in fact, in the Son's service would find this situation intolerable. Those that worship at the altar of things and powers bureaucratic would swing towards the Ancient of Days. We have many historical exemplars here on Earth from which we can draw comparative analogies.

The United States, for example, was intended to be the grand experiment in freedom. Yet, the poorly intended will always seek power via the vehicle of the government and, in so doing, inflict their will upon the populations. What was intended, over two hundred years ago, to unleash the creative forces of liberty has, today, become only a testament to slavery whereby more than fifty percent of our labors are seized by virtue of 'laws'. Factor this microcosm against the macrocosm of the universe and we might have a valid point of reference.

We can also extrapolate the mindsets of the two opposing leaders. The Son of God works for the benefit of his people whilst the Ancient of Days serves only his own personal aggrandizement.

The Ancient of Days reversal now becomes pertinent to the Little Horn, and by extension towards the Son of God. This is the point where the Ancient of Days declares his rebellion against The Son targeting Little Horn in the process.

DAN 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

The presence of 'the books' infers a judgment. However, we aren't left to the dictates of logic to figure it out.

DAN 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Which kingdom is being possessed?

Dan 7:10 tells us, The Son of God's kingdom. The Ancient of Days performs a clever bureaucratic move. He holds the Son of God responsible for the actions of the Little Horn.

One might suggest that it is Little Horn's kingdom. Yet, Earth is not a kingdom, only a dominion and the defining elements of the realm are listed mathematically in both Revelation and Daniel.

DAN 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

One of the very first things that any government does after it has consolidated its power is to pass laws against rebellion and sedition. The Son of God stands convicted of a crime! This maneuver will not sit well with many in the universe.

We are told what happens to Little Horn. The Ancient of Days seeks to commit murder upon his mortality and succeeds but not without a fight.

DAN 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the

south, and toward the east, and toward the pleasant land.

DAN 8:10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

DAN 7:11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

Now, as you are reading this and allowing that it has been present on the Earth for two millennia, might we not also propose that the Little Horn has read these verses and understood their meaning as well? If so, it follows that he knows he is going to die on this mission. Regardless, he is willing to consign his spirit into Father's Hands in the doing of his service.

In this era the names may have changed but the song is the same. It is not inappropriate to draw analogy to Jesus challenging the corruption's of the priests at the temple in Jerusalem. It was His defiance to their vices that ultimately led to their decision to seek his death 'under the pretext' of law.

Now, in this era, The Little Horn stands so convicted to death. The methodology follows the template established by Jesus. It is in this fashion that we can know the truth of the story.

It is noteworthy that no where in the Book of the Son of God, Revelation, do we find the term "Most High". This moniker is used exclusively in Daniel and is directed only towards the arrogance of the Ancient of Days. An additional degree of pretension surfaces as he holds himself out to also be Holy.

*DAN 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, **whose garment was white as snow**, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.*

We will see that those who wear white garments are considered to be spiritually elevated persons. As the Ancient of Days has awarded himself the status of 'Most High' he takes his arrogance to the next step by proposing 'Holy' as well. Finally, He goes the last yard and declares himself 'god'.

DAN 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

DAN 11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

Revelation has something to say on this subject as well and it indicates that the moment was known.

REV 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

There is a trap we, as readers of the Bible, must avoid and this is particularly true when reading the Revelation Code. The Apostle John literally 'plugged into' the script from the Book of Daniel using it as a subset to his greater piece, Revelation. If we run all of the Daniel storyline together, we'd conclude erroneously, that Little Horn conquers Satan and immediately goes to the Ancient of Days. If we follow the protocol of status, we would first return to Revelation for a look around to see if the Planetary Prince has other doings there as a 'son of man'.

As it happens, he does. Using the link point word **SICKLE** we will see that he performs the rapture as a mortal man. It is only after this, he returns to confront the Ancient of Days.

The controlling factor must spawn from the Book of Revelation and we should view Daniel, not as a completed stand-alone work, but as an agent of John's creativity and effort to tell The Son's story.

The Revelation Code

There are those who would say that this work is just another interpretation of the Bible no more important than the myriads that have come before it. This criticism would be in error as I have used the Revelation Code in constructing the account you've just read. Everyone will concede that this tale differs greatly from any reading that has ever been come before it. This is as it should be, for we were told that the words were not to be understood until the End of Days.

You may have noticed the use words like 'infer', 'deduce', 'conclude', 'evidence' and so forth. I avoid issues of belief to the utmost degree possible. One who views these works with eyes filtered through belief can see only to the limits of their beliefs. One who sees with a logical and rational mind can then see the truth. Much of the action of this story occurs off world and we must expand our vision to include extraterrestrial elements. This shouldn't be too hard, Star Trek has well prepared us for this expansion of mental limits. If The Son of God were to be role cast, He would be the Federation and the Ancient of Days would represent The Borg.

We should also give recognition to the idea that both the Father and The Son are ET's for, in truth, neither of them are indigenous to the Earth even though The Son has sojourned on our little world. With one exception, angels are also off worlders. Consider the historical and Biblical reports of interactions with angels. They look just like us with two legs, two arms, ten fingers and so on. Why do you think this is?

Our religions teach us that there arrives the point of judgement. If well considered, we rise to the next level up. What will we find there? People who look just like us. If nothing else, this commonality would lessen the culture shock of the transition and the process of assimilation. 'Assimilation'.....whoops, that's a Borg word.

The story of the Ancient of Days gives a dramatic illustration that he is no different than any of the other megalomaniac tyrants we've ever seen on Earth. Point in fact, he might well

be worse. This takes the edge off the glorified view some people have of angels. If we are to believe the story there are three types of angels, good ones, bad ones, and those in between trying to decide which way to go. In other words, they are more like us than most ever imagined.

Both John and Daniel tell us they had visions. I'd rank John as being the greater of the two. Both authors will have had to sit down and give enormous thought as to 'how' to arrange the text to achieve the coding. It's my personal opinion that John did it better than Daniel. Regardless, both books do employ the same encryption.

Both authors lived in widely separate timeframes. There is no possibility that one learned the coding technique directly from the other. It is conceivable the source of the visions also supplied the instructions as to the 'how' of it. Another possibility is that this is an ancient form of encryption employed by the Jews but since lost. I find it most likely that Jesus spotted the coding in the Book of Daniel and taught it to John. In the end, we are left to speculate. Regardless, the work product is obvious. The most we are told is that they both were instructed to write the words.

Let's go through some Key word scans.

Key Word = **SPEAKING GREAT THINGS**

REV 13:5 AND THERE WAS GIVEN UNTO HIM A MOUTH **SPEAKING GREAT THINGS** AND BLASPHEMIES AND POWER WAS GIVEN UNTO HIM TO CONTINUE FORTY AND TWO MONTHS

DAN 7:8 I CONSIDERED THE HORNS AND BEHOLD THERE CAME UP AMONG THEM ANOTHER LITTLE HORN BEFORE WHOM THERE WERE THREE OF THE FIRST HORNS PLUCKED UP BY THE ROOTS AND BEHOLD IN THIS HORN WERE EYES LIKE THE EYES OF MAN AND A MOUTH **SPEAKING GREAT THINGS**

Here we have evidenced another reversal. The Daniel verse references Little Horn going into the camp of the Ancient of Days. The Revelation line relates to he who becomes the mortal Anti-Christ here on Earth going into The Son's camp. Consider the methodologies. Mortal Little Horn is sent on a mission to schism the ranks of the saints. At a different date, the Ancient of Days empowers a mortal man born of Earth to

go into the Son's camp for the purpose of creating discord amongst the Terran populations.

The big difference between these two is that The Son targets angels while the Ancient of Days puts his sights on mortal populations, those whom the universe typically considers to be 'children'.

The key to coming up with the correct rendition of things is dependent upon the choice of keywords or phrases. I discovered that by reading what appeared to be a significant word or phrase and then 'scanning it' worked best for identifying that which most relevant.

In the Book of John, we saw how the person of 'The Word' was a separate and unique character from the Son of God. The Revelation Code provides a confirmation of separateness in identity together with a commonality of purpose.

Key Word = **WORD OF GOD**

REV 1:2 WHO BARE RECORD OF **THE WORD OF GOD** AND OF THE TESTIMONY OF JESUS CHRIST AND OF ALL THINGS THAT HE SAW

REV 1:9 I JOHN WHO ALSO AM YOUR BROTHER AND COMPANION IN TRIBULATION AND IN THE KINGDOM AND PATIENCE OF JESUS CHRIST WAS IN THE ISLE THAT IS CALLED PATMOS FOR **THE WORD OF GOD** AND FOR THE TESTIMONY OF JESUS CHRIST

These first two lines not only confirm the correctness of the identifications but also the role of Jesus as the faithful witness.

REV 6:9 AND WHEN HE HAD OPENED THE FIFTH SEAL I SAW UNDER THE ALTAR THE SOULS OF THEM THAT WERE SLAIN FOR **THE WORD OF GOD** AND FOR THE TESTIMONY WHICH THEY HELD

REV 19:13 AND HE WAS CLOTHED WITH A VESTURE DIPPED IN BLOOD AND HIS NAME IS CALLED **THE WORD OF GOD**

In John, The Word was originally described as a 'he' with another confirmation of this gender identification appearing in Revelation. .

REV 20:4 AND I SAW THRONES AND THEY SAT UPON THEM AND JUDGMENT WAS GIVEN UNTO THEM AND I SAW THE SOULS OF THEM THAT WERE BEHEADED FOR THE WITNESS OF JESUS AND

FOR **THE WORD OF GOD** AND WHICH HAD NOT WORSHIPPED THE BEAST NEITHER HIS IMAGE NEITHER HAD RECEIVED HIS MARK UPON THEIR FOREHEADS OR IN THEIR HANDS AND THEY LIVED AND REIGNED WITH CHRIST A THOUSAND YEARS

In the first verse of the derived exemplar this phrase appears:

THE WORD OF GOD AND OF THE TESTIMONY OF JESUS CHRIST

In the last verse this phrase appears:

FOR THE WITNESS OF JESUS AND FOR **THE WORD OF GOD**

Do you notice anything? While the phrases are slightly different they are reversed! John uses the alpha and omega, the beginning and the end, as a functional element of his encryption. This arrangement does not appear in Daniel and is unique only to John.

This style of reversal is used as a terminator to the subject of 'The Word of God'. We are also given a hint that Immanuel is engaged in a warrior's role in as much as his clothes are bloodied.

Insights

John identified four individuals with license to use the term 'god' in their titles, Father, Immanuel, Jesus and the Planetary Prince. The Revelation Code confirms the count as each individual made his own declaration as an Alpha and Omega.

At this point in our journey you might start to suspect that there is more going on here than has been allowed to meet the eye. The Apostle Paul, in Corinthians, was once having a bad hair day complaining that people wouldn't listen to him. He blamed the Planetary Prince for having hidden things from the people. The truth is that people listen or don't because they have freewill. The point of evidence is that Paul knew that the Prince had hidden information and the only place he could have learned this would have been directly from Jesus. It is clear that Jesus spoke to him and the Apostle John with regards to the prince of the world. It is glaring, however, that there is no evidence that Jesus actually provided Paul with the hidden information.

Key Word = **TESTIMONY**

REV 1:2 WHO BARE RECORD OF THE WORD OF GOD AND OF THE **TESTIMONY** OF JESUS CHRIST AND OF ALL THINGS THAT HE SAW

REV 1:9 I JOHN WHO ALSO AM YOUR BROTHER AND COMPANION IN TRIBULATION AND IN THE KINGDOM AND PATIENCE OF JESUS CHRIST WAS IN THE ISLE THAT IS CALLED PATMOS FOR THE WORD OF GOD AND FOR THE **TESTIMONY** OF JESUS CHRIST

REV 6:9 AND WHEN HE HAD OPENED THE FIFTH SEAL I SAW UNDER THE ALTAR THE SOULS OF THEM THAT WERE SLAIN FOR THE WORD OF GOD AND FOR THE **TESTIMONY** WHICH THEY HELD

REV 11:7 AND WHEN THEY SHALL HAVE FINISHED THEIR **TESTIMONY** THE BEAST THAT ASCENDETH OUT OF THE BOTTOMLESS PIT SHALL MAKE WAR AGAINST THEM AND SHALL OVERCOME THEM AND KILL THEM

REV 12:11 AND THEY OVERCAME HIM BY THE BLOOD OF THE LAMB AND BY THE WORD OF THEIR **TESTIMONY** AND THEY LOVED NOT THEIR LIVES UNTO THE DEATH

REV 12:17 AND THE DRAGON WAS WROTH WITH THE WOMAN AND WENT TO MAKE WAR WITH THE REMNANT OF HER SEED WHICH KEEP THE COMMANDMENTS OF GOD AND HAVE THE **TESTIMONY** OF JESUS CHRIST

REV 15:5 AND AFTER THAT I LOOKED AND BEHOLD THE TEMPLE OF THE TABERNACLE OF THE **TESTIMONY** IN HEAVEN WAS OPENED

REV 19:10 AND I FELL AT HIS FEET TO WORSHIP HIM AND HE SAID UNTO ME SEE THOU DO IT NOT I AM THY FELLOWSERVANT AND OF THY BRETHREN THAT HAVE THE **TESTIMONY** OF JESUS WORSHIP GOD FOR THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY

There is a deliberate linkage between verses. In our prior search on 'Alpha and Omega' the word "Testimony" appeared repeatedly. Performing a Code scan on 'Testimony' brings other characters to center stage, Abaddon the Keeper of the Bottomless Pit, The Dragon, and The Woman. If we run the Revelation Code on these new arrivals or upon the action evident in their verses we can see how a 'journey' to understanding unfolds.

Key Word = **BOTTOMLESS PIT**

REV 9:1 AND THE FIFTH ANGEL SOUNDED AND I SAW A STAR FALL FROM HEAVEN UNTO THE EARTH AND TO HIM WAS GIVEN THE KEY OF THE **BOTTOMLESS PIT**

REV 9:2 AND HE OPENED THE **BOTTOMLESS PIT** AND THERE AROSE A SMOKE OUT OF THE PIT AS THE SMOKE OF A GREAT FURNACE AND THE SUN AND THE AIR WERE DARKENED BY REASON OF THE SMOKE OF THE PIT

This imagery suggests a foreboding event about to occur.

REV 9:11 AND THEY HAD A KING OVER THEM WHICH IS THE ANGEL OF THE **BOTTOMLESS PIT** WHOSE NAME IN THE HEBREW TONGUE IS ABADDON BUT IN THE GREEK TONGUE HATH HIS NAME APOLLYON

We have a confirmation that a 'star' is, in fact, an angel. Furthermore he is identified as being a 'king' even though his realm is not specified. He is given a name, Abaddon.

REV 11:7 AND WHEN THEY SHALL HAVE FINISHED THEIR TESTIMONY THE BEAST THAT ASCENDETH OUT OF THE **BOTTOMLESS PIT** SHALL MAKE WAR AGAINST THEM AND SHALL OVERCOME THEM AND KILL THEM

We have another warrior angel. This is not the Planetary Prince. We have an interesting reversal in status that will appear concerning Abaddon in the future.

REV 20:1 AND I SAW AN ANGEL COME DOWN FROM HEAVEN HAVING THE KEY OF THE **BOTTOMLESS PIT** AND A GREAT CHAIN IN HIS HAND

This stanza might suggest that Abaddon is the 'king' of the bottomless pit. Logic does not support this proposition. If he is upon the Earth, status dictates that he is subordinate to the Planetary Prince. He is, however, a king, in his own right. We can presume a person of considerable ability and this is an area placed in his charge.

REV 20:3 AND CAST HIM INTO THE **BOTTOMLESS PIT** AND SHUT HIM UP AND SET A SEAL UPON HIM THAT HE SHOULD DECEIVE THE NATIONS NO MORE TILL THE THOUSAND YEARS SHOULD BE FULFILLED AND AFTER THAT HE MUST BE LOOSED A LITTLE SEASON

We are told Satan will be captured and incarcerated upon the Earth for a thousand years; a fate he shares with the Dragon and both will be rendered 'mortal'.

The Bible provides no definition for exactly what the term 'bottomless pit' means. Reason dictates that it might address the incarnative and reincarnative methodologies employed on Earth. If we, as mortal beings, are 'caught' in a cycle of birth, death and rebirth this scenario could go on ad infinitum until someone arrived to pull the plug and stop it. If not, this would indeed be a bottomless pit from which there would be no escape.

The word 'perdition' has some ominous overtones.

Key Word = **WAS AND IS NOT**

REV 17:8 THE BEAST THAT THOU SAWEST **WAS AND IS NOT** AND SHALL ASCEND OUT OF THE BOTTOMLESS PIT AND GO INTO PERDITION AND THEY THAT DWELL ON THE EARTH SHALL WONDER WHOSE NAMES WERE NOT WRITTEN IN THE BOOK OF LIFE FROM THE FOUNDATION OF THE WORLD WHEN THEY BEHOLD THE BEAST THAT WAS AND IS NOT AND YET IS

REV 17:11 AND THE BEAST THAT **WAS AND IS NOT** EVEN HE IS THE EIGHTH AND IS OF THE SEVEN AND GOETH INTO PERDITION

Identified are the seven kings of the Satan Rebellion who made war upon the universe. The eighth is the Ancient of Days and this verse also provides a logical connection to the passing of the crowns of rebellion from the Satanic Rebellion to the Ancient of Days.

Key Word = **SEVEN ANGELS**

REV 8:2 AND I SAW THE **SEVEN ANGELS** WHICH STOOD BEFORE GOD AND TO THEM WERE GIVEN SEVEN TRUMPETS

REV 8:6 AND THE **SEVEN ANGELS** WHICH HAD THE SEVEN TRUMPETS PREPARED THEMSELVES TO SOUND

REV 15:1 AND I SAW ANOTHER SIGN IN HEAVEN GREAT AND MARVELLOUS **SEVEN ANGELS** HAVING THE SEVEN LAST PLAGUES FOR IN THEM IS FILLED UP THE WRATH OF GOD

REV 15:6 AND THE **SEVEN ANGELS** CAME OUT OF THE TEMPLE HAVING THE SEVEN PLAGUES CLOTHED IN PURE AND WHITE LINEN AND HAVING THEIR BREASTS GIRDED WITH GOLDEN GIRDLES

REV 15:7 AND ONE OF THE FOUR BEASTS GAVE UNTO THE **SEVEN ANGELS** SEVEN GOLDEN VIALS FULL OF THE WRATH OF GOD WHO LIVETH FOR EVER AND EVER

REV 15:8 AND THE TEMPLE WAS FILLED WITH SMOKE FROM THE GLORY OF GOD AND FROM HIS POWER AND NO MAN WAS ABLE TO ENTER INTO THE TEMPLE TILL THE SEVEN PLAGUES OF THE **SEVEN ANGELS** WERE FULFILLED

REV 16:1 AND I HEARD A GREAT VOICE OUT OF THE TEMPLE SAYING TO THE **SEVEN ANGELS** GO YOUR WAYS AND POUR OUT THE VIALS OF THE WRATH OF GOD UPON THE EARTH

REV 17:1 AND THERE CAME ONE OF THE **SEVEN ANGELS** WHICH HAD THE SEVEN VIALS AND TALKED WITH ME SAYING UNTO ME COME HITHER I WILL SHEW UNTO THEE THE JUDGMENT OF THE GREAT WHORE THAT SITTETH UPON MANY WATERS

REV 21:9 AND THERE CAME UNTO ME ONE OF THE **SEVEN ANGELS** WHICH HAD THE SEVEN VIALS FULL OF THE SEVEN LAST PLAGUES AND TALKED WITH ME SAYING COME HITHER I WILL SHEW THEE THE BRIDE THE LAMB'S WIFE

There are strong indicators that these are the angels of the Seven Churches.

The real 'action' does not arrive until the breaking of the seven seals. This is where the story goes super proactive. The first seal unleashes the Planetary Prince upon the Satan Rebellion.

The seven angels are in the wings preparing for the moment when they arrive at center stage. Their roles will be viewed as good or bad depending upon which side of their swords you see. The heavenly view of it all is that it serves good purpose and holds The Son of God's Imprimatur.

REV 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

The Planetary Prince is already identified as the man who arrives with clouds. There is a disquieting element to the line, 'Even So'. It also states that he has been 'pierced' or injured by those who will come to see his arrival. The suggestion exists that the prince will be doing his own 'piercing' and not out of vindictiveness but because it falls within his mission parameters. A modern day expression that might fit this idea is 'tough love'

Likewise the Seven Angels do some horrible things to the people on the earth and the Bible gives a big 'Right On' to their actions. All of these people work either for or with The Son of God under Father's auspices. How then does this end up being a good thing?

Opinion

All of the world's major religions say mostly the same things albeit in different ways.

We are on the Earth to learn the lessons of life. It is better to be a good person than a bad one. It is better to be a loving person than one who doesn't. We are judged according to our works and there will come a day when we are held to account for our endeavors. If we succeed, we move upwards. Conversely, if we are poorly judged we reap the wages of sin, the second death. The death of the body is considered an irrelevancy, but the second death, the termination and extinction of the soul is a permanent removal from the Book of Life.

What then is the sequencing of events? This is a critical element in coming to an understanding of why and the need of certain things.

In my reading of these subjects, the following conclusions arrive.

The Planetary Prince rises from the Earth as a mortal man and goes forth to do battle with Satan's Rebellion. He is victorious. We are not given an obvious point in time from which to begin our count of days.

He returns to the Earth and takes his place as the Planetary Prince with his comrade and associate Abaddon. Following this, a global show is staged where everyone will see him. We should note that he is still within mortality.

Then the event Christians call 'Rapture' occurs, the harvest or the reaping.

These people will have stood their judgment before the Planetary Prince, not the Son of God. Status and protocol prevail here. A substantial percentage of the Earth's population will disappear. It is important to focus on the nature of the 'disappeared ones'. These are people who have succeeded in the games of life and have earned the good and

just reward. Then, we have the other portion that is left behind.

If the wages of sin are extinction, it follows that after the harvest these people would be subject to wholesale extermination. This doesn't happen. They are allowed to live, for a time and it is during this period that the Seven Churches go operational. It seems obvious that the good ones have absolutely no use for these angels or their endeavors. Those who lived the word are already gone.

We must also give thought to the issue of status as it applies to those 'left behind'. They are 'the dead'. Were the common scenario played out they all would actually be dead. Yet, an intervention occurs to give them a second chance. These are the hard days of Revelation and the Dead are those who didn't listen, didn't believe and thought there would be no consequence for the poor choices they made in life. It is axiomatic that one could talk to them until they were blue in the face and they still wouldn't 'get it'.

A plan was developed to literally 'drive' them to the lesson. Rather than simply killing them The Son endeavors, one last time, to save as many as will be saved. Revelation tells us that He succeeds and we discover this at The Son's Last Judgment when the Dead rise from the Earth.

The Planetary Prince will have a change of status at the completion of Rapture. His timeline ends, as does his moniker of 'God of the Earth'. His job is finished and he's basically unemployed. Regardless, he stays in a supporting role to The Son. His domain now passes to the Son, as does the title of 'Planetary Prince'.

On the Revelation side of the equation we have a total lack of 'ego'. The Son stands in a subordinate position to Immanuel. The Planetary Prince accepts subordination to The Son. Abaddon, who is a king in his own right, steps willingly below the authority of the Planetary Prince. The same cannot be said of the Daniel side. The Ancient of Days' point of view centers upon power and ego aggrandizement. The Son is dedicated to Father's service.

The poor days of Revelation will begin incrementally following the Rapture and will become progressively worse. We are

told that the Ancient of Days will cast substantial resources at the Earth with the intent of destroying it from the inside out. The Son knows this and it has been incorporated into his plan. Within the idea of 'tough love' we can see how The Son might use the driving force of this evil to achieve a good end.

It is judicious if the reader uses the breaking of the Seals as a checklist. We will know that the first seal has been executed upon the visibility of the Planetary Prince.

The Color White

There is a continued and repeated reference to the color white. We might think that it refers to purity of spirit and of high service.

Key Word = **WHITE HORSE**

REV 6:2 AND I SAW AND BEHOLD A **WHITE HORSE** AND HE THAT SAT ON HIM HAD A BOW AND A CROWN WAS GIVEN UNTO HIM AND HE WENT FORTH CONQUERING AND TO CONQUER

REV 19:11 AND I SAW HEAVEN OPENED AND BEHOLD A **WHITE HORSE** AND HE THAT SAT UPON HIM WAS CALLED FAITHFUL AND TRUE AND IN RIGHTEOUSNESS HE DOTHS JUDGE AND MAKE WAR

REV 19:14 AND THE ARMIES WHICH WERE IN HEAVEN FOLLOWED HIM UPON **WHITE HORSES** CLOTHED IN FINE LINEN WHITE AND CLEAN

Key Word = **WHITE ROBES**

REV 6:11 AND **WHITE ROBES** WERE GIVEN UNTO EVERY ONE OF THEM AND IT WAS SAID UNTO THEM THAT THEY SHOULD REST YET FOR A LITTLE SEASON UNTIL THEIR FELLOWSERVANTS ALSO AND THEIR BRETHREN THAT SHOULD BE KILLED AS THEY WERE SHOULD BE FULFILLED

REV 7:9 AFTER THIS I BEHELD AND LO A GREAT MULTITUDE WHICH NO MAN COULD NUMBER OF ALL NATIONS AND KINDREDS AND PEOPLE AND TONGUES STOOD BEFORE THE THRONE AND BEFORE THE LAMB CLOTHED WITH **WHITE ROBES** AND PALMS IN THEIR HANDS

REV 7:13 AND ONE OF THE ELDERS ANSWERED SAYING UNTO ME WHAT ARE THESE WHICH ARE ARRAYED IN **WHITE ROBES**? AND WHENCE CAME THEY?

Key Word = **WHITE CLOUD**

REV 14:14 AND I LOOKED AND BEHOLD A **WHITE CLOUD** AND UPON THE CLOUD ONE SAT LIKE UNTO THE SON OF MAN HAVING ON HIS HEAD A GOLDEN CROWN AND IN HIS HAND A SHARP SICKLE

Key Word = **WHITE LINEN**

REV 15:6 AND THE SEVEN ANGELS CAME OUT OF THE TEMPLE HAVING THE SEVEN PLAGUES CLOTHED IN PURE AND **WHITE LINEN** AND HAVING THEIR BREASTS GIRDED WITH GOLDEN GIRDLES

Key Word = **WHITE THRONE**

REV 20:11 AND I SAW A GREAT **WHITE THRONE** AND HIM THAT SAT ON IT FROM WHOSE FACE THE EARTH AND THE HEAVEN FLED AWAY AND THERE WAS FOUND NO PLACE FOR THEM

These preceding phrases appear only in the Book of Revelation.

On the subject of purity and the color white:

Key Word = **PURE**

REV 15:6 AND THE SEVEN ANGELS CAME OUT OF THE TEMPLE HAVING THE SEVEN PLAGUES CLOTHED IN **PURE** AND WHITE LINEN AND HAVING THEIR BREASTS GIRDED WITH GOLDEN GIRDLES

REV 21:18 AND THE BUILDING OF THE WALL OF IT WAS OF JASPER AND THE CITY WAS **PURE** GOLD LIKE UNTO CLEAR GLASS

REV 21:21 AND THE TWELVE GATES WERE TWELVE PEARLS EVERY SEVERAL GATE WAS OF ONE PEARL AND THE STREET OF THE CITY WAS **PURE** GOLD AS IT WERE TRANSPARENT GLASS

REV 22:1 AND HE SHEWED ME A **PURE** RIVER OF WATER OF LIFE CLEAR AS CRYSTAL PROCEEDING OUT OF THE THRONE OF GOD AND OF THE LAMB

DAN 7:9 I BEHELD TILL THE THRONES WERE CAST DOWN AND THE ANCIENT OF DAYS DID SIT WHOSE GARMENT WAS WHITE AS SNOW AND THE HAIR OF HIS HEAD LIKE THE **PURE** WOOL HIS THRONE WAS LIKE THE FIERY FLAME AND HIS WHEELS AS *BURNING FIRE*

Here the pure comment is dedicated to the hair of the Ancient of Days and is not particularly impressive.

Key Word = **FOUR KINGS**

DAN 7:17 THESE GREAT BEASTS WHICH ARE FOUR ARE **FOUR KINGS** WHICH SHALL ARISE OUT OF THE EARTH

So far, we have only one king who has risen from the Earth, the Planetary Prince. There are four celestial crowns here, Immanuel, Jesus, The Planetary Prince and Abaddon. This does not preclude the arrival of other important personalities who may also be kings.

When the Ancient of Days proclaims himself god, the four kings go in action.

It might be wise to attempt to get between the ears of the Ancient of Days. He's a bureaucrat. His methodology is to employ the pretext of law as a ruse to gain his goals. As with any tyrant, push him to the wall and you'll see his true colors without the dubious benefits of the 'holy' hypocrisy.

Key Word = **MOST HIGH RULETH**

DAN 4:17 THIS MATTER IS BY THE DECREE OF THE WATCHERS AND THE DEMAND BY THE WORD OF THE HOLY ONES TO THE INTENT THAT THE LIVING MAY KNOW THAT THE **MOST HIGH RULETH** IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL AND SETTETH UP OVER IT THE BASEST OF MEN

The Ancient of Days declares himself the ruler of the Earth. His proclamation neglects to mention the powerful army standing in his way.

DAN 4:25 THAT THEY SHALL DRIVE THEE FROM MEN AND THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD AND THEY SHALL MAKE THEE TO EAT GRASS AS OXEN AND THEY SHALL WET THEE WITH THE DEW OF HEAVEN AND SEVEN TIMES SHALL PASS OVER THEE TILL THOU KNOW THAT THE **MOST HIGH RULETH** IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL

DAN 4:32 AND THEY SHALL DRIVE THEE FROM MEN AND THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD THEY SHALL MAKE THEE TO EAT GRASS AS OXEN AND SEVEN TIMES SHALL PASS OVER THEE UNTIL THOU KNOW THAT THE **MOST HIGH RULETH** IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL

This edict rates only as threats worthy of a school yard bully. 'I'm going to beat you up until you yell Uncle'. We get a

glimmering into the ego of the man. This fellow has declared himself god of the universe without benefit of appointment from Father.

Key Word = **SEVEN TIMES**

DAN 3:19 THEN WAS NEBUCHADNEZZAR FULL OF FURY AND THE FORM OF HIS VISAGE WAS CHANGED AGAINST SHADRACH MESHACH AND ABEDNEGO THEREFORE HE SPAKE AND COMMANDED THAT THEY SHOULD HEAT THE FURNACE ONE **SEVEN TIMES** MORE THAN IT WAS WONT TO BE HEATED

DAN 4:16 LET HIS HEART BE CHANGED FROM MAN'S AND LET A BEAST'S HEART BE GIVEN UNTO HIM AND LET **SEVEN TIMES** PASS OVER HIM

DAN 4:23 AND WHEREAS THE KING SAW A WATCHER AND AN HOLY ONE COMING DOWN FROM HEAVEN AND SAYING HEW THE TREE DOWN AND DESTROY IT YET LEAVE THE STUMP OF THE ROOTS THEREOF IN THE EARTH EVEN WITH A BAND OF IRON AND BRASS IN THE TENDER GRASS OF THE FIELD AND LET IT BE WET WITH THE DEW OF HEAVEN AND LET HIS PORTION BE WITH THE BEASTS OF THE FIELD TILL **SEVEN TIMES** PASS OVER HIM

DAN 4:25 THAT THEY SHALL DRIVE THEE FROM MEN AND THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD AND THEY SHALL MAKE THEE TO EAT GRASS AS OXEN AND THEY SHALL WET THEE WITH THE DEW OF HEAVEN AND **SEVEN TIMES** SHALL PASS OVER THEE TILL THOU KNOW THAT THE MOST HIGH RULETH IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL

Wet thee with the dew of Heaven", in this context, is imagery for an inglorious bodily function.

DAN 4:32 AND THEY SHALL DRIVE THEE FROM MEN AND THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD THEY SHALL MAKE THEE TO EAT GRASS AS OXEN AND **SEVEN TIMES** SHALL PASS OVER THEE UNTIL THOU KNOW THAT THE MOST HIGH RULETH IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL

We get a picture of some mean, nasty and ugly things the 'Most High' wishes to do to those who oppose him. Does this sound like Jesus?

We have references that bring with them very evil implications. The mention of brass has, heretofore, only applied to the Little Horn (Planetary Prince). This tells us that

the Ancient of Days took advantage of the limitations imposed by mortality to persecute this individual during his time with mankind.

We can look into the soul of the Ancient of Days and sniff the foul aroma of evil. This begs another question. If he has done this to this one individual, how many more has he so afflicted and for how long?

Key Word = **RED**

REV 6:4 AND THERE WENT OUT ANOTHER HORSE THAT WAS **RED** AND POWER WAS GIVEN TO HIM THAT SAT THEREON TO TAKE PEACE FROM THE EARTH AND THAT THEY SHOULD KILL ONE ANOTHER AND THERE WAS GIVEN UNTO HIM A GREAT SWORD

REV 12:3 AND THERE APPEARED ANOTHER WONDER IN HEAVEN AND BEHOLD A GREAT **RED** DRAGON HAVING SEVEN HEADS AND TEN HORNS AND SEVEN CROWNS UPON HIS HEADS

We have been able to glean, infer and deduce things about the Ancient of Days from varied writings. The color 'red' puts more of this into focus.

Rev 6:4 represents the breaking of the second seal with The Son 'allowing' the Ancient of Days to pursue his evil. The presence of the sword indicates The Ancient of Days has raised an army. They will not have been trained or battle hardened but he does have bodies and equipment taking up space somewhere.

What a difference of perspective we have here. The Ancient of Days seems to think he's pursuing his own agenda when, in fact, he follows only The Son's. I think we can pretty much bet he hasn't read the Bible.

Rev 12:3 passes the crowns of Rebellion to from Satan to the Ancient of Days.

Rapture

This is the moment that most religions would describe as 'pay day'. The point where all the good work bears fruit. The inferred nature and structure of timelines suggests that the proper protocol is for the Planetary Prince to perform the judgment of mankind and then hand his ascendants to The Son of God. Upon acceptance, they rise to be a part of The Son's greater reality. This is not going to happen.

Key Word = **REAP**

REV 14:15 AND ANOTHER ANGEL CAME OUT OF THE TEMPLE CRYING WITH A LOUD VOICE TO HIM THAT SAT ON THE CLOUD THRUST IN THY **SICKLE** AND **REAP** FOR THE TIME IS COME FOR THEE TO REAP FOR THE HARVEST OF THE EARTH IS RIPE

REV 14:16 AND HE THAT SAT ON THE CLOUD THRUST IN HIS **SICKLE** ON THE EARTH AND THE EARTH WAS **REAPED**

The sequencing of events is important. Focusing on the action word 'reap' we see that person performing the act is the man of the cloud; the Planetary Prince. This is the first harvest, the Rapture. In the imagery, he uses a sickle to perform the moment.

Key Word = **SICKLE**

REV 14:14 AND I LOOKED AND BEHOLD A WHITE CLOUD AND UPON THE CLOUD ONE SAT LIKE UNTO THE SON OF MAN HAVING ON HIS HEAD A GOLDEN CROWN AND IN HIS HAND A SHARP **SICKLE**

REV 14 15 AND ANOTHER ANGEL CAME OUT OF THE TEMPLE CRYING WITH A LOUD VOICE TO HIM THAT SAT ON THE CLOUD THRUST IN THY **SICKLE** AND REAP FOR THE TIME IS COME FOR THEE TO REAP FOR THE HARVEST OF THE EARTH IS RIPE

REV 14 16 AND HE THAT SAT ON THE CLOUD THRUST IN HIS **SICKLE** ON THE EARTH AND THE EARTH WAS REAPED

In these next lines we have the arrival of an angel different from the Prince. The 'temple' replaces the imagery of the cloud.

REV 14:17 AND ANOTHER ANGEL CAME OUT OF THE TEMPLE WHICH IS IN HEAVEN HE ALSO HAVING A SHARP **SICKLE**

REV 14:18 AND ANOTHER ANGEL CAME OUT FROM THE ALTAR WHICH HAD POWER OVER FIRE AND CRIED WITH A LOUD CRY TO HIM THAT HAD THE SHARP SICKLE SAYING THRUST IN THY SHARP **SICKLE** AND GATHER THE CLUSTERS OF THE VINE OF THE EARTH FOR HER GRAPES ARE FULLY RIPE

REV 14:19 AND THE ANGEL THRUST IN HIS **SICKLE** INTO THE EARTH AND GATHERED THE VINE OF THE EARTH AND CAST IT INTO THE GREAT WINEPRESS OF THE WRATH OF GOD

We have two different harvests explained here. The first performed by the Planetary Prince and the second by an angel sent from 'The Temple'

Key Word = **TEMPLE OF GOD**

REV 11:1 AND THERE WAS GIVEN ME A REED LIKE UNTO A ROD AND THE ANGEL STOOD SAYING RISE AND MEASURE THE **TEMPLE OF GOD** AND THE ALTAR AND THEM THAT WORSHIP THEREIN

REV 11:19 AND THE **TEMPLE OF GOD** WAS OPENED IN HEAVEN AND THERE WAS SEEN IN HIS TEMPLE THE ARK OF HIS TESTAMENT AND THERE WERE LIGHTNINGS AND VOICES AND THUNDERINGS AND AN EARTHQUAKE AND GREAT HAIL

Who sits as "God" in the Temple of God? This phrase is specific only to Revelation, The Book of the Son of God. It follows that this is the Son's temple and the angel sent to begin the second harvest spawns from His food chain.

It is in this fashion we identify 'two' raptures. One is specific to the Prince of this World and the second to The Son of God.

We must follow the logic of the protocols. The messaging in Revelation does not state that those 'reaped' by the planetary prince go into The Son of God's care. Yet, these people must rise from the Earth. Herein we are compelled to return to the issues of status. The Planetary Prince, pre-rapture, is the ruler of his timeline, his own alpha and omega. It has been aptly recorded that the Prince does not answer to The Son at this juncture but only to Father. Who else, other than Father, is of sufficient status to accept the ascendant populations of Earth, and in the doing, plug them into a greater timeline? The answer, by process of

elimination, is Immanuel the Word of God. What is Immanuel's job in the greater scheme of things? He creates universes and worlds. Inferred in this transfer is that the ascendants from the first rapture will go with Immanuel to a new universe whilst the second group stays with The Son in His kingdom.

Let us address the issues of interpretation and how people do it.

Key Word = **DEW OF HEAVEN**

DAN 4:15 NEVERTHELESS LEAVE THE STUMP OF HIS ROOTS IN THE EARTH EVEN WITH A BAND OF IRON AND BRASS IN THE TENDER GRASS OF THE FIELD AND LET IT BE WET WITH THE **DEW OF HEAVEN** AND LET HIS PORTION BE WITH THE BEASTS IN THE GRASS OF THE EARTH

DAN 4:23 AND WHEREAS THE KING SAW A WATCHER AND AN HOLY ONE COMING DOWN FROM HEAVEN AND SAYING HEW THE TREE DOWN AND DESTROY IT YET LEAVE THE STUMP OF THE ROOTS THEREOF IN THE EARTH EVEN WITH A BAND OF IRON AND BRASS IN THE TENDER GRASS OF THE FIELD AND LET IT BE WET WITH THE **DEW OF HEAVEN** AND LET HIS PORTION BE WITH THE BEASTS OF THE FIELD TILL SEVEN TIMES PASS OVER HIM

DAN 4:25 THAT THEY SHALL DRIVE THEE FROM MEN AND THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD AND THEY SHALL MAKE THEE TO EAT GRASS AS OXEN AND THEY SHALL WET THEE WITH THE **DEW OF HEAVEN** AND SEVEN TIMES SHALL PASS OVER THEE TILL THOU KNOW THAT THE MOST HIGH RULETH IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL

DAN 4:33 THE SAME HOUR WAS THE THING FULFILLED UPON NEBUCHADNEZZAR AND HE WAS DRIVEN FROM MEN AND DID EAT GRASS AS OXEN AND HIS BODY WAS WET WITH THE **DEW OF HEAVEN** TILL HIS HAIRS WERE GROWN LIKE EAGLES' FEATHERS AND HIS NAILS LIKE BIRDS' CLAWS

DAN 5:21 AND HE WAS DRIVEN FROM THE SONS OF MEN AND HIS HEART WAS MADE LIKE THE BEASTS AND HIS DWELLING WAS WITH THE WILD ASSES THEY FED HIM WITH GRASS LIKE OXEN AND HIS BODY WAS WET WITH THE **DEW OF HEAVEN** TILL HE KNEW THAT THE MOST HIGH GOD RULED IN THE KINGDOM OF MEN AND THAT HE APPOINTETH OVER IT WHOMSOEVER HE WILL

Now, if we aren't sure what the 'Dew of Heaven' means, what do we do? The most obvious thing is to go back through the

Bible and look for other instances of usage and see if we can get an idea that will expand the current meaning.

GEN 27:28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

GEN 27:29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.

GEN 27:39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Well, this didn't help. In Genesis, the 'Dew of Heaven' is a good and beneficial thing. In Daniel, it is clearly a negative. Daniel essentially says this:

"I am going to cut you down to the ground, bind you in iron and brass, hold you there and piss on you until you learn the Ancient of Days is the boss."

We have imagery provided of NEBUCHADNEZZAR elucidating the point that this is to be done to a man and this man is also a king.

Daniel provides a linking point into the identity of the person targeted for the celestial persecution, The Planetary Prince. The script deliberately uses the imagery of brass. The word brass provides linkage within Daniel to the character of the Little Horn and cross-indexes into Revelation with both books using the 'feet of brass' or 'eyes of fire' imagery providing the connections.

Now, were we to scan only the Daniel references, we pull up unrelated verses with the word brass. These will have no merit and are not referenced link points. We must continually remember that the order of precedence flows always from a person and, relative to the two books, Revelation must always be first.

Key Word = **BRASS**

REV 1:15 AND HIS FEET LIKE UNTO FINE **BRASS** AS IF THEY BURNED IN A FURNACE AND HIS VOICE AS THE SOUND OF MANY WATERS

REV 2:18 AND UNTO THE ANGEL OF THE CHURCH IN THYATIRA WRITE THESE THINGS SAITH THE SON OF GOD WHO HATH HIS EYES LIKE UNTO A FLAME OF FIRE AND HIS FEET ARE LIKE FINE **BRASS**

REV 9:20 AND THE REST OF THE MEN WHICH WERE NOT KILLED BY THESE PLAGUES YET REPENTED NOT OF THE WORKS OF THEIR HANDS THAT THEY SHOULD NOT WORSHIP DEVILS AND IDOLS OF GOLD AND SILVER AND **BRASS** AND STONE AND OF WOOD WHICH NEITHER CAN SEE NOR HEAR NOR WALK

REV 18:12 THE MERCHANDISE OF GOLD AND SILVER AND PRECIOUS STONES AND OF PEARLS AND FINE LINEN AND PURPLE AND SILK AND SCARLET AND ALL THYINE WOOD AND ALL MANNER VESSELS OF IVORY AND ALL MANNER VESSELS OF MOST PRECIOUS WOOD AND OF **BRASS** AND IRON AND MARBLE

DAN 2:32 THIS IMAGE'S HEAD WAS OF FINE GOLD HIS BREAST AND HIS ARMS OF SILVER HIS BELLY AND HIS THIGHS OF **BRASS**

DAN 2:35 THEN WAS THE IRON THE CLAY THE **BRASS** THE SILVER AND THE GOLD BROKEN TO PIECES TOGETHER AND BECAME LIKE THE CHAFF OF THE SUMMER THRESHINGFLOORS AND THE WIND CARRIED THEM AWAY THAT NO PLACE WAS FOUND FOR THEM AND THE STONE THAT SMOTE THE IMAGE BECAME A GREAT MOUNTAIN AND FILLED THE WHOLE EARTH

DAN 2:39 AND AFTER THEE SHALL ARISE ANOTHER KINGDOM INFERIOR TO THEE AND ANOTHER THIRD KINGDOM OF **BRASS** WHICH SHALL BEAR RULE OVER ALL THE EARTH

DAN 2:45 FORASMUCH AS THOU SAWEST THAT THE STONE WAS CUT OUT OF THE MOUNTAIN WITHOUT HANDS AND THAT IT BRAKE IN PIECES THE IRON THE **BRASS** THE CLAY THE SILVER AND THE GOLD THE GREAT GOD HATH MADE KNOWN TO THE KING WHAT SHALL COME TO PASS HEREAFTER AND THE DREAM IS CERTAIN AND THE INTERPRETATION THEREOF SURE

DAN 4:15 NEVERTHELESS LEAVE THE STUMP OF HIS ROOTS IN THE EARTH EVEN WITH A BAND OF IRON AND **BRASS** IN THE TENDER GRASS OF THE FIELD AND LET IT BE WET WITH THE DEW OF HEAVEN AND LET HIS PORTION BE WITH THE BEASTS IN THE GRASS OF THE EARTH

DAN 4:23 AND WHEREAS THE KING SAW A WATCHER AND AN HOLY ONE COMING DOWN FROM HEAVEN AND SAYING HEW THE TREE DOWN AND DESTROY IT YET LEAVE THE STUMP OF THE ROOTS THEREOF IN THE EARTH EVEN WITH A BAND OF IRON AND **BRASS** IN THE TENDER GRASS OF THE FIELD AND LET IT BE WET WITH THE DEW OF HEAVEN AND LET HIS PORTION BE WITH THE BEASTS OF THE FIELD TILL SEVEN TIMES PASS OVER HIM

DAN 5:4 THEY DRANK WINE AND PRAISED THE GODS OF GOLD AND OF SILVER OF **BRASS** OF IRON OF WOOD AND OF STONE

DAN 5:23 BUT HAST LIFTED UP THYSELF AGAINST THE LORD OF HEAVEN AND THEY HAVE BROUGHT THE VESSELS OF HIS HOUSE BEFORE THEE AND THOU AND THY LORDS THY WIVES AND THY CONCUBINES HAVE DRUNK WINE IN THEM AND THOU HAST PRAISED THE GODS OF SILVER AND GOLD OF **BRASS** IRON WOOD AND STONE WHICH SEE NOT NOR HEAR NOR KNOW AND THE GOD IN WHOSE HAND THY BREATH IS AND WHOSE ARE ALL THY WAYS HAST THOU NOT GLORIFIED

DAN 7:19 THEN I WOULD KNOW THE TRUTH OF THE FOURTH BEAST WHICH WAS DIVERSE FROM ALL THE OTHERS EXCEEDING DREADFUL WHOSE TEETH WERE OF IRON AND HIS NAILS OF **BRASS** WHICH DEVoured BRAKE IN PIECES AND STAMPED THE RESIDUE WITH HIS FEET

DAN 10:6 HIS BODY ALSO WAS LIKE THE BERYL AND HIS FACE AS THE APPEARANCE OF LIGHTNING AND HIS EYES AS LAMPS OF FIRE AND HIS ARMS AND HIS FEET LIKE IN COLOUR TO POLISHED **BRASS** AND THE VOICE OF HIS WORDS LIKE THE VOICE OF A MULTITUDE

It is evident that all of the references to the individual are included as well as the extraneous material. If we focus only on the 'person' identified we will arrive at the correct imagery.

Key Word = **FINE BRASS**

REV 1:15 AND HIS FEET LIKE UNTO **FINE BRASS** AS IF THEY BURNED IN A FURNACE AND HIS VOICE AS THE SOUND OF MANY WATERS

REV 2:18 AND UNTO THE ANGEL OF THE CHURCH IN THYATIRA WRITE THESE THINGS SAITH THE SON OF GOD WHO HATH HIS EYES LIKE UNTO A FLAME OF FIRE AND HIS FEET ARE LIKE **FINE BRASS**

In the doing, we've picked up our next link point 'eyes'. Let's follow the trail.

Key Word = **EYES**

REV 1:14 HIS HEAD AND HIS HAIRS WERE WHITE LIKE WOOL AS WHITE AS SNOW AND HIS **EYES** WERE AS A FLAME OF FIRE

REV 2:18 AND UNTO THE ANGEL OF THE CHURCH IN THYATIRA WRITE THESE THINGS SAITH THE SON OF GOD WHO HATH HIS **EYES** LIKE UNTO A FLAME OF FIRE AND HIS FEET ARE LIKE FINE BRASS

REV 3:18 I COUNSEL THEE TO BUY OF ME GOLD TRIED IN THE FIRE THAT THOU MAYEST BE RICH AND WHITE RAIMENT THAT THOU MAYEST BE CLOTHED AND THAT THE SHAME OF THY NAKEDNESS DO NOT APPEAR AND ANOINT THINE **EYES** WITH EYESALVE THAT THOU MAYEST SEE

REV 4:6 AND BEFORE THE THRONE THERE WAS A SEA OF GLASS LIKE UNTO CRYSTAL AND IN THE MIDST OF THE THRONE AND ROUND ABOUT THE THRONE WERE FOUR BEASTS FULL OF **EYES** BEFORE AND BEHIND

REV 4:8 AND THE FOUR BEASTS HAD EACH OF THEM SIX WINGS ABOUT HIM AND THEY WERE FULL OF **EYES** WITHIN AND THEY REST NOT DAY AND NIGHT SAYING HOLY HOLY HOLY LORD GOD ALMIGHTY WHICH WAS AND IS AND IS TO COME

REV 5:6 AND I BEHELD AND LO IN THE MIDST OF THE THRONE AND OF THE FOUR BEASTS AND IN THE MIDST OF THE ELDERS STOOD A LAMB AS IT HAD BEEN SLAIN HAVING SEVEN HORNS AND SEVEN **EYES** WHICH ARE THE SEVEN SPIRITS OF GOD SENT FORTH INTO ALL THE EARTH

REV 7:17 FOR THE LAMB WHICH IS IN THE MIDST OF THE THRONE SHALL FEED THEM AND SHALL LEAD THEM UNTO LIVING FOUNTAINS OF WATERS AND GOD SHALL WIPE AWAY ALL TEARS FROM THEIR **EYES**

REV 19:12 HIS **EYES** WERE AS A FLAME OF FIRE AND ON HIS HEAD WERE MANY CROWNS AND HE HAD A NAME WRITTEN THAT NO MAN KNEW BUT HE HIMSELF

REV 21:4 AND GOD SHALL WIPE AWAY ALL TEARS FROM THEIR **EYES** AND THERE SHALL BE NO MORE DEATH NEITHER SORROW NOR CRYING NEITHER SHALL THERE BE ANY MORE PAIN FOR THE FORMER THINGS ARE PASSED AWAY

DAN 4:34 AND AT THE END OF THE DAYS I NEBUCHADNEZZAR LIFTED UP MINE **EYES** UNTO HEAVEN AND MINE UNDERSTANDING RETURNED UNTO ME AND I BLESSED THE MOST HIGH AND I PRAISED AND HONOURED HIM THAT LIVETH FOR EVER WHOSE DOMINION IS AN EVERLASTING DOMINION AND HIS KINGDOM IS FROM GENERATION TO GENERATION

DAN 7:8 I CONSIDERED THE HORNS AND BEHOLD THERE CAME UP AMONG THEM ANOTHER LITTLE HORN BEFORE WHOM THERE WERE THREE OF THE FIRST HORNS PLUCKED UP BY THE ROOTS AND BEHOLD IN THIS HORN WERE **EYES** LIKE THE **EYES** OF MAN AND A MOUTH SPEAKING GREAT THINGS

DAN 7:20 AND OF THE TEN HORNS THAT WERE IN HIS HEAD AND OF THE OTHER WHICH CAME UP AND BEFORE WHOM THREE FELL EVEN OF THAT HORN THAT HAD **EYES** AND A MOUTH THAT SPAKE VERY GREAT THINGS WHOSE LOOK WAS MORE STOUT THAN HIS FELLOWS

DAN 8:3 THEN I LIFTED UP MINE **EYES** AND SAW AND BEHOLD THERE STOOD BEFORE THE RIVER A RAM WHICH HAD TWO HORNS AND THE TWO HORNS WERE HIGH BUT ONE WAS HIGHER THAN THE OTHER AND THE HIGHER CAME UP LAST

DAN 8:5 AND AS I WAS CONSIDERING BEHOLD AN HE GOAT CAME FROM THE WEST ON THE FACE OF THE WHOLE EARTH AND TOUCHED NOT THE GROUND AND THE GOAT HAD A NOTABLE HORN BETWEEN HIS **EYES**

DAN 8:21 AND THE ROUGH GOAT IS THE KING OF GRECIA AND THE GREAT HORN THAT IS BETWEEN HIS **EYES** IS THE FIRST KING

DAN 9:18 O MY GOD INCLINE THINE EAR AND HEAR OPEN THINE **EYES** AND BEHOLD OUR DESOLATIONS AND THE CITY WHICH IS CALLED BY THY NAME FOR WE DO NOT PRESENT OUR SUPPLICATIONS BEFORE THEE FOR OUR RIGHTEOUSNESSES BUT FOR THY GREAT MERCIES

DAN 10:5 THEN I LIFTED UP MINE **EYES** AND LOOKED AND BEHOLD A CERTAIN MAN CLOTHED IN LINEN WHOSE LOINS WERE GIRDED WITH FINE GOLD OF UPHAZ

DAN 10:6 HIS BODY ALSO WAS LIKE THE BERYL AND HIS FACE AS THE APPEARANCE OF LIGHTNING AND HIS **EYES** AS LAMPS OF FIRE AND HIS ARMS AND HIS FEET LIKE IN COLOUR TO POLISHED BRASS AND THE VOICE OF HIS WORDS LIKE THE VOICE OF A MULTITUDE

Again, we've picked up useless material so we don't have the correct link point. Instead, let's key off 'flame of fire'.

Key Word = **FLAME OF FIRE**

REV 1:14 HIS HEAD AND HIS HAIRS WERE WHITE LIKE WOOL AS WHITE AS SNOW AND HIS EYES WERE AS A **FLAME OF FIRE**

REV 2:18 AND UNTO THE ANGEL OF THE CHURCH IN THYATIRA WRITE THESE THINGS SAITH THE SON OF GOD WHO HATH HIS EYES LIKE UNTO A **FLAME OF FIRE** AND HIS FEET ARE LIKE FINE BRASS

REV 19:12 HIS EYES WERE AS A **FLAME OF FIRE** AND ON HIS HEAD WERE MANY CROWNS AND HE HAD A NAME WRITTEN THAT NO MAN KNEW BUT HE HIMSELF

Now we've discovered the correct linking point, "flame of fire". We can see that the combined verses now make sense and have continuity. The inclusiveness of the term 'flame of fire' and "feet like unto fine brass' in REV 2:18 provide our confirmations of accuracy.

The status of things is always paramount. John essentially draws the top a timeline. It is from these people that all the links emanate. More people will join in the course of the journey, yet all relevant action can be traced forwards or backwards through the connectors provided you have employed the correct link points. As the story unfolds the rest of the imagery comes into place expanding ever outwards during its construction.

The Seals

The primary actions of Revelation do not begin until the loosing of the first seal. John indulges a little stage setting on this subject.

Key Word = OPEN THE BOOK

REV 5 2 AND I SAW A STRONG ANGEL PROCLAIMING WITH A LOUD VOICE WHO IS WORTHY TO **OPEN THE BOOK** AND TO LOOSE THE SEALS THEREOF?

REV 5 3 AND NO MAN IN HEAVEN NOR IN EARTH NEITHER UNDER THE EARTH WAS ABLE TO **OPEN THE BOOK** NEITHER TO LOOK THEREON

REV 5 5 AND ONE OF THE ELDERS SAITH UNTO ME WEEP NOT BEHOLD THE LION OF THE TRIBE OF JUDA THE ROOT OF DAVID HATH PREVAILED TO **OPEN THE BOOK** AND TO LOOSE THE SEVEN SEALS THEREOF

The Book of Seals is a property only The Son of God can address. This fact poses something of a paradox with regards to the Planetary Prince. The issues of status and service indicate that the Prince is answerable to Father. The issuance of the first seal, at the Son's hand, suggests a declaration of allegiance to the Son in as much as the Prince is willing to obey the Son's directive. It could also be suggested that there is a relationship between Father, The Son and the Prince that has, heretofore, not come to light. We do have one definitive inference, the boy has risen from his mortality to take the reins of power as The Son of God!

REV 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

REV 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

This is the beginning of the War against The Satan Rebellion.

REV 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

REV 6:4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

At the second seal, The Ancient of Days has declared his Rebellion against The Son and attacks the mortal populations of the Earth. The Satanic Rebellion has been quashed. John has made no effort to give the details of these conflicts in that they were already written in Daniel. Instead, he cleverly links to these verses with his encryption methods cherry picking that which he wanted to include into Revelation and ignoring what he considered unimportant.

REV 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

The rider of the black horse is death and he is empowered to judge. Referenced are those who take the mark of the beast and receive the second death – annihilation from the Book of Life. This power was once called ‘The Divine Right of Kings’.

Within the Revelation Code are identified four horsemen riding different colored horses - white, pale, red and black. An analysis of these reveals that white, pale, and black are all the same person, the Planetary Prince with red reserved for the Ancient of Days.

Keyword = FAITHFUL AND TRUE

REV 3 14 AND UNTO THE ANGEL OF THE CHURCH OF THE LAODICEANS WRITE THESE THINGS SAITH THE AMEN THE **FAITHFUL AND TRUE** WITNESS THE BEGINNING OF THE CREATION OF GOD.

REV 19 11 AND I SAW HEAVEN OPENED AND BEHOLD A WHITE HORSE AND HE THAT SAT UPON HIM WAS CALLED **FAITHFUL AND TRUE** AND IN RIGHTEOUSNESS HE DOTHS JUDGE AND MAKE WAR

REV 22 6 AND HE SAID UNTO ME THESE SAYINGS ARE **FAITHFUL AND TRUE** AND THE LORD GOD OF THE HOLY PROPHETS SENT HIS ANGEL TO SHEW UNTO HIS SERVANTS THE THINGS WHICH MUST SHORTLY BE DONE

Keyword = WHITE HORSE

REV 6 2 AND I SAW AND BEHOLD A **WHITE HORSE** AND HE THAT SAT ON HIM HAD A BOW AND A CROWN WAS GIVEN UNTO HIM AND HE WENT FORTH CONQUERING AND TO CONQUER

The persona of he who rides the white horse is linked via the term 'faithful and true'. We are also told that he is empowered to judge and make war (cause death). There is an additional linkage to the black horse spawning from faithful and true.

Key Word = SAT ON HIM

REV 6 2 AND I SAW AND BEHOLD A WHITE HORSE AND HE THAT **SAT ON HIM** HAD A BOW AND A CROWN WAS GIVEN UNTO HIM AND HE WENT FORTH CONQUERING AND TO CONQUER

REV 6 5 AND WHEN HE HAD OPENED THE THIRD SEAL I HEARD THE THIRD BEAST SAY COME AND SEE AND I BEHELD AND LO A BLACK HORSE AND HE THAT **SAT ON HIM** HAD A PAIR OF BALANCES IN HIS HAND

REV 6 8 AND I LOOKED AND BEHOLD A PALE HORSE AND HIS NAME THAT **SAT ON HIM** WAS DEATH AND HELL FOLLOWED WITH HIM AND POWER WAS GIVEN UNTO THEM OVER THE FOURTH PART OF THE EARTH TO KILL WITH SWORD AND WITH HUNGER AND WITH DEATH AND WITH THE BEASTS OF THE EARTH

John addresses the red horse outside of the Revelation Coding. The Keyword 'Sat on Him' groups these horses to the same personality. The Devil's verse uses 'Sat Thereon'. This serves to segregate the later personality from the former.

REV 6 4 AND THERE WENT OUT ANOTHER HORSE THAT WAS RED AND POWER WAS GIVEN TO HIM THAT SAT THEREON TO TAKE PEACE FROM THE EARTH AND THAT THEY SHOULD KILL ONE ANOTHER AND THERE WAS GIVEN UNTO HIM A GREAT SWORD

In this fashion we learn that the four horsemen of the Apocalypse are, in fact, only two.

REV 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

A note of sarcasm is directed towards those people who are only focused upon their daily commerce and not the issues of greater and real importance.

REV 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

REV 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

We must consider that the rapture of mankind has already occurred between the breaking of the first and second seals. The issues now are for 'the dead'. The planet will be plagued by the miscreance of the Ancient of Days but The Son of God also unleashes his own torments upon the walking corpses in His effort to force them towards ascendancy.

REV 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Those who have made their stand with God and against evil, giving up their mortal coils in the process, have saved themselves from extinction. The non- ascendant dead are people who placed self before all else. The Anti-Christ will force them to choose between mortal life and extermination from the Book of Life; a most difficult choice given the mindsets of those left behind.

REV 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

If ever there was a verse confirming John's acceptance of life after death, this is it. Those who gave up their lives rather than bend knee to the Anti-Christ are still alive!

REV 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

It is a cornerstone of Christian belief that with judgments also arrive rewards or penalties. The concept of justice is the centerpiece to the thought. The newly risen, petition The Son for a reckoning. Also, they have been increased in status as a reward for their ascendancy and their white robes suggest a cleansing from sin as well.

REV 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

REV 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

A new and catastrophic plague hits the Earth. This one, however, is not caused by The Son but is sent from the universe. Regardless, The Son knows it is coming and uses it towards His own greater purposes.

REV 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

REV 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

REV 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that

sitteth on the throne, and from the wrath of the Lamb:

REV 6:17 For the great day of his wrath is come; and who shall be able to stand?

It is obvious that during the execution of the seals a winnowing process is taking place. The dead have been forced to make choices between ascendancy and death at certain steps in the journey, The first arrived with the Anti-Christ followed by an assault from the universe. When these two factions have been eliminated, The situations designed to drive Earth's remaining populations are sent forth by The Son.

REV 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

REV 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

REV 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

The torment of the dead is now complete and preparations are made for The Son's Last Judgment.

The sixth seal has an enormous amount of information as it relates to the handling of the non-ascendant populations who have managed to survive the Dragon and his mortal dog, the Anti-Christ.

REV 7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Common interpretations of this phrase tend to be somewhat enigmatic and we will have to return to the Book of John for an understanding and identification of these people.

REV 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

REV 7:11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

REV 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

REV 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

REV 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

The Elders seem surprised; suggesting an event that has never before occurred and it allows us to consider that at no time in the history of the universe have the non-ascendants been given a final chance at salvation. The Son implements new methodology.

An important contradiction to common Christian belief can be identified in Rev 7:14. Here we see that Jesus did not die on the cross to save us from our sins. The dead, who survived the tribulation, are the ones credited for having achieved salvation using the teachings (blood) of The Christ. The sole responsibility for the conquest of sin rests with the individual. Jesus gave us the 'opportunity' and a road map to ascendancy. Those who followed His path are rewarded with immortality whilst those who didn't receive perdition.

REV 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and

he that sitteth on the throne shall dwell among them.

There is a place of high honor and direct service waiting for the risen dead. The Son lives amongst them and surrounds himself with them. Given the Ancient of Days rebellion, we might also deduce that there are few angels who can be trusted.

REV 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

REV 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

REV 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

REV 8:2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

REV 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

REV 8:4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

REV 8:5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

The Seven Trumpets

We have points of commonality that join together well within the Revelation Code. We have the seven people, who are actually angels, who become the seven churches. Now arrive seven more nameless angels who deliver seven plagues. The link point word 'seven' gives us a clue that these might all be the same people.

- REV 8:6 And the seven angels which had the seven trumpets prepared themselves to sound.*
- REV 8:7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.*
- REV 8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;*
- REV 8:9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.*
- REV 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;*
- REV 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.*
- REV 8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.*

REV 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

REV 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

REV 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

REV 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

REV 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Herein we draw near to the end of the Earth's total timeline. The extermination of the dead, the non-ascendants and those who failed the Son's Last Judgment. It is clear that the Earth itself is to be preserved.

REV 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

REV 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

REV 9:7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

The imagery suggests that the locusts are devices and machines of war.

REV 9:8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

REV 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

These devices are also referenced as being 'clouds of heaven'. If we add the current description to his imagery, we see a fleet of war ships that would be similar to fighter aircraft.

REV 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

REV 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

REV 9:12 One woe is past; and, behold, there come two woes more hereafter.

REV 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

REV 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

REV 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

REV 9:16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

It would be an error to read these verses with the assumption that their ordering is linear. We've seen from the practical application of the Revelation Code that any effort to deduce time factors will be useless unless the text has been taken from the code itself.

John was told not to seal up the prophecies and he didn't. Even so, he did keyword and link point into and through his prognostications leaving everything visible while still employing the unsealed text within his overall coding structure.

REV 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

REV 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

REV 9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

REV 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

REV 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

REV 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

REV 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

REV 10:3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

REV 10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

John's marching orders are given. This verse tells us that He knew how to do the encryption. The scope, of his instructions, is also given. There is, however, no limitation placed on how much of the work he can seal with the exception of the prophecies. It is an interesting quirk that a sealed work is not considered to be writing.

REV 10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

REV 10:6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

REV 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

REV 10:8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

REV 10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me,

Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

REV 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

REV 10:11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

The issue of time again becomes relevant. The Christian Bible is the most published work on the planet. It was also the first issue from the invention of the Guttenburg Press. We must consider that John knew when his works would become pertinent and for whom. Rev 10:11 does not establish a limitation that the work was intended only for the people of the Earth. We've seen that the subject matter stretches to the very corners of the universe and its power structures.

REV 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

The return of the temple into the hands of the Son of God becomes a terminator for the Seals and a turning point in the story.

Have you noticed that now that you've seen the Revelation Code you are also looking at the verses with a new set of eyes?

A New Family of Angels

JOH 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

JOH 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Going back into the Book of John, we now address this pair of paradoxical verses. Immanuel, in his role of creator and Almighty God also has the ability to create angels. These people were not born 'of the blood' but 'of God'. They are listed, in Revelation, as the tribes of Israel and will become the Son's Praetorian Guard, a position of high service.

John 1:12 indicates that while Immanuel may be a creator of life, the individuals specified have the burden of 'becoming'. This means that they are on a mission of ascendancy the same as the mortal population.

John 1:13 gives a clear indication that these people are not 'of man' even though they are mortal humans. Here again, we are dealing with the issues of celestial beings wearing mortal flesh. Ultimately (in Revelation) they will stand judgment. It is important to note that they were 'born' here on the Earth. They were born free and have lived free. They've never felt the sting of the universal taskmaster's whip nor would they tolerate it.

Of the tribe of Reuben - Of the Tribe of Gad - Of the tribe of Aser - Of the tribe of Nephthalim - Of the tribe of Manasses - Of the tribe of Simeon - Of the tribe of Levi - Of the tribe of Issachar - Of the tribe of Zabulon - Of the tribe of Joseph - Of the tribe of Benjamin - Of the tribe of Juda

There is an enormous design inherent in the ideas presented. We've seen how the highest-ranking official from within the universe turns on the Son of God and with him many angels. The Son has centered himself upon the Earth choosing our little world to make his stand against universal evil. He also takes those who pass the Last Judgment and makes them a

central core of what is to become a new government. He surrounds himself with people he can trust and whose loyalty is not in question.

A life of Jesus comparative is obvious in his choice to elevate the dead to high status. In Jerusalem, the infirm, the deformed and the unclean were prohibited from going into the temple. Jesus chose the wretched and the unwanted to be the object of His ministry and He does so again.

If mortality is the proving ground for mankind, why then should it not be for angel's as well? It is possible that the experiences of Earth will have long lasting influences and repercussions within the universe. Those who spawned from here, mortal and angel alike will have places of high influence and authority in the new scheme of things. Additional weight is added to this proposition when we factor in that the angels of the seven churches of Revelation, each of whom donned mortal garments as part of their missions, are to become 'kings and priests'. Earth is the birth of a new universal order.

The Son rises to be that which others said He was - The King of Israel. The tribes of Israel don't reference Jews per se. Instead it records the familial relationship Jesus has with 'His' ascendants and infers they are all of the same blood with Him.

Jesus once said that in the new order of things the first would be last and the least first. These loyal 'elders' from the old order throw their crowns on the ground before the Son in homage and humility voluntarily relinquishing their elevated positions.

Key Word = **FOUR AND TWENTY ELDERS**

REV 4:4 AND ROUND ABOUT THE THRONE WERE FOUR AND TWENTY SEATS AND UPON THE SEATS I SAW **FOUR AND TWENTY ELDERS** SITTING CLOTHED IN WHITE RAIMENT AND THEY HAD ON THEIR HEADS CROWNS OF GOLD

REV 4:10 THE **FOUR AND TWENTY ELDERS** FALL DOWN BEFORE HIM THAT SAT ON THE THRONE AND WORSHIP HIM THAT LIVETH FOR EVER AND EVER AND CAST THEIR CROWNS BEFORE THE THRONE SAYING

REV 5:8 AND WHEN HE HAD TAKEN THE BOOK THE FOUR BEASTS AND **FOUR AND TWENTY ELDERS** FELL DOWN BEFORE THE LAMB HAVING EVERY ONE OF THEM HARPS AND GOLDEN VIALS FULL OF ODOURS WHICH ARE THE PRAYERS OF SAINTS

REV 5:14 AND THE FOUR BEASTS SAID AMEN AND THE **FOUR AND TWENTY ELDERS** FELL DOWN AND WORSHIPPED HIM THAT LIVETH FOR EVER AND EVER

REV 11:16 AND THE **FOUR AND TWENTY ELDERS** WHICH SAT BEFORE GOD ON THEIR SEATS FELL UPON THEIR FACES AND WORSHIPPED GOD

REV 19:4 AND THE **FOUR AND TWENTY ELDERS** AND THE FOUR BEASTS FELL DOWN AND WORSHIPPED GOD THAT SAT ON THE THRONE SAYING AMEN ALLELUIA

The Son has three very obvious groups of loyal people in His service; Those who stood with him in the conflict against the corrupted universe with a new family of angels and a loyal core of ascendant mortals.

This is a new beginning.

The Whore of Babylon

The Bible pulls no punches about the inglorious nature of this person. She is evil, self-aggrandizing and tries to play all sides of a three sided coin. She first appears as a warning to one of the churches of the seven angels. The references to 'fornication' are our connectors for her.

REV 2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

REV 2:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

REV 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

REV 2:21 And I gave her space to repent of her fornication; and she repented not.

REV 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

REV 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Key Word = **FORNICATION**

REV 2:14 BUT I HAVE A FEW THINGS AGAINST THEE BECAUSE THOU HAST THERE THEM THAT HOLD THE DOCTRINE OF BALAAC WHO TAUGHT BALAC TO CAST A STUMBLINGBLOCK BEFORE THE

CHILDREN OF ISRAEL TO EAT THINGS SACRIFICED UNTO IDOLS
AND TO COMMIT **FORNICATION**

REV 2:20 NOTWITHSTANDING I HAVE A FEW THINGS AGAINST
THEE BECAUSE THOU SUFFEREST THAT WOMAN JEZEBEL WHICH
CALLETH HERSELF A PROPHETESS TO TEACH AND TO SEDUCE MY
SERVANTS TO COMMIT **FORNICATION** AND TO EAT THINGS
SACRIFICED UNTO IDOLS

REV 2:21 AND I GAVE HER SPACE TO REPENT OF HER
FORNICATION AND SHE REPENTED NOT

REV 9:21 NEITHER REPENTED THEY OF THEIR MURDERS NOR OF
THEIR SORCERIES NOR OF THEIR **FORNICATION** NOR OF THEIR
THEFTS

REV 14:8 AND THERE FOLLOWED ANOTHER ANGEL SAYING
BABYLON IS FALLEN IS FALLEN THAT GREAT CITY BECAUSE SHE
MADE ALL NATIONS DRINK OF THE WINE OF THE WRATH OF HER
FORNICATION

REV 17:2 WITH WHOM THE KINGS OF THE EARTH HAVE COMMITTED
FORNICATION AND THE INHABITANTS OF THE EARTH HAVE BEEN
MADE DRUNK WITH THE WINE OF HER **FORNICATION**

REV 17:4 AND THE WOMAN WAS ARRAYED IN PURPLE AND SCARLET
COLOUR AND DECKED WITH GOLD AND PRECIOUS STONES AND
PEARLS HAVING A GOLDEN CUP IN HER HAND FULL OF
ABOMINATIONS AND FILTHINESS OF HER **FORNICATION**

REV 18 3 FOR ALL NATIONS HAVE DRUNK OF THE WINE OF THE
WRATH OF HER FORNICATION AND THE KINGS OF THE EARTH HAVE
COMMITTED **FORNICATION** WITH HER AND THE MERCHANTS OF
THE EARTH ARE WAXED RICH THROUGH THE ABUNDANCE OF HER
DELICACIES

REV 18:9 AND THE KINGS OF THE EARTH WHO HAVE COMMITTED
FORNICATION AND LIVED DELICIOUSLY WITH HER SHALL BEWAIL
HER AND LAMENT FOR HER WHEN THEY SHALL SEE THE SMOKE OF
HER BURNING

REV 19 2 FOR TRUE AND RIGHTEOUS ARE HIS JUDGMENTS FOR HE
HATH JUDGED THE GREAT WHORE WHICH DID CORRUPT THE
EARTH WITH HER **FORNICATION** AND HATH AVENGED THE BLOOD
OF HIS SERVANTS AT HER HAND

As soon as the angels of the seven churches collect
themselves together, the whore is there. She is the queen of
lies and a deceiver set to delude mankind away from the
word and into bed with her. There is no further mention to

her with regards to the seven churches. This lack of information suggests the angel of that specific church rejected her.

The whore does rise to influence via attachment and association with the one who becomes the mortal Anti-Christ.

REV 17:4 "AND THE WOMAN WAS ARRAYED IN PURPLE AND SCARLET COLOUR"

The 'scarlet color' is the Biblical designation for a whore and is also a variant of the Dragon's color, red. Historically, purple suggests ruler ship. In a later verse she calls herself a 'queen', which brings logical linkage to the idea, she does achieve some level of influence or power. Yet, as a whore, her influence will be from association with a man.

Key Word = **DELICIOUSLY**

REV 18:7 HOW MUCH SHE HATH GLORIFIED HERSELF AND LIVED **DELICIOUSLY** SO MUCH TORMENT AND SORROW GIVE HER FOR SHE SAITH IN HER HEART I SIT A QUEEN AND AM NO WIDOW AND SHALL SEE NO SORROW

REV 18:9 AND THE KINGS OF THE EARTH WHO HAVE COMMITTED FORNICATION AND LIVED **DELICIOUSLY** WITH HER SHALL BEWAIL HER AND LAMENT FOR HER WHEN THEY SHALL SEE THE SMOKE OF HER BURNING

The Whore's methods are centered on 'see no sorrow'. She is one who presents only the 'high and elevated' side of things ignoring the inglorious and the evil. This is particularly true as it applies to her own person. She practices 'delusion' and attempts to spread such to others. Her reward will be removal from The Book of Life.

Key Word = **UNCLEAN**

REV 16:13 AND I SAW THREE **UNCLEAN** SPIRITS LIKE FROGS COME OUT OF THE MOUTH OF THE DRAGON AND OUT OF THE MOUTH OF THE BEAST AND OUT OF THE MOUTH OF THE FALSE PROPHET

REV 18:2 AND HE CRIED MIGHTILY WITH A STRONG VOICE SAYING BABYLON THE GREAT IS FALLEN IS FALLEN AND IS BECOME THE HABITATION OF DEVILS AND THE HOLD OF EVERY FOUL SPIRIT AND A CAGE OF EVERY **UNCLEAN** AND HATEFUL BIRD

We have an alliance of three unclean elements. These constitute the Anti-Trinity.

The Woman

An interesting anomaly appears with this subject. Regardless of which link point is used to extract information from the Revelation Code the substance of the text remains the same.

This Coded exemplar is radically different. In Revelation, two women are mentioned. One is The Whore of Babylon with the Dragon and the other is 'Good'. We have these two elements juxtapositioned to elucidate a contrast between good and evil. There is no possibility that The Whore and The Woman are one and the same.

Nowhere else in the Revelation Code do we find this very intricate weaving of opposing elements. Typically, if you're talking about the Dragon, you'll retrieve the pertinent information of his evil doing with link points to related contacts. If you speak about the Son of God, you'll receive information specifying His activities.

Key Word = **WOMAN**

The Whore:

REV 2:20 NOTWITHSTANDING I HAVE A FEW THINGS AGAINST THEE BECAUSE THOU SUFFEREST THAT **WOMAN** JEZEBEL WHICH CALLETH HERSELF A PROPHETESS TO TEACH AND TO SEDUCE MY SERVANTS TO COMMIT FORNICATION AND TO EAT THINGS SACRIFICED UNTO IDOLS

The Woman:

REV 12:1 AND THERE APPEARED A GREAT WONDER IN HEAVEN A **WOMAN** CLOTHED WITH THE SUN AND THE MOON UNDER HER FEET AND UPON HER HEAD A CROWN OF TWELVE STARS

The Dragon:

REV 12:4 AND HIS TAIL DREW THE THIRD PART OF THE STARS OF HEAVEN AND DID CAST THEM TO THE EARTH AND THE DRAGON STOOD BEFORE THE **WOMAN** WHICH WAS READY TO BE DELIVERED FOR TO DEVOUR HER CHILD AS SOON AS IT WAS BORN

The Woman:

REV 12:6 AND THE **WOMAN** FLED INTO THE WILDERNESS WHERE SHE HATH A PLACE PREPARED OF GOD THAT THEY SHOULD FEED HER THERE A THOUSAND TWO HUNDRED AND THREESCORE DAYS

The Dragon and The Woman:

REV 12:13 AND WHEN THE DRAGON SAW THAT HE WAS CAST UNTO THE EARTH HE PERSECUTED THE **WOMAN** WHICH BROUGHT FORTH THE MAN CHILD

The Woman:

REV 12:14 AND TO THE **WOMAN** WERE GIVEN TWO WINGS OF A GREAT EAGLE THAT SHE MIGHT FLY INTO THE WILDERNESS INTO HER PLACE WHERE SHE IS NOURISHED FOR A TIME AND TIMES AND HALF A TIME FROM THE FACE OF THE SERPENT

The Dragon:

REV 12:15 AND THE SERPENT CAST OUT OF HIS MOUTH WATER AS A FLOOD AFTER THE **WOMAN** THAT HE MIGHT CAUSE HER TO BE CARRIED AWAY OF THE FLOOD

The Woman:

REV 12:16 AND THE EARTH HELPED THE **WOMAN** AND THE EARTH OPENED HER MOUTH AND SWALLOWED UP THE FLOOD WHICH THE DRAGON CAST OUT OF HIS MOUTH

The Dragon and The Woman:

REV 12:17 AND THE DRAGON WAS WROTH WITH THE **WOMAN** AND WENT TO MAKE WAR WITH THE REMNANT OF HER SEED WHICH KEEP THE COMMANDMENTS OF GOD AND HAVE THE TESTIMONY OF JESUS CHRIST

The Whore:

REV 17:3 SO HE CARRIED ME AWAY IN THE SPIRIT INTO THE WILDERNESS AND I SAW A **WOMAN** SIT UPON A SCARLET COLOURED BEAST FULL OF NAMES OF BLASPHEMY HAVING SEVEN HEADS AND TEN HORNS

The Whore:

REV 17:4 AND THE **WOMAN** WAS ARRAYED IN PURPLE AND SCARLET COLOUR AND DECKED WITH GOLD AND PRECIOUS STONES AND PEARLS HAVING A GOLDEN CUP IN HER HAND FULL OF ABOMINATIONS AND FILTHINESS OF HER FORNICATION

The Whore:

REV 17:6 AND I SAW THE **WOMAN** DRUNKEN WITH THE BLOOD OF THE SAINTS AND WITH THE BLOOD OF THE MARTYRS OF JESUS AND WHEN I SAW HER I WONDERED WITH GREAT ADMIRATION

The Whore:

REV 17:7 AND THE ANGEL SAID UNTO ME WHEREFORE DIDST THOU MARVEL? I WILL TELL THEE THE MYSTERY OF THE **WOMAN** AND OF THE BEAST THAT CARRIETH HER WHICH HATH THE SEVEN HEADS AND TEN HORNS

The Whore:

REV 17:9 AND HERE IS THE MIND WHICH HATH WISDOM THE SEVEN HEADS ARE SEVEN MOUNTAINS ON WHICH THE **WOMAN** SITTETH

The Whore:

REV 17 18 AND THE **WOMAN** WHICH THOU SAWEST IS THAT GREAT CITY WHICH REIGNETH OVER THE KINGS OF THE EARTH

The text suggests that The Whore and The Woman are known to each other and have met face to face. The woman is well regarded in the Eyes of God and is protected by twelve angels. Elevation, in this instance, also means that she ultimately leaves the planet. She is pregnant and the Dragon seeks to destroy her and her child. It is suggested that this birth has a great significance and the Dragon again seeks to destroy the Will of God.

We can now see that the persecution of the Planetary Prince was not anomalous behavior from the Ancient of Days in as much as he now seeks to commit murder upon this good woman and her unborn child.

It is very likely that The Whore, knowing who the woman is, sets the Dragon after her. Even so, circumstances are provided accommodating her need for safety.

We are told what it is the woman is to do. She is to deliver a child (of her own) and bring forth a man-child.

The Seven Mountains provide the picture of physicality established by the Beast of the Dragon to accommodate the needs of his plan. A counter point is established and is similar in idea to the Planetary Prince's establishment of the candlesticks for the seven churches.

Key Word = **CHILD**

REV 12:2 AND SHE BEING WITH **CHILD** CRIED TRAVAILING IN BIRTH AND PAINED TO BE DELIVERED

REV 12:4 AND HIS TAIL DREW THE THIRD PART OF THE STARS OF HEAVEN AND DID CAST THEM TO THE EARTH AND THE DRAGON STOOD BEFORE THE WOMAN WHICH WAS READY TO BE DELIVERED FOR TO DEVOUR HER **CHILD** AS SOON AS IT WAS BORN

REV 12:5 AND SHE BROUGHT FORTH A MAN **CHILD** WHO WAS TO RULE ALL NATIONS WITH A ROD OF IRON AND HER **CHILD** WAS CAUGHT UP UNTO GOD AND TO HIS THRONE

REV 12:13 AND WHEN THE DRAGON SAW THAT HE WAS CAST UNTO THE EARTH HE PERSECUTED THE WOMAN WHICH BROUGHT FORTH THE MAN **CHILD**

It is important to take notice of the fact that there are two children in this scenario. The term man-child indicates a child who is already born and grown to the boundaries of manhood. The woman, on the other hand, is 'with child'. The woman and the man-child, at one point, are forced to run for their lives. An avenue of escape has been provided for them but only the woman knows the where or the how of it. She takes the man-child with her at this important moment.

When next we see her, she is off world with her feet on the Sun and the Moon and protected by an escort of angels. No further mention is made of the man-child other than he has gone with her.

The text will now revert to its normal Revelation Code format. There are more links to be identified.

Key Word = **MAN CHILD**

REV 12:5 AND SHE BROUGHT FORTH A **MAN CHILD** WHO WAS TO RULE ALL NATIONS WITH A **ROD OF IRON** AND HER CHILD WAS CAUGHT UP UNTO GOD AND TO HIS THRONE

REV 12:13 AND WHEN THE DRAGON SAW THAT HE WAS CAST UNTO THE EARTH HE PERSECUTED THE WOMAN WHICH BROUGHT FORTH THE **MAN CHILD**

A new link point is discovered.

Key Word = **ROD OF IRON**

REV 2:27 AND HE SHALL RULE THEM WITH A **ROD OF IRON** AS THE VESSELS OF A POTTER SHALL THEY BE BROKEN TO SHIVERS EVEN AS I RECEIVED OF MY FATHER

REV 12:5 AND SHE BROUGHT FORTH A MAN CHILD WHO WAS TO RULE ALL NATIONS WITH A **ROD OF IRON** AND HER CHILD WAS CAUGHT UP UNTO GOD AND TO HIS THRONE

REV 19:15 AND OUT OF HIS MOUTH GOETH A SHARP SWORD THAT WITH IT HE SHOULD SMITE THE NATIONS AND HE SHALL RULE THEM WITH A **ROD OF IRON** AND HE TREADETH THE WINEPRESS OF THE FIERCENESS AND WRATH OF ALMIGHTY GOD

We are finally told, by inference, the identity of the man-child. This is the Son of God incarnate. Here, Jesus tells us that the boy receives the same kingdom as He received of the Father. "Even as I received of my Father" is the critical element. Let us allow that the word 'even' could also be viewed as 'equal to'. This is pertinent in that Revelation also used a mathematical description to define the Son's kingdom.

We can now see how the 'John' in John 1 through 14 can also be crossidentified as the incarnate of the Son. Factor in the Son's 'Morning Star' reference and we have a confirmation that this reading is accurate in that it is validated via two different and separated avenues.

Some Christians are going to have a problem with this rendition of Jesus. We now have two distinct pictures of Him. During his first incarnation upon the Earth, we saw the spiritual Jesus, the Son of God. The event with the moneychangers in the temple gave us a glimmering of the

fact that he could be motivated to violent action. Blasphemy and hypocrisy will do it. Now we see the Ruler Jesus, the Wrath of Almighty God.

In truth, both personality aspects can coexist side by side becoming skills to be employed when needed. We've seen that a substantial portion of the universe turned against Him. A good question arises. When does the universe stand judgment?

If the Earth has a timeline of 'x' amount of years, where is the end of the universe's timeline? We have no way of knowing and this information isn't presented in the Bible. We can, however, deduce that a large portion of its angelic population is not ascendant.

The Mortal Anti-Christ

This individual has no power of his own. Instead, he is 'empowered' by the Dragon. He has no direct scan word that will produce results by itself. He always is attached to or referenced under The Dragon.

Key Word = **FALSE PROPHET**

REV 16:13 AND I SAW THREE UNCLEAN SPIRITS LIKE FROGS COME OUT OF THE MOUTH OF THE DRAGON AND OUT OF THE MOUTH OF THE BEAST AND OUT OF THE MOUTH OF THE **FALSE PROPHET**

REV 19:20 AND THE BEAST WAS TAKEN AND WITH HIM THE **FALSE PROPHET** THAT WROUGHT MIRACLES BEFORE HIM WITH WHICH HE DECEIVED THEM THAT HAD RECEIVED THE MARK OF THE BEAST AND THEM THAT WORSHIPPED HIS IMAGE THESE BOTH WERE CAST ALIVE INTO A LAKE OF FIRE BURNING WITH BRIMSTONE

REV 20:10 AND THE DEVIL THAT DECEIVED THEM WAS CAST INTO THE LAKE OF FIRE AND BRIMSTONE WHERE THE BEAST AND THE **FALSE PROPHET** ARE AND SHALL BE TORMENTED DAY AND NIGHT FOR EVER AND EVER

Key Word = **WONDERS**

REV 13:13 AND HE DOETH GREAT **WONDERS** SO THAT HE MAKETH FIRE COME DOWN FROM HEAVEN ON THE EARTH IN THE SIGHT OF MEN

DAN 4:2 I THOUGHT IT GOOD TO SHEW THE SIGNS AND **WONDERS** THAT THE HIGH GOD HATH WROUGHT TOWARD ME

DAN 4:3 HOW GREAT ARE HIS SIGNS! AND HOW MIGHTY ARE HIS **WONDERS**! HIS KINGDOM IS AN EVERLASTING KINGDOM AND HIS DOMINION IS FROM GENERATION TO GENERATION

DAN 6:27 HE DELIVERETH AND RESCUETH AND HE WORKETH SIGNS AND **WONDERS** IN HEAVEN AND IN EARTH WHO HATH DELIVERED DANIEL FROM THE POWER OF THE LIONS

DAN 12:6 AND ONE SAID TO THE MAN CLOTHED IN LINEN WHICH WAS UPON THE WATERS OF THE RIVER HOW LONG SHALL IT BE TO THE END OF THESE **WONDERS**?

Isn't it odd that we've not been into the Book of Daniel for a while? Now, addressing the subject matter of the mortal Anti-Christ we're back into the Lair of the Dragon and, again, we have a logical link point between the Ancient of Days and the mortal Anti-Christ.

Key Word = **FORTY AND TWO**

REV 11:2 BUT THE COURT WHICH IS WITHOUT THE TEMPLE LEAVE OUT AND MEASURE IT NOT FOR IT IS GIVEN UNTO THE GENTILES AND THE HOLY CITY SHALL THEY TREAD UNDER FOOT **FORTY AND TWO** MONTHS

REV 13:5 AND THERE WAS GIVEN UNTO HIM A MOUTH SPEAKING GREAT THINGS AND BLASPHEMIES AND POWER WAS GIVEN UNTO HIM TO CONTINUE **FORTY AND TWO** MONTHS

True to ancient Jewish tradition, Gentiles were not allowed in the Temple. We are provided this picture of exclusion in that these elements have not earned the right to be included in the Son's numbers. During the forty two-month rampage of the Anti-Christ, they are held in abeyance.

There is a difference that becomes evident surrounding the words 'speaking great things'. Little Horn went forth before the Ancient of Days speaking great things. His words were his own but the mortal Anti-Christ is 'given the mouth' to speak his words. One has license to speak his own mind and the other has only the option of obedience. This provides the difference between a freeman and a slave.

This individual has his moment for forty-two months. The price of his miscreance is his very soul. Beyond this, he has no importance or relevance. He is a bump in the road on the hard journey to ascendancy or death.

The Son of God

The focal point of Revelation is always The Son of God. Immanuel shows up in the text in ways deliberately hidden from easy view. It is clear that he is on stage to support The Son but not to usurp or over shadow. We have a 'humility factor' that is present with all concerned and involved in the Son's service. They don't care about their rank or positions. The Son is the ruler of his universe and their service is to His and Father's interests.

Key Word = **KING OF KINGS**

REV 17:14 THESE SHALL MAKE WAR WITH THE LAMB AND THE LAMB SHALL OVERCOME THEM FOR HE IS LORD OF LORDS AND **KING OF KINGS** AND THEY THAT ARE WITH HIM ARE CALLED AND CHOSEN AND FAITHFUL

REV 19:16 AND HE HATH ON HIS VESTURE AND ON HIS THIGH A NAME WRITTEN **KING OF KINGS** AND LORD OF LORDS

Again, we have another example of a Revelation reversal.

LORD OF LORDS AND **KING OF KINGS**
KING OF KINGS AND LORD OF LORDS

DAN 2:37 THOU O KING ART A **KING OF KINGS** FOR THE GOD OF HEAVEN HATH GIVEN THEE A KINGDOM POWER AND STRENGTH AND GLORY

Key Word = **THE LAMB**

REV 5:8 AND WHEN HE HAD TAKEN THE BOOK THE FOUR BEASTS AND FOUR AND TWENTY ELDERS FELL DOWN BEFORE **THE LAMB** HAVING EVERY ONE OF THEM HARPS AND GOLDEN VIALS FULL OF ODOURS WHICH ARE THE PRAYERS OF SAINTS

REV 5:12 SAYING WITH A LOUD VOICE WORTHY IS **THE LAMB** THAT WAS SLAIN TO RECEIVE POWER AND RICHES AND WISDOM AND STRENGTH AND HONOUR AND GLORY AND BLESSING

REV 5:13 AND EVERY CREATURE WHICH IS IN HEAVEN AND ON THE EARTH AND UNDER THE EARTH AND SUCH AS ARE IN THE SEA AND ALL THAT ARE IN THEM HEARD I SAYING BLESSING AND HONOUR

AND GLORY AND POWER BE UNTO HIM THAT SITTETH UPON THE THRONE AND UNTO **THE LAMB** FOR EVER AND EVER

REV 6:1 AND I SAW WHEN **THE LAMB** OPENED ONE OF THE SEALS AND I HEARD AS IT WERE THE NOISE OF THUNDER ONE OF THE FOUR BEASTS SAYING COME AND SEE

REV 6:16 AND SAID TO THE MOUNTAINS AND ROCKS FALL ON US AND HIDE US FROM THE FACE OF HIM THAT SITTETH ON THE THRONE AND FROM THE WRATH OF **THE LAMB**

REV 7:9 AFTER THIS I BEHELD AND LO A GREAT MULTITUDE WHICH NO MAN COULD NUMBER OF ALL NATIONS AND KINDREDS AND PEOPLE AND TONGUES STOOD BEFORE THE THRONE AND BEFORE **THE LAMB** CLOTHED WITH WHITE ROBES AND PALMS IN THEIR HANDS

REV 7:10 AND CRIED WITH A LOUD VOICE SAYING SALVATION TO OUR GOD WHICH SITTETH UPON THE THRONE AND UNTO **THE LAMB**

REV 7:14 AND I SAID UNTO HIM SIR THOU KNOWEST AND HE SAID TO ME THESE ARE THEY WHICH CAME OUT OF GREAT TRIBULATION AND HAVE WASHED THEIR ROBES AND MADE THEM WHITE IN THE BLOOD OF **THE LAMB**

REV 7:17 FOR **THE LAMB** WHICH IS IN THE MIDST OF THE THRONE SHALL FEED THEM AND SHALL LEAD THEM UNTO LIVING FOUNTAINS OF WATERS AND GOD SHALL WIPE AWAY ALL TEARS FROM THEIR EYES

REV 12:11 AND THEY OVERCAME HIM BY THE BLOOD OF **THE LAMB** AND BY THE WORD OF THEIR TESTIMONY AND THEY LOVED NOT THEIR LIVES UNTO THE DEATH

REV 13:8 AND ALL THAT DWELL UPON THE EARTH SHALL WORSHIP HIM WHOSE NAMES ARE NOT WRITTEN IN THE BOOK OF LIFE OF **THE LAMB** SLAIN FROM THE FOUNDATION OF THE WORLD

REV 14:4 THESE ARE THEY WHICH WERE NOT DEFILED WITH WOMEN FOR THEY ARE VIRGINS THESE ARE THEY WHICH FOLLOW **THE LAMB** WHITHERSOEVER HE GOETH THESE WERE REDEEMED FROM AMONG MEN BEING THE FIRSTFRUITS UNTO GOD AND TO THE LAMB

REV 14:10 THE SAME SHALL DRINK OF THE WINE OF THE WRATH OF GOD WHICH IS Poured OUT WITHOUT MIXTURE INTO THE CUP OF HIS INDIGNATION AND HE SHALL BE TORMENTED WITH FIRE AND BRIMSTONE IN THE PRESENCE OF THE HOLY ANGELS AND IN THE PRESENCE OF **THE LAMB**

REV 15:3 AND THEY SING THE SONG OF MOSES THE SERVANT OF GOD AND THE SONG OF **THE LAMB** SAYING GREAT AND MARVELLOUS ARE THY WORKS LORD GOD ALMIGHTY JUST AND TRUE ARE THY WAYS THOU KING OF SAINTS

REV 17:14 THESE SHALL MAKE WAR WITH **THE LAMB** AND THE LAMB SHALL OVERCOME THEM FOR HE IS LORD OF LORDS AND KING OF KINGS AND THEY THAT ARE WITH HIM ARE CALLED AND CHOSEN AND FAITHFUL

REV 19:7 LET US BE GLAD AND REJOICE AND GIVE HONOUR TO HIM FOR THE MARRIAGE OF **THE LAMB** IS COME AND HIS WIFE HATH MADE HERSELF READY

REV 19:9 AND HE SAITH UNTO ME WRITE BLESSED ARE THEY WHICH ARE CALLED UNTO THE MARRIAGE SUPPER OF **THE LAMB** AND HE SAITH UNTO ME THESE ARE THE TRUE SAYINGS OF GOD

REV 21:9 AND THERE CAME UNTO ME ONE OF THE SEVEN ANGELS WHICH HAD THE SEVEN VIALS FULL OF THE SEVEN LAST PLAGUES AND TALKED WITH ME SAYING COME HITHER I WILL SHEW THEE THE BRIDE **THE LAMB'S** WIFE

REV 21:14 AND THE WALL OF THE CITY HAD TWELVE FOUNDATIONS AND IN THEM THE NAMES OF THE TWELVE APOSTLES OF **THE LAMB**

REV 21:22 AND I SAW NO TEMPLE THEREIN FOR THE LORD GOD ALMIGHTY AND **THE LAMB** ARE THE TEMPLE OF IT

REV 21:23 AND THE CITY HAD NO NEED OF THE SUN NEITHER OF THE MOON TO SHINE IN IT FOR THE GLORY OF GOD DID LIGHTEN IT AND **THE LAMB** IS THE LIGHT THEREOF

REV 21:27 AND THERE SHALL IN NO WISE ENTER INTO IT ANY THING THAT DEFILETH NEITHER WHATSOEVER WORKETH ABOMINATION OR MAKETH A LIE BUT THEY WHICH ARE WRITTEN IN **THE LAMB'S** BOOK OF LIFE

REV 22:1 AND HE SHEWED ME A PURE RIVER OF WATER OF LIFE CLEAR AS CRYSTAL PROCEEDING OUT OF THE THRONE OF GOD AND OF **THE LAMB**

REV 22:3 AND THERE SHALL BE NO MORE CURSE BUT THE THRONE OF GOD AND OF **THE LAMB** SHALL BE IN IT AND HIS SERVANTS SHALL SERVE HIM

Key Word = **BOOK OF LIFE**

REV 3:5 HE THAT OVERCOMETH THE SAME SHALL BE CLOTHED IN WHITE RAIMENT AND I WILL NOT BLOT OUT HIS NAME OUT OF THE

BOOK OF LIFE BUT I WILL CONFESS HIS NAME BEFORE MY FATHER AND BEFORE HIS ANGELS

REV 13:8 AND ALL THAT DWELL UPON THE EARTH SHALL WORSHIP HIM WHOSE NAMES ARE NOT WRITTEN IN THE **BOOK OF LIFE** OF THE LAMB SLAIN FROM THE FOUNDATION OF THE WORLD

REV 17:8 THE BEAST THAT THOU SAWEST WAS AND IS NOT AND SHALL ASCEND OUT OF THE BOTTOMLESS PIT AND GO INTO PERDITION AND THEY THAT DWELL ON THE EARTH SHALL WONDER WHOSE NAMES WERE NOT WRITTEN IN THE **BOOK OF LIFE** FROM THE FOUNDATION OF THE WORLD WHEN THEY BEHOLD THE BEAST THAT WAS AND IS NOT AND YET IS

REV 20:12 AND I SAW THE DEAD SMALL AND GREAT STAND BEFORE GOD AND THE BOOKS WERE OPENED AND ANOTHER BOOK WAS OPENED WHICH IS THE **BOOK OF LIFE** AND THE DEAD WERE JUDGED OUT OF THOSE THINGS WHICH WERE WRITTEN IN THE BOOKS ACCORDING TO THEIR WORKS

REV 20:15 AND WHOSOEVER WAS NOT FOUND WRITTEN IN THE **BOOK OF LIFE** WAS CAST INTO THE LAKE OF FIRE

REV 21:27 AND THERE SHALL IN NO WISE ENTER INTO IT ANY THING THAT DEFILETH NEITHER WHATSOEVER WORKETH ABOMINATION OR MAKETH A LIE BUT THEY WHICH ARE WRITTEN IN THE LAMB'S **BOOK OF LIFE**

REV 22:19 AND IF ANY MAN SHALL TAKE AWAY FROM THE WORDS OF THE BOOK OF THIS PROPHECY GOD SHALL TAKE AWAY HIS PART OUT OF THE **BOOK OF LIFE** AND OUT OF THE HOLY CITY AND FROM THE THINGS WHICH ARE WRITTEN IN THIS BOOK

The New Universe(s)

We have elements involving more than one universe. There are two groups of mortal ascendants that rise from the Earth. The first assemblage leaves at the taking, Rapture, but does not go with The Son. By process of elimination, Immanuel is the only one available and of sufficient status to take on this duty. We are not directly told to where they are headed. Regardless, Immanuel is the Almighty who creates universes and worlds, it is a reasonable deduction that the ascendants are relocated to an environment outside of the Son of God's kingdom coming, instead, under Immanuel's watchful eye.

The second group, who were once dead but have risen to immortality, stay in The Son's kingdom and become one third of a central core that Son states will be a new universal order.

Key Word = **FIRST HEAVEN**

REV 21:1 AND I SAW A NEW HEAVEN AND A NEW EARTH FOR THE **FIRST HEAVEN** AND THE FIRST EARTH WERE PASSED AWAY AND THERE WAS NO MORE SEA

We are not told, directly, the extent of the damage the universe accumulated during the wars. We are specifically informed that the Son will not be using the structures of that prior universal government. Instead, he creates His own foundations separate and apart from that which came before.

REV 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

REV 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

These verses tell us that the positioning for the Son's seat of power will be on a world where there is no sun or moon. Regardless, the energy to support those who live there will come from The Lord God – Immanuel.

- REV 21:2 *And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*
- REV 21:3 *And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.*
- REV 21:4 *And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.*
- REV 21:5 *And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.*
- REV 21:6 *And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.*
- REV 21:7 *He that overcometh shall inherit all things; and I will be his God, and he shall be my son.*
- REV 21:8 *But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.*
- REV 21:9 *And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.*
- REV 21:10 *And he carried me away in the spirit to a great and high mountain, and shewed me that great*

city, the holy Jerusalem, descending out of heaven from God,

REV 21:11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

REV 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

REV 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

REV 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

REV 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

REV 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

REV 21:17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

REV 21:18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

REV 21:19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

REV 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the

ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

REV 21:21 And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

REV 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

REV 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

REV 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

REV 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

REV 21:26 And they shall bring the glory and honour of the nations into it.

Definitions

Alpha and Omega :	The ruler of a timeline
Beast :	Person or persons performing an inglorious task.
Beast with Ten Horns :	Satanic Rebellion against the universe.
Beast with Ten Horns :	Ancient of Days Rebellion against the Son of God.
Bottomless Pit :	A world using the methodologies of incarnation and reincarnation.
Cast Down or Cast Out :	Reduced from angelic status to mortal.
Flood :	An attack.
Clouds of Heaven :	A space ship that glows white.
Crown :	Symbol of rulership.
Death (First):	Death of the mortal corpus.
Death (Second):	Extinction of the soul
Dew From Heaven :	Urine
Domain :	A section subordinate to a kingdom ruled by an individual.
Dragon :	The Ancient of Days
Eternity :	The Timeline for a universe.
Fiery Stream :	A space ship that glows red – an indicator of high status.
For Ever and Ever :	See Eternity.
God :	The Ruler of a Timeline.
God of the Earth :	Planetary Prince
Great Red Dragon:	The Ancient of Days (in force).
Half a time or a dividing of time :	Half a year.
Hell:	A place of an individual's own creation.
Jerusalem :	A place of corruption. Seat of power for the universal government.
Kingdom :	As applied to The Son, all of the universe. As applied to others, subordinate sections of the

	universe coming under the rule of The Son.
Lake of Fire:	Exit point out of creation into oblivion and death.
Little Horn :	Planetary Prince in mortal modality.
Mouth with a two edged sword:	A person who tells the truth
Pass Over :	Fly
Overflow :	Conquer
Season :	One Thousand Years.
Son of Man :	The Mortal Jesus
Son of man :	Angel incarnated into mortality.
Star :	An Angel
Time :	One Year
Times :	Two Years
The Almighty :	Immanuel
The Little People :	A species of people known for their short stature.
The Morning Star :	Jesus
The Saints :	Bureaucratic functionaries for the universal government.
Tribes of Israel :	Those who follow The Son of God.
Wings of an Eagle :	Heavenly intervention.

Epilog

It seems fitting that as we began this journey in the visible sections of the writings that John has again performed another reversal wherein we end as we began.

The Apostle did a couple of other interesting things in his work. He was told not to seal up the prophecies and told not to write the words of the Seven Thunders at all. Yet, he did encode everything else!

Daniel, on the other hand, sealed his entire work and also left pertinent information out. The point of my endeavor is to establish the truth from a traditionally accepted and long-standing source, The Bible.

Towards the end of Revelation a warning is given neither to add nor subtract words from the book. Given the nature of the complex coding structure, we can see how this would be undesirable. I have obeyed that prohibition.

I had a choice in how to format the Revelation Code's layout. The beginning of The Tale centers on the person of the Planetary Prince. In truth, Immanuel and The Son are also with him in the outset of Revelation. However, once you use the Keyword 'Jesus' the story breaks open into a large number of directions simultaneously. It does not make for easy reading and following the myriad of trails would be difficult for the average person.

Instead, I followed John's priority of status but excluded Immanuel from first mention allowing for my reading that He is a restricted subject.

This form allowed me to address the subject matter in a more linear fashion and it contributes enormously to our goal of understanding.

To my brother and fellowservant John; It is completed.

The Book of Revelation

- REV 1:1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:*
- REV 1:2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.*
- REV 1:3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.*
- REV 1:4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;*
- REV 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,*
- REV 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.*
- REV 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.*
- REV 1:8 I am , the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.*

- REV 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.*
- REV 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,*
- REV 1:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.*
- REV 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;*
- REV 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.*
- REV 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;*
- REV 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.*
- REV 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.*
- REV 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:*

- REV 1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.*
- REV 1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;*
- REV 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.*
- REV 2:1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;*
- REV 2:2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:*
- REV 2:3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.*
- REV 2:4 Nevertheless I have somewhat against thee, because thou hast left thy first love.*
- REV 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.*
- REV 2:6 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.*
- REV 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.*

- REV 2:8 *And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;*
- REV 2:9 *I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.*
- REV 2:10 *Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.*
- REV 2:11 *He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.*
- REV 2:12 *And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;*
- REV 2:13 *I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.*
- REV 2:14 *But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.*
- REV 2:15 *So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.*
- REV 2:16 *Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.*

- REV 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.*
- REV 2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;*
- REV 2:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.*
- REV 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.*
- REV 2:21 And I gave her space to repent of her fornication; and she repented not.*
- REV 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.*
- REV 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.*
- REV 2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.*
- REV 2:25 But that which ye have already hold fast till I come.*

- REV 2:26 *And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:*
- REV 2:27 *And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.*
- REV 2:28 *And I will give him the morning star.*
- REV 2:29 *He that hath an ear, let him hear what the Spirit saith unto the churches.*
- REV 3:1 *And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.*
- REV 3:2 *Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.*
- REV 3:3 *Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.*
- REV 3:4 *Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.*
- REV 3:5 *He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.*
- REV 3:6 *He that hath an ear, let him hear what the Spirit saith unto the churches.*
- REV 3:7 *And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he*

*that openeth, and no man shutteth; and
shutteth, and no man openeth;*

- REV 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.*
- REV 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.*
- REV 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.*
- REV 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.*
- REV 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*
- REV 3:13 He that hath an ear, let him hear what the Spirit saith unto the churches.*
- REV 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;*
- REV 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.*
- REV 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*

- REV 3:17 *Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*
- REV 3:18 *I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.*
- REV 3:19 *As many as I love, I rebuke and chasten: be zealous therefore, and repent.*
- REV 3:20 *Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.*
- REV 3:21 *To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.*
- REV 3:22 *He that hath an ear, let him hear what the Spirit saith unto the churches.*
- REV 4:1 *After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.*
- REV 4:2 *And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.*
- REV 4:3 *And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.*
- REV 4:4 *And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white*

raiment; and they had on their heads crowns of gold.

REV 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

REV 4:6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

REV 4:7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

REV 4:8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come.

REV 4:9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

REV 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

REV 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

REV 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

REV 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

- REV 5:3 *And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*
- REV 5:4 *And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*
- REV 5:5 *And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.*
- REV 5:6 *And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.*
- REV 5:7 *And he came and took the book out of the right hand of him that sat upon the throne.*
- REV 5:8 *And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.*
- REV 5:9 *And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;*
- REV 5:10 *And hast made us unto our God kings and priests: and we shall reign on the earth.*
- REV 5:11 *And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;*

- REV 5:12* Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
- REV 5:13* And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
- REV 5:14* And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.
- REV 6:1* And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
- REV 6:2* And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
- REV 6:3* And when he had opened the second seal, I heard the second beast say, Come and see.
- REV 6:4* And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
- REV 6:5* And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
- REV 6:6* And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

- REV 6:7 *And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.*
- REV 6:8 *And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.*
- REV 6:9 *And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:*
- REV 6:10 *And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?*
- REV 6:11 *And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.*
- REV 6:12 *And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;*
- REV 6:13 *And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.*
- REV 6:14 *And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.*
- REV 6:15 *And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and*

every free man, hid themselves in the dens and in the rocks of the mountains;

REV 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

REV 6:17 For the great day of his wrath is come; and who shall be able to stand?

REV 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

REV 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

REV 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

REV 7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

REV 7:5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

REV 7:6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

REV 7:7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed

- twelve thousand. Of the tribe of Issachar were sealed twelve thousand.*
- REV 7:8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.*
- REV 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;*
- REV 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.*
- REV 7:11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,*
- REV 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.*
- REV 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?*
- REV 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.*
- REV 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.*

- REV 7:16 *They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.*
- REV 7:17 *For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.*
- REV 8:1 *And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.*
- REV 8:2 *And I saw the seven angels which stood before God; and to them were given seven trumpets.*
- REV 8:3 *And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.*
- REV 8:4 *And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.*
- REV 8:5 *And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.*
- REV 8:6 *And the seven angels which had the seven trumpets prepared themselves to sound.*
- REV 8:7 *The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.*
- REV 8:8 *And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;*

- REV 8:9 *And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.*
- REV 8:10 *And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;*
- REV 8:1 *And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.*
- REV 8:12 *And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.*
- REV 8:13 *And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!*
- REV 9:1 *And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.*
- REV 9:2 *And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.*
- REV 9:3 *And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.*
- REV 9:4 *And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those*

men which have not the seal of God in their foreheads.

REV 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

REV 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

REV 9:7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

REV 9:8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

REV 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

REV 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

REV 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

REV 9:12 One woe is past; and, behold, there come two woes more hereafter.

REV 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

REV 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

- REV 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.*
- REV 9:16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.*
- REV 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.*
- REV 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.*
- REV 9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.*
- REV 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:*
- REV 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.*
- REV 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*
- REV 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,*

- REV 10:3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.*
- REV 10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*
- REV 10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,*
- REV 10:6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:*
- REV 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*
- REV 10:8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.*
- REV 10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.*
- REV 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.*

- REV 10:11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.*
- REV 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.*
- REV 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.*
- REV 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.*
- REV 11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.*
- REV 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.*
- REV 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.*
- REV 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.*
- REV 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.*
- REV 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies*

three days and an half, and shall not suffer their dead bodies to be put in graves.

REV 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

REV 11:11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

REV 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

REV 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

REV 11:14 The second woe is past; and, behold, the third woe cometh quickly.

REV 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

REV 11:16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

REV 11:17 Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

REV 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they

should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

REV 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

REV 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

REV 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

REV 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

REV 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

REV 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

REV 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

REV 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

- REV 12:8 And prevailed not; neither was their place found any more in heaven.*
- REV 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*
- REV 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.*
- REV 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.*
- REV 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*
- REV 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.*
- REV 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.*
- REV 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.*
- REV 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.*

- REV 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.*
- REV 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.*
- REV 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.*
- REV 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.*
- REV 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?*
- REV 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.*
- REV 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.*
- REV 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.*
- REV 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.*

- REV 13:9 If any man have an ear, let him hear.*
- REV 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.*
- REV 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.*
- REV 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.*
- REV 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,*
- REV 13:14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.*
- REV 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.*
- REV 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:*
- REV 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.*
- REV 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.*

- REV 14:1 *And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.*
- REV 14:2 *And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:*
- REV 14:3 *And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.*
- REV 14:4 *These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.*
- REV 14:5 *And in their mouth was found no guile: for they are without fault before the throne of God.*
- REV 14:6 *And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,*
- REV 14:7 *Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.*
- REV 14:8 *And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.*
- REV 14:9 *And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,*

- REV 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:*
- REV 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.*
- REV 14:12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.*
- REV 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.*
- REV 14:14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.*
- REV 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.*
- REV 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.*
- REV 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.*
- REV 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather*

the clusters of the vine of the earth; for her grapes are fully ripe.

REV 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

REV 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

REV 15:1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

REV 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

REV 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

REV 15:4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

REV 15:5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

REV 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

- REV 15:7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.*
- REV 15:8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.*
- REV 16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.*
- REV 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.*
- REV 16:3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.*
- REV 16:4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.*
- REV 16:5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.*
- REV 16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.*
- REV 16:7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.*
- REV 16:8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.*

- REV 16:9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.*
- REV 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,*
- REV 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.*
- REV 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.*
- REV 16:13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.*
- REV 16:14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.*
- REV 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.*
- REV 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.*
- REV 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.*
- REV 16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.*

- REV 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.*
- REV 16:20 And every island fled away, and the mountains were not found.*
- REV 16:21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.*
- REV 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:*
- REV 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.*
- REV 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.*
- REV 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:*
- REV 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.*
- REV 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs*

of Jesus: and when I saw her, I wondered with great admiration.

REV 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

REV 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

REV 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

REV 17:10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

REV 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

REV 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

REV 17:13 These have one mind, and shall give their power and strength unto the beast.

REV 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

REV 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

- REV 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.*
- REV 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.*
- REV 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.*
- REV 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.*
- REV 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*
- REV 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.*
- REV 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*
- REV 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.*
- REV 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.*
- REV 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.*

- REV 18:8 *Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.*
- REV 18:9 *And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,*
- REV 18:10 *Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.*
- REV 18:11 *And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:*
- REV 18:12 *The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,*
- REV 18:13 *And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.*
- REV 18:14 *And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.*
- REV 18:15 *The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,*
- REV 18:16 *And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!*

- REV 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,*
- REV 18:18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!*
- REV 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.*
- REV 18:20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.*
- REV 18:21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.*
- REV 18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;*
- REV 18:23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.*
- REV 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.*
- REV 19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia;*

*Salvation, and glory, and honour, and power,
unto the Lord our God:*

- REV 19:2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.*
- REV 19:3 And again they said, Alleluia And her smoke rose up for ever and ever.*
- REV 19:4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.*
- REV 19:5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.*
- REV 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.*
- REV 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.*
- REV 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*
- REV 19:9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.*
- REV 19:10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.*
- REV 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called*

Faithful and True, and in righteousness he doth judge and make war.

- REV 19:12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.*
- REV 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.*
- REV 19:14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.*
- REV 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.*
- REV 19:16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.*
- REV 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;*
- REV 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.*
- REV 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.*
- REV 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that*

worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

REV 19:21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

REV 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

REV 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

REV 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

REV 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

REV 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

REV 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

REV 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

- REV 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.*
- REV 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.*
- REV 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.*
- REV 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.*
- REV 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.*
- REV 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.*
- REV 20:14 And death and hell were cast into the lake of fire. This is the second death.*
- REV 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.*
- REV 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*
- REV 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*

- REV 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.*
- REV 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.*
- REV 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.*
- REV 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.*
- REV 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.*
- REV 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.*
- REV 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.*
- REV 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,*
- REV 21:11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;*

REV 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

REV 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

REV 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

REV 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

REV 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

REV 21:17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

REV 21:18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

REV 21:19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

REV 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

REV 21:21 And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of

the city was pure gold, as it were transparent glass.

REV 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

REV 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

REV 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

REV 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

REV 21:26 And they shall bring the glory and honour of the nations into it.

REV 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

REV 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

REV 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

REV 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

REV 22:4 And they shall see his face; and his name shall be in their foreheads.

REV 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the

Lord God giveth them light: and they shall reign for ever and ever.

REV 22:6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

REV 22:7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

REV 22:8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

REV 22:9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

REV 22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

REV 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

REV 22:12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

REV 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

REV 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

- REV 22:15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.*
- REV 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.*
- REV 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*
- REV 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:*
- REV 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.*
- REV 22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.*
- REV 22:21 The grace of our Lord Jesus Christ be with you all. Amen.*

The Book of Daniel

- DAN 1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.*
- DAN 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.*
- DAN 1:3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;*
- DAN 1:4 Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.*
- DAN 1:5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.*
- DAN 1:6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:*
- DAN 1:7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Beltshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.*
- DAN 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank:*

therefore he requested of the prince of the eunuchs that he might not defile himself.

- DAN 1:9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.*
- DAN 1:10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king.*
- DAN 1:11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,*
- DAN 1:12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.*
- DAN 1:13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.*
- DAN 1:14 So he consented to them in this matter, and proved them ten days.*
- DAN 1:15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.*
- DAN 1:16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.*
- DAN 1:17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.*

- DAN 1:18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.*
- DAN 1:19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.*
- DAN 1:20 And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.*
- DAN 1:21 And Daniel continued even unto the first year of king Cyrus.*
- DAN 2:1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.*
- DAN 2:2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.*
- DAN 2:3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.*
- DAN 2:4 Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.*
- DAN 2:5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.*

- DAN 2:6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.*
- DAN 2:7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.*
- DAN 2:8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.*
- DAN 2:9 But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.*
- DAN 2:10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.*
- DAN 2:11 And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.*
- DAN 2:12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.*
- DAN 2:13 And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.*
- DAN 2:14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:*

- DAN 2:15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.*
- DAN 2:16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.*
- DAN 2:17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:*
- DAN 2:18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.*
- DAN 2:19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.*
- DAN 2:20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:*
- DAN 2:21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:*
- DAN 2:22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.*
- DAN 2:23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.*
- DAN 2:24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me*

in before the king, and I will shew unto the king the interpretation.

- DAN 2:25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.*
- DAN 2:26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?*
- DAN 2:27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;*
- DAN 2:28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;*
- DAN 2:29 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.*
- DAN 2:30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.*
- DAN 2:31 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.*
- DAN 2:32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,*

- DAN 2:33 *His legs of iron, his feet part of iron and part of clay.*
- DAN 2:34 *Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.*
- DAN 2:35 *Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.*
- DAN 2:36 *This is the dream; and we will tell the interpretation thereof before the king.*
- DAN 2:37 *Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.*
- DAN 2:38 *And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.*
- DAN 2:39 *And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.*
- DAN 2:40 *And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.*
- DAN 2:41 *And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.*

- DAN 2:42 *And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.*
- DAN 2:43 *And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.*
- DAN 2:44 *And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.*
- DAN 2:45 *Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.*
- DAN 2:46 *Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.*
- DAN 2:47 *The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.*
- DAN 2:48 *Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.*
- DAN 2:49 *Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.*

- DAN 3:1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.*
- DAN 3:2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.*
- DAN 3:3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.*
- DAN 3:4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,*
- DAN 3:5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:*
- DAN 3:6 And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.*
- DAN 3:7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.*
- DAN 3:8 Wherefore at that time certain Chaldeans came near, and accused the Jews.*

- DAN 3:9 They spake and said to the king Nebuchadnezzar, O king, live for ever.*
- DAN 3:10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:*
- DAN 3:11 And whoso falleth not down and worshipping, that he should be cast into the midst of a burning fiery furnace.*
- DAN 3:12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.*
- DAN 3:13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.*
- DAN 3:14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?*
- DAN 3:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?*
- DAN 3:16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.*

- DAN 3:17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.*
- DAN 3:18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.*
- DAN 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.*
- DAN 3:20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.*
- DAN 3:21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.*
- DAN 3:22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego.*
- DAN 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.*
- DAN 3:24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.*
- DAN 3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.*

- DAN 3:26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.*
- DAN 3:27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.*
- DAN 3:28 Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.*
- DAN 3:29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.*
- DAN 3:30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.*
- DAN 4:1 Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.*
- DAN 4:2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.*
- DAN 4:3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.*

- DAN 4:4 *I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:*
- DAN 4:5 *I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.*
- DAN 4:6 *Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.*
- DAN 4:7 *Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.*
- DAN 4:8 *But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,*
- DAN 4:9 *O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.*
- DAN 4:10 *Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.*
- DAN 4:11 *The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:*
- DAN 4:12 *The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.*

- DAN 4:13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;*
- DAN 4:14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:*
- DAN 4:15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:*
- DAN 4:16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.*
- DAN 4:17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.*
- DAN 4:18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.*
- DAN 4:19 Then Daniel, whose name was Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.*

- DAN 4:20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;*
- DAN 4:21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:*
- DAN 4:22 It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.*
- DAN 4:23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;*
- DAN 4:24 This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:*
- DAN 4:25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.*
- DAN 4:26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.*
- DAN 4:27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by*

righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

DAN 4:28 All this came upon the king Nebuchadnezzar.

DAN 4:29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

DAN 4:30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

DAN 4:31 While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

DAN 4:32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

DAN 4:33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

DAN 4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

DAN 4:35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the

inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

DAN 4:36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

DAN 4:37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

DAN 5:1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

DAN 5:2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

DAN 5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

DAN 5:4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

DAN 5:5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

DAN 5:6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of

his loins were loosed, and his knees smote one against another.

DAN 5:7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

DAN 5:8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

DAN 5:9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

DAN 5:10 Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

DAN 5:11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

DAN 5:12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

DAN 5:13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art

thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

DAN 5:14 I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

DAN 5:15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

DAN 5:16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

DAN 5:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

DAN 5:18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

DAN 5:19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

DAN 5:20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

- DAN 5:21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.*
- DAN 5:22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;*
- DAN 5:23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:*
- DAN 5:24 Then was the part of the hand sent from him; and this writing was written.*
- DAN 5:25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.*
- DAN 5:26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.*
- DAN 5:27 TEKEL; Thou art weighed in the balances, and art found wanting.*
- DAN 5:28 PERES; Thy kingdom is divided, and given to the Medes and Persians.*
- DAN 5:29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.*

- DAN 5:30 In that night was Belshazzar the king of the Chaldeans slain.*
- DAN 5:31 And Darius the Median took the kingdom, being about threescore and two years old.*
- DAN 6:1 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;*
- DAN 6:2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.*
- DAN 6:3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.*
- DAN 6:4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.*
- DAN 6:5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.*
- DAN 6:6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.*
- DAN 6:7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.*
- DAN 6:8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to*

the law of the Medes and Persians, which altereth not.

- DAN 6:9 Wherefore king Darius signed the writing and the decree.*
- DAN 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.*
- DAN 6:11 Then these men assembled, and found Daniel praying and making supplication before his God.*
- DAN 6:12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.*
- DAN 6:13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.*
- DAN 6:14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.*
- DAN 6:15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.*
- DAN 6:16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now*

the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

DAN 6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

DAN 6:18 Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

DAN 6:19 Then the king arose very early in the morning, and went in haste unto the den of lions.

DAN 6:20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

DAN 6:21 Then said Daniel unto the king, O king, live for ever.

DAN 6:22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

DAN 6:23 Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

DAN 6:24 And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in

pieces or ever they came at the bottom of the den.

- DAN 6:25 Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.*
- DAN 6:26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.*
- DAN 6:27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.*
- DAN 6:28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.*
- DAN 7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.*
- DAN 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.*
- DAN 7:3 And four great beasts came up from the sea, diverse one from another.*
- DAN 7:4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.*
- DAN 7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.*

- DAN 7:6 *After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.*
- DAN 7:7 *After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.*
- DAN 7:8 *I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.*
- DAN 7:9 *I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.*
- DAN 7:10 *A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.*
- DAN 7:11 *I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.*
- DAN 7:12 *As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.*
- DAN 7:13 *I saw in the night visions, and, behold, one like the Son of man came with the clouds of*

heaven, and came to the Ancient of days, and they brought him near before him.

DAN 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

DAN 7:15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

DAN 7:16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

DAN 7:17 These great beasts, which are four, are four kings, which shall arise out of the earth.

DAN 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

DAN 7:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

DAN 7:20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

DAN 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

DAN 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

DAN 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

DAN 7:24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

DAN 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

DAN 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

DAN 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

DAN 7:28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

DAN 8:1 In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

DAN 8:2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

DAN 8:3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram

which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

- DAN 8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.*
- DAN 8:5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.*
- DAN 8:6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.*
- DAN 8:7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.*
- DAN 8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.*
- DAN 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.*
- DAN 8:10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.*
- DAN 8:11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was*

taken away, and the place of the sanctuary was cast down.

DAN 8:12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

DAN 8:13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

DAN 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

DAN 8:15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

DAN 8:16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

DAN 8:17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

DAN 8:18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

DAN 8:19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

DAN 8:20 The ram which thou sawest having two horns are the kings of Media and Persia.

- DAN 8:21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.*
- DAN 8:22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.*
- DAN 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.*
- DAN 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.*
- DAN 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.*
- DAN 8:26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.*
- DAN 8:27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.*
- DAN 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;*
- DAN 9:2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.*

- DAN 9:3 *And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:*
- DAN 9:4 *And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;*
- DAN 9:5 *We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:*
- DAN 9:6 *Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.*
- DAN 9:7 *O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.*
- DAN 9:8 *O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.*
- DAN 9:9 *To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;*
- DAN 9:10 *Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.*
- DAN 9:11 *Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses*

the servant of God, because we have sinned against him.

DAN 9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

DAN 9:13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

DAN 9:14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

DAN 9:15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

DAN 9:16 O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

DAN 9:17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

DAN 9:18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

- DAN 9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.*
- DAN 9:20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;*
- DAN 9:21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.*
- DAN 9:22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.*
- DAN 9:23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.*
- DAN 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.*
- DAN 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.*
- DAN 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall*

destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

DAN 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

DAN 10:1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

DAN 10:2 In those days I Daniel was mourning three full weeks.

DAN 10:3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

DAN 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

DAN 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

DAN 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

DAN 10:7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

- DAN 10:8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.*
- DAN 10:9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.*
- DAN 10:10 And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands.*
- DAN 10:11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.*
- DAN 10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.*
- DAN 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.*
- DAN 10:14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.*
- DAN 10:15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.*
- DAN 10:16 And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my*

sorrows are turned upon me, and I have retained no strength.

DAN 10:17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

DAN 10:18 Then there came again and touched me one like the appearance of a man, and he strengthened me,

DAN 10:19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

DAN 10:20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

DAN 10:21 But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

DAN 11:1 Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

DAN 11:2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

DAN 11:3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

DAN 11:4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for

his kingdom shall be plucked up, even for others beside those.

DAN 11:5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

DAN 11:6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.

DAN 11:7 But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

DAN 11:8 And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north.

DAN 11:9 So the king of the south shall come into his kingdom, and shall return into his own land.

DAN 11:10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

DAN 11:11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

DAN 11:12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast

down many ten thousands: but he shall not be strengthened by it.

DAN 11:13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

DAN 11:14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

DAN 11:15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

DAN 11:16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

DAN 11:17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

DAN 11:18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

DAN 11:19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

DAN 11:20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

DAN 11:21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

DAN 11:22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

DAN 11:23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

DAN 11:24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.

DAN 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

DAN 11:26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

DAN 11:27 And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

DAN 11:28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

DAN 11:29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

DAN 11:30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

DAN 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

DAN 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

DAN 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

DAN 11:34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

DAN 11:35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

DAN 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

DAN 11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

DAN 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not

shall he honour with gold, and silver, and with precious stones, and pleasant things.

DAN 11:39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

DAN 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

DAN 11:41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

DAN 11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

DAN 11:43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

DAN 11:44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

DAN 11:45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

DAN 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that

time thy people shall be delivered, every one that shall be found written in the book.

DAN 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

DAN 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

DAN 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

DAN 12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

DAN 12:6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

DAN 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

DAN 12:8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

DAN 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

DAN 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and

none of the wicked shall understand; but the wise shall understand.

DAN 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

DAN 12:12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

DAN 12:13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

The Book of John

- JOH 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.*
- JOH 1:2 The same was in the beginning with God.*
- JOH 1:3 All things were made by him; and without him was not any thing made that was made.*
- JOH 1:4 In him was life; and the life was the light of men.*
- JOH 1:5 And the light shineth in darkness; and the darkness comprehended it not.*
- JOH 1:6 There was a man sent from God, whose name was John.*
- JOH 1:7 The same came for a witness, to bear witness of the Light, that all men through him might believe.*
- JOH 1:8 He was not that Light, but was sent to bear witness of that Light.*
- JOH 1:9 That was the true Light, which lighteth every man that cometh into the world.*
- JOH 1:10 He was in the world, and the world was made by him, and the world knew him not.*
- JOH 1:11 He came unto his own, and his own received him not.*
- JOH 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:*
- JOH 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

JOH 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The Tale in Revelation Code

I realized it would be easiest to use a computer for much of the work involved with cracking the Revelation Code and established conventions with regards to how the computer would look for keywords. Punctuation is an accommodation specific to the language in which the work is being presented. In French, for example, you will see the tilde appearing with regularity; however, in English it is rarely used. Parameters will vary from language to language.

Removing the punctuation marks, commas, period's etc cleans the script of things that will interfere with the needs of the computer. It also has the benefit of dumping inherent interpretations. The person doing the translation of the work will have had to read the original text, then interpret the meaning, and place his punctuation marks in accordance with his own individual belief or interpretation. The Revelation Code removes these items from relevance. The use of the apostrophe is anomalous and I did not remove this item. This marking is typically used to denote ownership. One translator will take the phrase 'Word of God' and alter it into "God's Word". The former designates a person while the later addresses a modality of speech issuing from God. It will fall to the reader to make his own determination as to that, which is most appropriate.

Finally, the needs of the computer program required that the text be in the same case to insure it did not miss words. To this end, I chose upper case and henceforth when you see all upper case text, you are looking at the work product of the Revelation Code.

The Apostle John used 'keywords' to dictate which verses should be grouped together. Once done, he established 'link points' as a secondary keyword to gather in more verses relevant to the subject matter particular to the thought. Once the keywords and link points are identified, the story then begins to flow. Bold face type indicates a keyword. Bold face in Italics indicates a link point.

To be a valid Keyword or Link point the phrase must return two or more hits. Any phrase returning only the originating verse is not a valid link point. Assumed also, is that we do not indulge stupidity by using words like 'and', 'a' or 'the'. The primary focal point should also first be centered upon a person then upon what he is or does.

The finished product is a recompilation into relatively small groups that read like sound bites from the evening news. Each new assembly adds to the story of the section prior to it and, in a step by step fashion, the story develops into a linear work.

When a Keyword ensemble does not contain an Alpha and Omega and/or a reversal in the first and last lines of the recompilation, the subject matter is not closed and contiguous verses following the last Keyword hit may be included in the ensemble.

We must also take note of how the authors structured their works to accommodate the cutting and splicing decryption would require. The Apostle John and The Prophet Daniel both enabled this reunification of text through an over dependence on the word 'and'. In Revelation 'and' appears six hundred and sixty four times. Of this number, it is positioned as the first word of a verse four hundred and four times. Likewise, The Book of Daniel has four hundred and sixty eight occurrences of the word with three hundred and fifty seven instances where it also appears as the first word of the verse. In this fashion the authors insured that a primary keyword verse could be linked with other relevant script.

Key Word : **ALPHA AND OMEGA THE FIRST AND THE LAST**

REV 1:11 SAYING I AM **ALPHA AND OMEGA THE FIRST AND THE LAST** AND WHAT THOU SEEST WRITE IN A BOOK AND SEND IT UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA UNTO **EPHESUS** AND UNTO **SMYRNA** AND UNTO **PERGAMOS** AND UNTO **THYATIRA** AND UNTO **SARDIS** AND UNTO **PHILADELPHIA** AND UNTO **LAODICEA**

Key Word : **EPHESUS**

REV 1:11 SAYING I AM ALPHA AND OMEGA THE FIRST AND THE LAST AND WHAT THOU SEEST WRITE IN A BOOK AND SEND IT

UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA UNTO **EPHESUS** AND UNTO SMYRNA AND UNTO PERGAMOS AND UNTO THYATIRA AND UNTO SARDIS AND UNTO PHILADELPHIA AND UNTO LAODICEA REV 2:1 UNTO THE ANGEL OF THE CHURCH OF **EPHESUS** WRITE THESE THINGS SAITH HE THAT HOLDETH THE SEVEN STARS IN HIS RIGHT HAND WHO WALKETH IN THE MIDST OF THE SEVEN GOLDEN **CANDLESTICKS**

Key Word : **SMYRNA**

REV 1:11 SAYING I AM ALPHA AND OMEGA THE FIRST AND THE LAST AND WHAT THOU SEEST WRITE IN A BOOK AND SEND IT UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA UNTO EPHESUS AND UNTO **SMYRNA** AND UNTO PERGAMOS AND UNTO THYATIRA AND UNTO SARDIS AND UNTO PHILADELPHIA AND UNTO LAODICEA REV 2:8 AND UNTO THE ANGEL OF THE CHURCH IN SMYRNA WRITE THESE THINGS SAITH THE FIRST AND THE LAST WHICH WAS DEAD AND IS ALIVE

Key Word : **PERGAMOS**

REV 1:11 SAYING I AM ALPHA AND OMEGA THE FIRST AND THE LAST AND WHAT THOU SEEST WRITE IN A BOOK AND SEND IT UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA UNTO EPHESUS AND UNTO SMYRNA AND UNTO **PERGAMOS** AND UNTO THYATIRA AND UNTO SARDIS AND UNTO PHILADELPHIA AND UNTO LAODICEA REV 2:12 AND TO THE ANGEL OF THE CHURCH IN **PERGAMOS** WRITE THESE THINGS SAITH HE WHICH HATH THE SHARP SWORD WITH TWO EDGES

Key Word : **THYATIRA**

REV 1:11 SAYING I AM ALPHA AND OMEGA THE FIRST AND THE LAST AND WHAT THOU SEEST WRITE IN A BOOK AND SEND IT UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA UNTO EPHESUS AND UNTO SMYRNA AND UNTO PERGAMOS AND UNTO **THYATIRA** AND UNTO SARDIS AND UNTO PHILADELPHIA AND UNTO LAODICEA REV 2:18 AND UNTO THE ANGEL OF THE CHURCH IN THYATIRA WRITE THESE THINGS SAITH THE **SON OF GOD** WHO HATH HIS **EYES LIKE** UNTO A **FLAME OF FIRE** AND HIS FEET ARE LIKE **FINE BRASS**
REV 2:24 BUT UNTO YOU I SAY AND UNTO THE REST IN **THYATIRA** AS MANY AS HAVE NOT THIS DOCTRINE AND WHICH HAVE NOT KNOWN THE DEPTHS OF SATAN AS THEY SPEAK I WILL PUT UPON YOU NONE OTHER BURDEN

Key Word : **SARDIS**

REV 1:11 SAYING I AM ALPHA AND OMEGA THE FIRST AND THE LAST AND WHAT THOU SEEST WRITE IN A BOOK AND SEND IT UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA UNTO EPHESUS

AND UNTO SMYRNA AND UNTO PERGAMOS AND UNTO THYATIRA AND UNTO **SARDIS** AND UNTO PHILADELPHIA AND UNTO LAODICEA
REV 3:1 AND UNTO THE ANGEL OF THE CHURCH IN **SARDIS** WRITE THESE THINGS SAITH HE THAT HATH THE SEVEN SPIRITS OF GOD AND THE SEVEN STARS I KNOW THY WORKS THAT THOU HAST A NAME THAT THOU LIVEST AND ART DEAD
REV 3:4 THOU HAST A FEW NAMES EVEN IN **SARDIS** WHICH HAVE NOT DEFILED THEIR GARMENTS AND THEY SHALL WALK WITH ME IN WHITE FOR THEY ARE WORTHY

Key Word : **PHILADELPHIA**

REV 1:11 SAYING I AM ALPHA AND OMEGA THE FIRST AND THE LAST AND WHAT THOU SEEST WRITE IN A BOOK AND SEND IT UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA UNTO EPHESUS AND UNTO SMYRNA AND UNTO PERGAMOS AND UNTO THYATIRA AND UNTO **SARDIS** AND UNTO **PHILADELPHIA** AND UNTO LAODICEA

REV 3:7 AND TO THE ANGEL OF THE CHURCH IN **PHILADELPHIA** WRITE THESE THINGS SAITH HE THAT IS HOLY HE THAT IS TRUE HE THAT HATH THE KEY OF DAVID HE THAT OPENETH AND NO MAN SHUTTETH AND SHUTTETH AND NO MAN OPENETH

Key Word : **LAODICEA**

REV 1:11 SAYING I AM ALPHA AND OMEGA THE FIRST AND THE LAST AND WHAT THOU SEEST WRITE IN A BOOK AND SEND IT UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA UNTO EPHESUS AND UNTO SMYRNA AND UNTO PERGAMOS AND UNTO THYATIRA AND UNTO **SARDIS** AND UNTO PHILADELPHIA AND UNTO **LAODICEA**

REV 3:14 AND UNTO THE ANGEL OF THE CHURCH OF THE **LAODICEANS** WRITE THESE THINGS SAITH THE AMEN THE **FAITHFUL AND TRUE** WITNESS THE BEGINNING OF THE CREATION OF GOD

Key Word : **CANDLESTICKS**

REV 1:12 AND I TURNED TO SEE THE VOICE THAT SPAKE WITH ME AND BEING TURNED I SAW SEVEN GOLDEN **CANDLESTICKS**
REV 1:13 AND IN THE MIDST OF THE SEVEN **CANDLESTICKS** ONE LIKE UNTO THE **SON OF MAN** CLOTHED WITH A GARMENT DOWN TO THE FOOT AND GIRT ABOUT THE PAPS WITH A GOLDEN GIRDLE
REV 1:20 THE MYSTERY OF THE SEVEN STARS WHICH THOU SAWEST IN MY RIGHT HAND AND THE SEVEN GOLDEN **CANDLESTICKS** THE SEVEN STARS ARE THE ANGELS OF THE SEVEN CHURCHES AND THE SEVEN **CANDLESTICKS** WHICH THOU SAWEST ARE THE SEVEN CHURCHES
REV 2:1 UNTO THE ANGEL OF THE CHURCH OF EPHESUS WRITE THESE THINGS SAITH HE THAT HOLDETH THE SEVEN STARS IN HIS

RIGHT HAND WHO WALKETH IN THE MIDST OF THE SEVEN GOLDEN
CANDLESTICKS

REV 11:4 THESE ARE THE TWO OLIVE TREES AND THE TWO
CANDLESTICKS STANDING BEFORE THE GOD OF THE EARTH

Key Word : **FLAME OF FIRE**

REV 1:14 HIS HEAD AND HIS HAIRS WERE WHITE LIKE WOOL AS
WHITE AS SNOW AND HIS EYES WERE AS A **FLAME OF FIRE**

REV 2:18 AND UNTO THE ANGEL OF THE CHURCH IN THYATIRA
WRITE THESE THINGS SAITH THE SON OF GOD WHO HATH HIS
EYES LIKE UNTO A **FLAME OF FIRE** AND HIS FEET ARE LIKE **FINE
BRASS**

REV 19:12 HIS EYES WERE AS A **FLAME OF FIRE** AND ON HIS
HEAD WERE MANY CROWNS AND HE HAD A NAME WRITTEN THAT
NO MAN KNEW BUT HE HIMSELF

Key Word : **FINE BRASS**

REV 1:15 AND HIS FEET LIKE UNTO **FINE BRASS** AS IF THEY
BURNED IN A FURNACE AND HIS VOICE AS THE SOUND OF MANY
WATERS

REV 2:18 AND UNTO THE ANGEL OF THE CHURCH IN THYATIRA
WRITE THESE THINGS SAITH THE SON OF GOD WHO HATH HIS
EYES LIKE UNTO A FLAME OF FIRE AND HIS FEET ARE LIKE **FINE
BRASS**

Key Word : **SON OF GOD**

REV 2:18 AND UNTO THE ANGEL OF THE CHURCH IN THYATIRA
WRITE THESE THINGS SAITH THE **SON OF GOD** WHO HATH HIS
EYES LIKE UNTO A FLAME OF FIRE AND HIS FEET ARE LIKE FINE
BRASS

DAN 3:25 HE ANSWERED AND SAID LO I SEE FOUR MEN LOOSE
WALKING IN THE MIDST OF THE FIRE AND THEY HAVE NO HURT
AND THE FORM OF THE FOURTH IS LIKE THE **SON OF GOD**

Key Word : **FAITHFUL AND TRUE**

REV 3:14 AND UNTO THE ANGEL OF THE CHURCH OF THE
LAODICEANS WRITE THESE THINGS SAITH THE AMEN THE
FAITHFUL AND TRUE WITNESS THE BEGINNING OF THE
CREATION OF GOD

REV 19:11 AND I SAW HEAVEN OPENED AND BEHOLD A **WHITE
HORSE** AND HE THAT SAT UPON HIM WAS CALLED **FAITHFUL AND
TRUE** AND IN RIGHTEOUSNESS HE DOTHTH JUDGE AND MAKE WAR
REV 22:6 AND HE SAID UNTO ME THESE SAYINGS ARE **FAITHFUL
AND TRUE** AND THE LORD GOD OF THE HOLY PROPHETS SENT HIS
ANGEL TO SHEW UNTO HIS SERVANTS THE THINGS WHICH MUST
SHORTLY BE DONE

Key Word : **EYES LIKE**

REV 2:18 AND UNTO THE ANGEL OF THE CHURCH IN THYATIRA WRITE THESE THINGS SAITH THE SON OF GOD WHO HATH HIS **EYES LIKE** UNTO A FLAME OF FIRE AND HIS FEET ARE LIKE FINE BRASS

DAN 7:8 I CONSIDERED THE HORNS AND BEHOLD THERE CAME UP AMONG THEM ANOTHER **LITTLE HORN** BEFORE WHOM THERE WERE THREE OF THE FIRST HORNS PLUCKED UP BY THE ROOTS AND BEHOLD IN THIS HORN WERE **EYES LIKE** THE EYES OF MAN AND A MOUTH **SPEAKING GREAT THINGS**

Key Word : **WHITE HORSE**

REV 6:2 AND I SAW AND BEHOLD A **WHITE HORSE** AND HE THAT SAT ON HIM HAD A BOW AND A CROWN WAS GIVEN UNTO HIM AND HE WENT FORTH CONQUERING AND TO CONQUER

REV 19:11 AND I SAW HEAVEN OPENED AND BEHOLD A **WHITE HORSE** AND HE THAT SAT UPON HIM WAS CALLED FAITHFUL AND TRUE AND IN RIGHTEOUSNESS HE DOTHTH JUDGE AND MAKE WAR
REV 19:14 AND THE ARMIES WHICH WERE IN HEAVEN FOLLOWED HIM UPON **WHITE HORSES** CLOTHED IN FINE LINEN WHITE AND CLEAN

Key Word : **LITTLE HORN**

DAN 7:8 I CONSIDERED THE HORNS AND BEHOLD THERE CAME UP AMONG THEM ANOTHER **LITTLE HORN** BEFORE WHOM THERE WERE THREE OF THE FIRST HORNS PLUCKED UP BY THE ROOTS AND BEHOLD IN THIS HORN WERE EYES LIKE THE EYES OF MAN AND A MOUTH SPEAKING GREAT THINGS

DAN 8:9 AND OUT OF ONE OF THEM CAME FORTH A **LITTLE HORN** WHICH WAXED EXCEEDING GREAT TOWARD THE SOUTH AND TOWARD THE EAST AND TOWARD THE PLEASANT LAND

Key Word : **SPEAKING GREAT THINGS**

REV 13:5 AND THERE WAS GIVEN UNTO HIM A MOUTH **SPEAKING GREAT THINGS** AND BLASPHEMIES AND POWER WAS GIVEN UNTO HIM TO CONTINUE FORTY AND TWO MONTHS

DAN 7:8 I CONSIDERED THE HORNS AND BEHOLD THERE CAME UP AMONG THEM ANOTHER LITTLE HORN BEFORE WHOM THERE WERE THREE OF THE FIRST HORNS

PLUCKED UP BY THE ROOTS AND BEHOLD IN THIS HORN WERE EYES LIKE THE EYES OF MAN AND A MOUTH **SPEAKING GREAT THINGS**

This is a reversal indicating The Little Horn stands against the mortal Anti-Christ

Key Word : **SON OF MAN**

REV 1:13 AND IN THE MIDST OF THE SEVEN CANDLESTICKS ONE LIKE UNTO THE **SON OF MAN** CLOTHED WITH A GARMENT DOWN TO THE FOOT AND GIRT ABOUT THE PAPS WITH A GOLDEN GIRDLE
REV 14:14 AND I LOOKED AND BEHOLD A WHITE CLOUD AND UPON THE CLOUD ONE SAT LIKE UNTO THE **SON OF MAN** HAVING ON HIS HEAD A GOLDEN CROWN AND IN HIS HAND A SHARP **SICKLE**
DAN 7:13 I SAW IN THE NIGHT VISIONS AND BEHOLD ONE LIKE THE **SON OF MAN** CAME WITH THE **CLOUDS** OF HEAVEN AND CAME TO THE **ANCIENT OF DAYS** AND THEY BROUGHT HIM NEAR BEFORE HIM
DAN 8:17 SO HE CAME NEAR WHERE I STOOD AND WHEN HE CAME I WAS AFRAID AND FELL UPON MY FACE BUT HE SAID UNTO ME UNDERSTAND O **SON OF MAN FOR** AT THE TIME OF THE END SHALL BE THE VISION

Key Word : **SICKLE**

REV 14:14 AND I LOOKED AND BEHOLD A WHITE CLOUD AND UPON THE CLOUD ONE SAT LIKE UNTO THE SON OF MAN HAVING ON HIS HEAD A GOLDEN CROWN AND IN HIS HAND A SHARP **SICKLE**
REV 14:15 AND ANOTHER ANGEL CAME OUT OF THE TEMPLE CRYING WITH A LOUD VOICE TO HIM THAT SAT ON THE CLOUD THRUST IN THY **SICKLE** AND REAP FOR THE TIME IS COME FOR THEE TO REAP FOR THE HARVEST OF THE EARTH IS RIPE
REV 14:16 AND HE THAT SAT ON THE CLOUD THRUST IN HIS **SICKLE** ON THE EARTH AND THE EARTH WAS REAPED
REV 14:17 AND ANOTHER ANGEL CAME OUT OF THE TEMPLE WHICH IS IN HEAVEN HE ALSO HAVING A SHARP **SICKLE**
REV 14:18 AND ANOTHER ANGEL CAME OUT FROM THE ALTAR WHICH HAD POWER OVER FIRE AND CRIED WITH A LOUD CRY TO HIM THAT HAD THE SHARP **SICKLE** SAYING THRUST IN THY SHARP **SICKLE** AND GATHER THE CLUSTERS OF THE VINE OF THE EARTH FOR HER GRAPES ARE FULLY RIPE
REV 14:19 AND THE ANGEL THRUST IN HIS **SICKLE** INTO THE EARTH AND GATHERED THE VINE OF THE EARTH AND CAST IT INTO THE GREAT WINEPRESS OF THE WRATH OF GOD

Key Word : **CLOUDS**

REV 1:7 BEHOLD HE COMETH WITH **CLOUDS** AND EVERY EYE SHALL SEE HIM AND THEY ALSO WHICH PIERCED HIM AND **ALL KINDREDS** OF THE EARTH SHALL WAIL BECAUSE OF HIM EVEN SO AMEN
DAN 7:13 I SAW IN THE NIGHT VISIONS AND BEHOLD ONE LIKE THE SON OF MAN CAME WITH THE **CLOUDS** OF HEAVEN AND CAME TO THE ANCIENT OF DAYS AND THEY BROUGHT HIM NEAR BEFORE HIM

Key Word : **ALL KINDREDS**

REV 1:7 BEHOLD HE COMETH WITH CLOUDS AND EVERY EYE SHALL SEE HIM AND THEY ALSO WHICH PIERCED HIM AND **ALL KINDREDS** OF THE EARTH SHALL WAIL BECAUSE OF HIM EVEN SO AMEN

REV 13:7 AND IT WAS GIVEN UNTO HIM TO MAKE WAR WITH THE SAINTS AND TO OVERCOME THEM AND POWER WAS GIVEN HIM OVER **ALL KINDREDS** AND TONGUES AND NATIONS

Key word : **ANCIENT OF DAYS**

DAN 7:9 I BEHELD TILL THE THRONES WERE CAST DOWN AND THE **ANCIENT OF DAYS** DID SIT WHOSE GARMENT WAS WHITE AS SNOW AND THE HAIR OF HIS HEAD LIKE THE PURE WOOL HIS THRONE WAS LIKE THE FIERY FLAME AND HIS WHEELS AS BURNING FIRE

DAN 7:13 I SAW IN THE NIGHT VISIONS AND BEHOLD ONE LIKE THE SON OF MAN CAME WITH THE CLOUDS OF HEAVEN AND CAME TO THE **ANCIENT OF DAYS** AND THEY BROUGHT HIM NEAR BEFORE HIM

DAN 7:22 UNTIL THE **ANCIENT OF DAYS** CAME AND JUDGMENT WAS GIVEN TO THE SAINTS OF THE **MOST HIGH** AND THE TIME CAME THAT THE SAINTS POSSESSED THE KINGDOM

Key Word : **MOST HIGH**

DAN 3:26 THEN NEBUCHADNEZZAR CAME NEAR TO THE MOUTH OF THE BURNING FIERY FURNACE AND SPAKE AND SAID SHADRACH MESHACH AND ABEDNEGO YE SERVANTS OF THE **MOST HIGH** GOD COME FORTH AND COME HITHER THEN SHADRACH MESHACH AND ABEDNEGO CAME FORTH OF THE MIDST OF THE FIRE

DAN 4:17 THIS MATTER IS BY THE DECREE OF THE WATCHERS AND THE DEMAND BY THE WORD OF THE HOLY ONES TO THE INTENT THAT THE LIVING MAY KNOW THAT THE **MOST HIGH** RULETH IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL AND SETTETH UP OVER IT THE BASEST OF MEN

DAN 4:24 THIS IS THE INTERPRETATION O KING AND THIS IS THE DECREE OF THE **MOST HIGH** WHICH IS COME UPON MY LORD THE KING

DAN 4:25 THAT THEY SHALL DRIVE THEE FROM MEN AND THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD AND THEY SHALL MAKE THEE TO EAT GRASS AS OXEN AND THEY SHALL WET THEE WITH THE **DEW OF HEAVEN** AND SEVEN TIMES SHALL PASS OVER THEE TILL THOU KNOW THAT THE **MOST HIGH** RULETH IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL

DAN 4:32 AND THEY SHALL DRIVE THEE FROM MEN AND THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD THEY SHALL MAKE THEE TO EAT GRASS AS OXEN AND SEVEN TIMES SHALL PASS OVER THEE UNTIL THOU KNOW THAT THE **MOST HIGH** RULETH IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL

DAN 4:34 AND AT THE END OF THE DAYS I NEBUCHADNEZZAR LIFTED UP MINE EYES UNTO HEAVEN AND MINE UNDERSTANDING RETURNED UNTO ME AND I BLESSED THE **MOST HIGH** AND I PRAISED AND HONOURED HIM THAT LIVETH FOR EVER WHOSE DOMINION IS AN EVERLASTING DOMINION AND HIS KINGDOM IS FROM GENERATION TO GENERATION

DAN 5:18 O THOU KING THE **MOST HIGH** GOD GAVE NEBUCHADNEZZAR THY FATHER A KINGDOM AND MAJESTY AND GLORY AND HONOUR

DAN 5:21 AND HE WAS DRIVEN FROM THE SONS OF MEN AND HIS HEART WAS MADE LIKE THE BEASTS AND HIS DWELLING WAS WITH THE WILD ASSES THEY FED HIM WITH GRASS LIKE OXEN AND HIS BODY WAS WET WITH THE DEW OF HEAVEN TILL HE KNEW THAT THE **MOST HIGH** GOD RULED IN THE KINGDOM OF MEN AND THAT HE APPOINTETH OVER IT WHOMSOEVER HE WILL

DAN 7:18 BUT THE SAINTS OF THE **MOST HIGH** SHALL TAKE THE KINGDOM AND POSSESS THE KINGDOM FOR EVER EVEN FOR EVER AND EVER

DAN 7:22 UNTIL THE ANCIENT OF DAYS CAME AND JUDGMENT WAS GIVEN TO THE SAINTS OF THE **MOST HIGH** AND THE TIME CAME THAT THE SAINTS POSSESSED THE KINGDOM

DAN 7:25 AND HE SHALL SPEAK GREAT WORDS AGAINST THE **MOST HIGH** AND SHALL WEAR OUT THE SAINTS OF THE **MOST HIGH** AND THINK TO CHANGE TIMES AND LAWS AND THEY SHALL BE GIVEN INTO HIS HAND UNTIL A TIME AND TIMES AND THE DIVIDING OF TIME

DAN 7:27 AND THE KINGDOM AND DOMINION AND THE GREATNESS OF THE KINGDOM UNDER THE WHOLE HEAVEN SHALL BE GIVEN TO THE PEOPLE OF THE SAINTS OF THE **MOST HIGH** WHOSE KINGDOM IS AN EVERLASTING KINGDOM AND ALL DOMINIONS SHALL SERVE AND OBEY HIM

Key Word : **DEW OF HEAVEN**

DAN 4:15 NEVERTHELESS LEAVE THE STUMP OF HIS ROOTS IN THE EARTH EVEN WITH A BAND OF IRON AND BRASS IN THE TENDER GRASS OF THE FIELD AND LET IT BE WET WITH THE **DEW OF HEAVEN** AND LET HIS PORTION BE WITH THE BEASTS IN THE GRASS OF THE EARTH

DAN 4:23 AND WHEREAS THE KING SAW A WATCHER AND AN HOLY ONE COMING DOWN FROM HEAVEN AND SAYING HEW **THE TREE** DOWN AND DESTROY IT YET LEAVE THE STUMP OF **THE ROOTS** THEREOF IN THE EARTH EVEN WITH A BAND OF IRON AND BRASS IN THE TENDER GRASS OF THE FIELD AND LET IT BE WET WITH THE **DEW OF HEAVEN** AND LET HIS PORTION BE WITH THE BEASTS OF THE FIELD TILL SEVEN TIMES PASS OVER HIM

DAN 4:25 THAT THEY SHALL DRIVE THEE FROM MEN AND THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD AND THEY SHALL MAKE THEE TO EAT GRASS AS OXEN AND THEY SHALL WET THEE WITH THE **DEW OF HEAVEN** AND SEVEN TIMES SHALL PASS

OVER THEE TILL THOU KNOW THAT THE MOST HIGH RULETH IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL
DAN 4:33 THE SAME HOUR WAS THE THING FULFILLED UPON NEBUCHADNEZZAR AND HE WAS DRIVEN FROM MEN AND DID EAT GRASS AS OXEN AND HIS BODY WAS WET WITH THE **DEW OF HEAVEN** TILL HIS HAIRS WERE GROWN LIKE EAGLES' FEATHERS AND HIS **NAILS** LIKE BIRDS' CLAWS
DAN 5:21 AND HE WAS DRIVEN FROM THE SONS OF MEN AND HIS HEART WAS MADE LIKE THE BEASTS AND HIS DWELLING WAS WITH THE WILD ASSES THEY FED HIM WITH GRASS LIKE OXEN AND HIS BODY WAS WET WITH THE **DEW OF HEAVEN** TILL HE KNEW THAT THE MOST HIGH GOD RULED IN THE KINGDOM OF MEN AND THAT HE APPOINTETH OVER IT WHOMSOEVER HE WILL

Key Word : **THE ROOTS**

DAN 4:23 AND WHEREAS THE KING SAW A WATCHER AND AN HOLY ONE COMING DOWN FROM HEAVEN AND SAYING HEW THE TREE DOWN AND DESTROY IT YET LEAVE THE STUMP OF **THE ROOTS** THEREOF IN THE EARTH EVEN WITH A BAND OF IRON AND BRASS IN THE TENDER GRASS OF THE FIELD AND LET IT BE WET WITH THE DEW OF HEAVEN AND LET HIS PORTION BE WITH THE BEASTS OF THE FIELD TILL SEVEN TIMES PASS OVER HIM
DAN 7:8 I CONSIDERED THE HORNS AND BEHOLD THERE CAME UP AMONG THEM ANOTHER LITTLE HORN BEFORE WHOM THERE WERE THREE OF THE FIRST HORNS PLUCKED UP BY **THE ROOTS** AND BEHOLD IN THIS HORN WERE EYES LIKE THE EYES OF MAN AND A MOUTH SPEAKING GREAT THINGS

Key Word : **NAILS**

DAN 4:33 THE SAME HOUR WAS THE THING FULFILLED UPON NEBUCHADNEZZAR AND HE WAS DRIVEN FROM MEN AND DID EAT GRASS AS OXEN AND HIS BODY WAS WET WITH THE DEW OF HEAVEN TILL HIS HAIRS WERE GROWN LIKE EAGLES' FEATHERS AND HIS **NAILS** LIKE BIRDS' CLAWS
DAN 7:19 THEN I WOULD KNOW THE TRUTH OF THE FOURTH BEAST WHICH WAS DIVERSE FROM ALL THE OTHERS EXCEEDING DREADFUL WHOSE TEETH WERE OF IRON AND HIS **NAILS** OF BRASS WHICH DEVoured BRAKE IN PIECES AND STAMPED THE RESIDUE WITH HIS FEET

Key Word : **MOST HIGH RULETH**

DAN 4:17 THIS MATTER IS BY THE DECREE OF THE WATCHERS AND THE DEMAND BY THE WORD OF THE HOLY ONES TO THE INTENT THAT THE LIVING MAY KNOW THAT THE **MOST HIGH RULETH** IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL AND SETTETH UP OVER IT THE BASEST OF MEN
DAN 4:25 THAT THEY SHALL DRIVE THEE FROM MEN AND THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD AND THEY

SHALL MAKE THEE TO EAT GRASS AS OXEN AND THEY SHALL WET THEE WITH THE DEW OF HEAVEN AND SEVEN TIMES SHALL PASS OVER THEE TILL THOU KNOW THAT THE **MOST HIGH RULETH** IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL DAN 4:32 AND THEY SHALL DRIVE THEE FROM MEN AND THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD THEY SHALL MAKE THEE TO EAT GRASS AS OXEN AND SEVEN TIMES SHALL PASS OVER THEE UNTIL THOU KNOW THAT THE **MOST HIGH RULETH** IN THE KINGDOM OF MEN AND GIVETH IT TO WHOMSOEVER HE WILL

Key Word : **THE TREE**

REV 2:7 HE THAT HATH AN EAR LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES TO HIM THAT OVERCOMETH WILL I GIVE TO EAT OF **THE TREE** OF LIFE WHICH IS IN THE MIDST OF THE PARADISE OF GOD

REV 22:2 IN THE MIDST OF THE STREET OF IT AND ON EITHER SIDE OF THE RIVER WAS THERE **THE TREE** OF LIFE WHICH BARE TWELVE MANNER OF FRUITS AND YIELDED HER FRUIT EVERY MONTH AND THE LEAVES OF **THE TREE** WERE FOR THE HEALING OF THE NATIONS

REV 22:14 BLESSED ARE THEY THAT DO HIS COMMANDMENTS THAT THEY MAY HAVE RIGHT TO **THE TREE** OF LIFE AND MAY ENTER IN THROUGH THE GATES INTO THE CITY

DAN 4:11 **THE TREE** GREW AND WAS STRONG AND THE HEIGHT THEREOF REACHED UNTO HEAVEN AND THE SIGHT THEREOF TO THE END OF ALL THE EARTH

DAN 4:14 HE CRIED ALOUD AND SAID THUS HEW DOWN **THE TREE** AND CUT OFF HIS BRANCHES SHAKE OFF HIS LEAVES AND SCATTER HIS FRUIT LET THE BEASTS GET AWAY FROM UNDER IT AND THE FOWLS FROM HIS BRANCHES

DAN 4:20 **THE TREE** THAT THOU SAWEST WHICH GREW AND WAS STRONG WHOSE HEIGHT REACHED UNTO THE HEAVEN AND THE SIGHT THEREOF TO ALL THE EARTH

DAN 4:23 AND WHEREAS THE KING SAW A WATCHER AND AN HOLY ONE COMING DOWN FROM HEAVEN AND SAYING HEW **THE TREE** DOWN AND DESTROY IT YET LEAVE THE STUMP OF THE ROOTS THEREOF IN THE EARTH EVEN WITH A BAND OF IRON AND BRASS IN THE TENDER GRASS OF THE FIELD AND LET IT BE WET WITH THE DEW OF HEAVEN AND LET HIS PORTION BE WITH THE BEASTS OF THE FIELD TILL SEVEN TIMES PASS OVER HIM

DAN 4:26 AND WHEREAS THEY COMMANDED TO LEAVE THE STUMP OF **THE TREE** ROOTS THY KINGDOM SHALL BE SURE UNTO THEE AFTER THAT THOU SHALT HAVE KNOWN THAT THE HEAVENS DO RULE

Key Word : **TREE OF LIFE**

REV 2:7 HE THAT **HATH AN EAR** LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES TO HIM THAT OVERCOMETH WILL I

GIVE TO EAT OF THE **TREE OF LIFE** WHICH IS IN THE MIDST OF THE PARADISE OF GOD
REV 22:2 IN THE MIDST OF THE STREET OF IT AND ON EITHER SIDE OF THE RIVER WAS THERE THE **TREE OF LIFE** WHICH BARE TWELVE MANNER OF FRUITS AND YIELDED HER FRUIT EVERY MONTH AND THE LEAVES OF THE TREE WERE FOR THE HEALING OF THE NATIONS
REV 22:14 BLESSED ARE THEY THAT DO HIS COMMANDMENTS THAT THEY MAY HAVE RIGHT TO THE **TREE OF LIFE** AND MAY ENTER IN THROUGH THE GATES INTO THE CITY

Key Word : **HATH AN EAR**

REV 2:7 HE THAT **HATH AN EAR** LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES TO HIM THAT OVERCOMETH WILL I GIVE TO EAT OF THE TREE OF LIFE WHICH IS IN THE MIDST OF THE PARADISE OF GOD
REV 2:11 HE THAT **HATH AN EAR** LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES HE THAT OVERCOMETH SHALL NOT BE HURT OF THE **SECOND DEATH**
REV 2:17 HE THAT **HATH AN EAR** LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES TO HIM THAT OVERCOMETH WILL I GIVE TO EAT OF THE HIDDEN MANNA AND WILL GIVE HIM A WHITE STONE AND IN THE STONE A NEW NAME WRITTEN WHICH NO MAN KNOWETH SAVING HE THAT RECEIVETH IT
REV 2:29 HE THAT **HATH AN EAR** LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES
REV 3:6 HE THAT **HATH AN EAR** LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES
REV 3:13 HE THAT **HATH AN EAR** LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES
REV 3:22 HE THAT **HATH AN EAR** LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES

Key Word : **SECOND DEATH**

REV 2:11 HE THAT HATH AN EAR LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES HE THAT OVERCOMETH SHALL NOT BE HURT OF THE **SECOND DEATH**
REV 20:6 BLESSED AND HOLY IS HE THAT HATH PART IN THE FIRST RESURRECTION ON SUCH THE **SECOND DEATH** HATH NO POWER BUT THEY SHALL BE PRIESTS OF GOD AND OF CHRIST AND SHALL REIGN WITH HIM A THOUSAND YEARS REV 20:14 AND DEATH AND HELL WERE CAST INTO **THE LAKE** OF FIRE THIS IS THE **SECOND DEATH**
REV 21:8 BUT THE FEARFUL AND UNBELIEVING AND THE ABOMINABLE AND MURDERERS AND WHOREMONGERS AND SORCERERS AND IDOLATERS AND ALL LIARS SHALL HAVE THEIR PART IN THE LAKE WHICH BURNETH WITH FIRE AND BRIMSTONE WHICH IS THE **SECOND DEATH**

Key Word : **THE LAKE**

REV 20:10 AND THE DEVIL THAT DECEIVED THEM WAS CAST INTO **THE LAKE** OF FIRE AND BRIMSTONE WHERE THE BEAST AND THE FALSE PROPHET ARE AND SHALL BE TORMENTED DAY AND NIGHT FOR EVER AND EVER

REV 20:14 AND **DEATH AND HELL** WERE CAST INTO **THE LAKE** OF FIRE THIS IS THE SECOND DEATH

REV 20:15 AND WHOSOEVER WAS NOT FOUND WRITTEN IN THE BOOK OF LIFE WAS CAST INTO **THE LAKE** OF FIRE

REV 21:8 BUT THE FEARFUL AND UNBELIEVING AND THE ABOMINABLE AND MURDERERS AND WHOREMONGERS AND SORCERERS AND IDOLATERS AND ALL LIARS SHALL HAVE THEIR PART IN **THE LAKE** WHICH BURNETH WITH FIRE AND BRIMSTONE WHICH IS THE SECOND DEATH

Key Word : **DEATH AND HELL**

REV 6:8 AND I LOOKED AND BEHOLD A PALE HORSE AND HIS NAME THAT SAT ON HIM WAS **DEATH AND HELL** FOLLOWED WITH HIM AND POWER WAS GIVEN UNTO THEM OVER THE FOURTH PART OF THE EARTH TO KILL WITH SWORD AND WITH HUNGER AND WITH DEATH AND WITH THE BEASTS OF THE EARTH

REV 20:13 AND THE SEA GAVE UP THE DEAD WHICH WERE IN IT AND **DEATH AND HELL** DELIVERED UP **THE DEAD** WHICH WERE IN THEM AND THEY WERE JUDGED EVERY MAN ACCORDING TO THEIR WORKS

REV 20:14 AND **DEATH AND HELL** WERE CAST INTO THE LAKE OF FIRE THIS IS THE SECOND DEATH

Key Word : **THE DEAD**

REV 1:5 AND FROM JESUS CHRIST WHO IS THE FAITHFUL WITNESS AND THE FIRST BEGOTTEN OF **THE DEAD** AND THE PRINCE OF THE KINGS OF THE EARTH UNTO HIM THAT LOVED US AND WASHED US FROM OUR SINS IN HIS OWN BLOOD

REV 11:18 AND THE NATIONS WERE ANGRY AND THY WRATH IS COME AND THE TIME OF **THE DEAD** THAT THEY SHOULD BE JUDGED AND THAT THOU SHOULDEST GIVE REWARD UNTO THY SERVANTS THE PROPHETS AND TO THE SAINTS AND THEM THAT FEAR THY NAME SMALL AND GREAT AND SHOULDEST DESTROY THEM WHICH DESTROY THE EARTH

REV 14:13 AND I HEARD A VOICE FROM HEAVEN SAYING UNTO ME WRITE BLESSED ARE **THE DEAD** WHICH DIE IN THE LORD FROM HENCEFORTH YEA SAITH THE SPIRIT THAT THEY MAY REST FROM THEIR LABOURS AND THEIR WORKS DO FOLLOW THEM

REV 20:5 BUT THE REST OF **THE DEAD** LIVED NOT AGAIN UNTIL THE THOUSAND YEARS WERE FINISHED THIS IS THE FIRST RESURRECTION

REV 20:12 AND I SAW **THE DEAD** SMALL AND GREAT STAND BEFORE GOD AND THE BOOKS WERE OPENED AND ANOTHER BOOK

WAS OPENED WHICH IS THE BOOK OF LIFE AND **THE DEAD** WERE **JUDGED** OUT OF THOSE THINGS WHICH WERE WRITTEN IN THE BOOKS ACCORDING TO THEIR WORKS
REV 20:13 AND THE SEA GAVE UP **THE DEAD** WHICH WERE IN IT AND DEATH AND HELL DELIVERED UP **THE DEAD** WHICH WERE IN THEM AND THEY WERE JUDGED EVERY MAN ACCORDING TO THEIR WORKS

Key Word : **JUDGED**

REV 11:18 AND THE NATIONS WERE ANGRY AND THY WRATH IS COME AND THE TIME OF THE DEAD THAT THEY SHOULD BE **JUDGED** AND THAT THOU SHOULDEST GIVE REWARD UNTO THY SERVANTS THE PROPHETS AND TO THE SAINTS AND THEM THAT FEAR THY NAME SMALL AND GREAT AND SHOULDEST DESTROY THEM WHICH DESTROY THE EARTH
REV 16:5 AND I HEARD THE ANGEL OF THE WATERS SAY THOU ART RIGHTEOUS O LORD WHICH ART AND WAST AND SHALT BE BECAUSE THOU HAST **JUDGED** THUS
REV 19:2 FOR **TRUE AND RIGHTEOUS** ARE HIS JUDGMENTS FOR HE HATH **JUDGED** THE GREAT WHORE WHICH DID CORRUPT THE EARTH WITH HER FORNICATION AND HATH AVENGED THE BLOOD OF HIS SERVANTS AT HER HAND
REV 20:12 AND I SAW THE DEAD SMALL AND GREAT STAND BEFORE GOD AND THE BOOKS WERE OPENED AND ANOTHER BOOK WAS OPENED WHICH IS THE BOOK OF LIFE AND THE DEAD WERE **JUDGED** OUT OF THOSE THINGS WHICH WERE WRITTEN IN THE BOOKS ACCORDING TO THEIR WORKS
REV 20:13 AND THE SEA GAVE UP THE DEAD WHICH WERE IN IT AND DEATH AND HELL DELIVERED UP THE DEAD WHICH WERE IN THEM AND THEY WERE **JUDGED** EVERY MAN ACCORDING TO THEIR WORKS
DAN 9:12 AND HE HATH CONFIRMED HIS WORDS WHICH HE SPAKE AGAINST US AND AGAINST OUR JUDGES THAT **JUDGED** US BY BRINGING UPON US A GREAT EVIL FOR UNDER THE WHOLE HEAVEN HATH NOT BEEN DONE AS HATH BEEN DONE UPON JERUSALEM

Key Word : **TRUE AND RIGHTEOUS**

REV 16:7 AND I HEARD ANOTHER OUT OF THE ALTAR SAY EVEN SO LORD GOD ALMIGHTY **TRUE AND RIGHTEOUS** ARE THY JUDGMENTS
REV 19:2 FOR **TRUE AND RIGHTEOUS** ARE HIS JUDGMENTS FOR HE HATH JUDGED THE GREAT **WHORE** WHICH DID CORRUPT THE EARTH WITH HER **FORNICATION** AND HATH AVENGED THE BLOOD OF HIS SERVANTS AT HER HAND

Key Word : **WHORE**

REV 17:1 AND THERE CAME ONE OF THE **SEVEN ANGELS** WHICH HAD THE SEVEN VIALS AND TALKED WITH ME SAYING UNTO ME

COME HITHER I WILL SHEW UNTO THEE THE JUDGMENT OF THE GREAT **WHORE** THAT SITTETH UPON MANY WATERS
REV 17:15 AND HE SAITH UNTO ME THE WATERS WHICH THOU SAWEST WHERE THE **WHORE** SITTETH ARE PEOPLES AND MULTITUDES AND NATIONS AND TONGUES
REV 17:16 AND THE TEN HORNS WHICH THOU SAWEST UPON THE BEAST THESE SHALL HATE THE **WHORE** AND SHALL MAKE HER DESOLATE AND NAKED AND SHALL EAT HER FLESH AND BURN HER WITH FIRE
REV 19:2 FOR TRUE AND RIGHTEOUS ARE HIS JUDGMENTS FOR HE HATH JUDGED THE GREAT **WHORE** WHICH DID CORRUPT THE EARTH WITH HER FORNICATION AND HATH AVENGED THE BLOOD OF HIS SERVANTS AT HER HAND

Key Word : **FORNICATION**

REV 2:14 BUT I HAVE A FEW THINGS AGAINST THEE BECAUSE THOU HAST THERE THEM THAT HOLD THE DOCTRINE OF BALAAM WHO TAUGHT BALAC TO CAST A STUMBLINGBLOCK BEFORE THE CHILDREN OF ISRAEL TO EAT THINGS SACRIFICED UNTO IDOLS AND TO COMMIT **FORNICATION**
REV 2:20 NOTWITHSTANDING I HAVE A FEW THINGS AGAINST THEE BECAUSE THOU SUFFEREST THAT WOMAN JEZEBEL WHICH CALLETH HERSELF A PROPHETESS TO TEACH AND TO SEDUCE MY SERVANTS TO COMMIT **FORNICATION** AND TO EAT THINGS SACRIFICED UNTO IDOLS
REV 2:21 AND I GAVE HER SPACE TO REPENT OF HER **FORNICATION** AND SHE REPENTED NOT
REV 9:21 NEITHER REPENTED THEY OF THEIR MURDERS NOR OF THEIR SORCERIES NOR OF THEIR **FORNICATION** NOR OF THEIR THEFTS
REV 14:8 AND THERE FOLLOWED ANOTHER ANGEL SAYING BABYLON IS FALLEN IS FALLEN THAT GREAT CITY BECAUSE SHE MADE ALL NATIONS DRINK OF THE WINE OF THE WRATH OF HER **FORNICATION**
REV 17:2 WITH WHOM THE KINGS OF THE EARTH HAVE COMMITTED FORNICATION AND THE INHABITANTS OF THE EARTH HAVE BEEN MADE DRUNK WITH THE WINE OF HER **FORNICATION**
REV 17:4 AND THE WOMAN WAS ARRAYED IN PURPLE AND SCARLET COLOUR AND DECKED WITH GOLD AND PRECIOUS STONES AND PEARLS HAVING A GOLDEN CUP IN HER HAND FULL OF ABOMINATIONS AND FILTHINESS OF HER **FORNICATION**
REV 18:3 FOR ALL NATIONS HAVE DRUNK OF THE WINE OF THE WRATH OF HER **FORNICATION** AND THE KINGS OF THE EARTH HAVE COMMITTED FORNICATION WITH HER AND THE MERCHANTS OF THE EARTH ARE WAXED RICH THROUGH THE ABUNDANCE OF HER DELICACIES
REV 18:9 AND THE KINGS OF THE EARTH WHO HAVE COMMITTED **FORNICATION** AND LIVED DELICIOUSLY WITH HER SHALL BEWAIL HER AND LAMENT FOR HER WHEN THEY SHALL SEE THE SMOKE OF HER BURNING

REV 19:2 FOR TRUE AND RIGHTEOUS ARE HIS JUDGMENTS FOR HE HATH JUDGED THE GREAT WHORE WHICH DID CORRUPT THE EARTH WITH HER **FORNICATION** AND HATH AVENGED THE BLOOD OF HIS SERVANTS AT HER HAND

Key Word : **SEVEN ANGELS**

REV 8:2 AND I SAW THE **SEVEN ANGELS** WHICH STOOD BEFORE GOD AND TO THEM WERE GIVEN SEVEN TRUMPETS
REV 8:6 AND THE **SEVEN ANGELS** WHICH HAD THE SEVEN TRUMPETS PREPARED THEMSELVES TO SOUND
REV 15:1 AND I SAW ANOTHER SIGN IN HEAVEN GREAT AND MARVELLOUS **SEVEN ANGELS** HAVING THE SEVEN LAST PLAGUES FOR IN THEM IS FILLED UP THE WRATH OF GOD
REV 15:6 AND THE **SEVEN ANGELS** CAME OUT OF **THE TEMPLE** HAVING THE SEVEN PLAGUES CLOTHED IN PURE AND WHITE LINEN AND HAVING THEIR BREASTS GIRDED WITH GOLDEN GIRDLES
REV 15:7 AND ONE OF THE FOUR BEASTS GAVE UNTO THE **SEVEN ANGELS** SEVEN GOLDEN VIALS FULL OF THE WRATH OF GOD WHO LIVETH FOR EVER AND EVER
REV 15:8 AND THE TEMPLE WAS FILLED WITH SMOKE FROM THE GLORY OF GOD AND FROM HIS POWER AND NO MAN WAS ABLE TO ENTER INTO THE TEMPLE TILL THE SEVEN PLAGUES OF THE **SEVEN ANGELS** WERE FULFILLED
REV 16:1 AND I HEARD A GREAT VOICE OUT OF THE TEMPLE SAYING TO THE SEVEN ANGELS GO YOUR WAYS AND POUR OUT THE VIALS OF THE WRATH OF GOD UPON THE EARTH
REV 17:1 AND THERE CAME ONE OF THE **SEVEN ANGELS** WHICH HAD THE SEVEN VIALS AND TALKED WITH ME SAYING UNTO ME COME HITHER I WILL SHEW UNTO THEE THE JUDGMENT OF THE GREAT WHORE THAT SITTETH UPON MANY WATERS
REV 21:9 AND THERE CAME UNTO ME ONE OF THE **SEVEN ANGELS** WHICH HAD THE SEVEN VIALS FULL OF THE SEVEN LAST PLAGUES AND TALKED WITH ME SAYING COME HITHER I WILL SHEW THEE THE BRIDE THE LAMB'S WIFE

Key Word : **THE TEMPLE**

REV 3:12 HIM THAT OVERCOMETH WILL I MAKE A PILLAR IN **THE TEMPLE** OF MY GOD AND HE SHALL GO NO MORE OUT AND I WILL WRITE UPON HIM THE NAME OF MY GOD AND THE NAME OF THE CITY OF MY GOD WHICH IS NEW **JERUSALEM** WHICH COMETH DOWN OUT OF HEAVEN FROM MY GOD AND I WILL WRITE UPON HIM MY NEW NAME
REV 11:1 AND THERE WAS GIVEN ME A REED LIKE UNTO A ROD AND THE ANGEL STOOD SAYING RISE AND MEASURE **THE TEMPLE** OF GOD AND THE **ALTAR** AND THEM THAT WORSHIP THEREIN
REV 11:2 BUT THE COURT WHICH IS WITHOUT **THE TEMPLE** LEAVE OUT AND MEASURE IT NOT FOR IT IS GIVEN UNTO THE GENTILES AND THE HOLY CITY SHALL THEY TREAD UNDER FOOT FORTY AND TWO MONTHS

REV 11:19 AND **THE TEMPLE** OF GOD WAS OPENED IN HEAVEN AND THERE WAS SEEN IN HIS TEMPLE THE ARK OF HIS TESTAMENT AND THERE WERE LIGHTNINGS AND VOICES AND THUNDERINGS AND AN EARTHQUAKE AND GREAT HAIL

REV 14:15 AND ANOTHER ANGEL CAME OUT OF **THE TEMPLE** CRYING WITH A LOUD VOICE TO HIM THAT SAT ON THE CLOUD THRUST IN THY SICKLE AND REAP FOR THE TIME IS COME FOR THEE TO REAP FOR THE HARVEST OF THE EARTH IS RIPE

REV 14:17 AND ANOTHER ANGEL CAME OUT OF **THE TEMPLE** WHICH IS IN HEAVEN HE ALSO HAVING A SHARP SICKLE

REV 15:5 AND AFTER THAT I LOOKED AND BEHOLD **THE TEMPLE** OF THE TABERNACLE OF THE TESTIMONY IN HEAVEN WAS OPENED

REV 15:6 AND THE SEVEN ANGELS CAME OUT OF **THE TEMPLE** HAVING THE SEVEN PLAGUES CLOTHED IN PURE AND WHITE LINEN AND HAVING THEIR BREASTS GIRDED WITH GOLDEN GIRDLES

REV 15:8 AND **THE TEMPLE** WAS FILLED WITH SMOKE FROM THE GLORY OF GOD AND FROM HIS POWER AND NO MAN WAS ABLE TO ENTER INTO **THE TEMPLE** TILL THE SEVEN PLAGUES OF THE SEVEN ANGELS WERE FULFILLED

REV 16:1 AND I HEARD A GREAT VOICE OUT OF **THE TEMPLE** SAYING TO THE SEVEN ANGELS GO YOUR WAYS AND POUR OUT THE VIALS OF THE WRATH OF GOD UPON THE EARTH

REV 16:17 AND THE SEVENTH ANGEL Poured OUT HIS VIAL INTO THE AIR AND THERE CAME A GREAT VOICE OUT OF **THE TEMPLE** OF HEAVEN FROM THE **THRONE** SAYING IT IS DONE

REV 21:22 AND I SAW NO TEMPLE THEREIN FOR THE LORD GOD ALMIGHTY AND THE LAMB ARE **THE TEMPLE** OF IT

DAN 5:2 BELSHAZZAR WHILE HE TASTED THE WINE COMMANDED TO BRING THE GOLDEN AND SILVER VESSELS WHICH HIS FATHER NEBUCHADNEZZAR HAD TAKEN OUT OF **THE TEMPLE** WHICH WAS IN JERUSALEM THAT THE KING AND HIS PRINCES HIS WIVES AND HIS CONCUBINES MIGHT DRINK THEREIN

DAN 5:3 THEN THEY BROUGHT THE GOLDEN VESSELS THAT WERE TAKEN OUT OF **THE TEMPLE** OF THE HOUSE OF GOD WHICH WAS AT JERUSALEM AND THE KING AND HIS PRINCES HIS WIVES AND HIS CONCUBINES DRANK IN THEM

Key Word : **ALTAR**

REV 6:9 AND WHEN HE HAD OPENED THE FIFTH SEAL I SAW UNDER THE **ALTAR** THE SOULS OF THEM THAT WERE SLAIN FOR THE WORD OF GOD AND FOR THE TESTIMONY WHICH THEY HELD

REV 8:3 AND ANOTHER ANGEL CAME AND STOOD AT THE **ALTAR** HAVING A GOLDEN CENSER AND THERE WAS GIVEN UNTO HIM MUCH INCENSE THAT HE SHOULD OFFER IT WITH THE PRAYERS OF ALL SAINTS UPON THE GOLDEN ALTAR WHICH WAS BEFORE THE THRONE

REV 8:5 AND THE ANGEL TOOK THE CENSER AND FILLED IT WITH FIRE OF THE **ALTAR** AND CAST IT INTO THE EARTH AND THERE WERE VOICES AND THUNDERINGS AND LIGHTNINGS AND AN EARTHQUAKE

REV 9:13 AND THE SIXTH ANGEL SOUNDED AND I HEARD A VOICE FROM THE FOUR HORNS OF THE GOLDEN **ALTAR** WHICH IS BEFORE GOD

REV 11:1 AND THERE WAS GIVEN ME A REED LIKE UNTO A ROD AND THE ANGEL STOOD SAYING RISE AND MEASURE THE TEMPLE OF GOD AND THE **ALTAR** AND THEM THAT WORSHIP THEREIN

REV 14:18 AND ANOTHER ANGEL CAME OUT FROM THE **ALTAR** WHICH HAD POWER OVER FIRE AND CRIED WITH A LOUD CRY TO HIM THAT HAD THE SHARP SICKLE SAYING THRUST IN THY SHARP SICKLE AND GATHER THE CLUSTERS OF THE VINE OF THE EARTH FOR HER GRAPES ARE FULLY RIPE

REV 16:7 AND I HEARD ANOTHER OUT OF THE **ALTAR** SAY EVEN SO LORD GOD ALMIGHTY TRUE AND RIGHTEOUS ARE THY JUDGMENTS

Key Word : **JERUSALEM**

REV 3:12 HIM THAT OVERCOMETH WILL I MAKE A PILLAR IN THE TEMPLE OF MY GOD AND HE SHALL GO NO MORE OUT AND I WILL WRITE UPON HIM THE NAME OF MY GOD AND THE NAME OF THE CITY OF MY GOD WHICH IS NEW **JERUSALEM** WHICH COMETH DOWN OUT OF HEAVEN FROM MY GOD AND I WILL WRITE UPON HIM MY NEW NAME

REV 21:2 AND I JOHN SAW THE HOLY CITY NEW **JERUSALEM** COMING DOWN FROM GOD OUT OF HEAVEN PREPARED AS A BRIDE ADORNED FOR HER HUSBAND

REV 21:10 AND HE CARRIED ME AWAY IN THE SPIRIT TO A GREAT AND HIGH MOUNTAIN AND SHEWED ME THAT GREAT CITY THE HOLY JERUSALEM DESCENDING OUT OF HEAVEN FROM GOD
DAN 1:1 IN THE THIRD YEAR OF THE REIGN OF JEHOIAKIM KING OF JUDAH CAME NEBUCHADNEZZAR KING OF BABYLON UNTO **JERUSALEM** AND BESIEGED IT

DAN 5:2 BELSHAZZAR WHILE HE TASTED THE WINE COMMANDED TO BRING THE GOLDEN AND SILVER VESSELS WHICH HIS FATHER NEBUCHADNEZZAR HAD TAKEN OUT OF THE TEMPLE WHICH WAS IN **JERUSALEM** THAT THE KING AND HIS PRINCES HIS WIVES AND HIS CONCUBINES MIGHT DRINK THEREIN

DAN 5:3 THEN THEY BROUGHT THE GOLDEN VESSELS THAT WERE TAKEN OUT OF THE TEMPLE OF THE HOUSE OF GOD WHICH WAS AT **JERUSALEM** AND THE KING AND HIS PRINCES HIS WIVES AND HIS CONCUBINES DRANK IN THEM

DAN 6:10 NOW WHEN DANIEL KNEW THAT THE WRITING WAS SIGNED HE WENT INTO HIS HOUSE AND HIS WINDOWS BEING OPEN IN HIS CHAMBER TOWARD **JERUSALEM** HE KNEELED UPON HIS KNEES THREE TIMES A DAY AND PRAYED AND GAVE THANKS BEFORE HIS GOD AS HE DID AFORETIME

DAN 9:2 IN THE FIRST YEAR OF HIS REIGN I DANIEL UNDERSTOOD BY BOOKS THE NUMBER OF THE YEARS WHEREOF THE WORD OF THE LORD CAME TO JEREMIAH THE PROPHET THAT HE WOULD ACCOMPLISH SEVENTY YEARS IN THE DESOLATIONS OF **JERUSALEM**

DAN 9:7 O LORD RIGHTEOUSNESS BELONGETH UNTO THEE BUT UNTO US CONFUSION OF FACES AS AT THIS DAY TO THE MEN OF JUDAH AND TO THE INHABITANTS OF **JERUSALEM** AND UNTO ALL **ISRAEL** THAT ARE NEAR AND THAT ARE FAR OFF THROUGH ALL THE COUNTRIES WHITHER THOU HAST DRIVEN THEM BECAUSE OF THEIR TRESPASS THAT THEY HAVE TRESPASSED AGAINST THEE DAN 9:12 AND HE HATH CONFIRMED HIS WORDS WHICH HE SPAKE AGAINST US AND AGAINST OUR JUDGES THAT JUDGED US BY BRINGING UPON US A GREAT EVIL FOR UNDER THE WHOLE HEAVEN HATH NOT BEEN DONE AS HATH BEEN DONE UPON **JERUSALEM** DAN 9:16 O LORD ACCORDING TO ALL THY RIGHTEOUSNESS I BESEECH THEE LET THINE ANGER AND THY FURY BE TURNED AWAY FROM THY CITY **JERUSALEM** THY HOLY MOUNTAIN BECAUSE FOR OUR SINS AND FOR THE INIQUITIES OF OUR FATHERS JERUSALEM AND THY PEOPLE ARE BECOME A REPROACH TO ALL THAT ARE ABOUT US DAN 9:25 KNOW THEREFORE AND UNDERSTAND THAT FROM THE GOING FORTH OF THE COMMANDMENT TO RESTORE AND TO BUILD **JERUSALEM** UNTO THE MESSIAH THE PRINCE SHALL BE SEVEN WEEKS AND THRESCORE AND TWO WEEKS THE STREET SHALL BE BUILT AGAIN AND THE WALL EVEN IN TROUBLOUS TIMES

Key Word : **ISRAEL**

REV 2:14 BUT I HAVE A FEW THINGS AGAINST THEE BECAUSE THOU HAST THERE THEM THAT HOLD THE DOCTRINE OF BALAAC WHO TAUGHT BALAC TO CAST A STUMBLINGBLOCK BEFORE THE CHILDREN OF ISRAEL TO EAT THINGS SACRIFICED UNTO IDOLS AND TO COMMIT FORNICATION REV 7:4 AND I HEARD THE NUMBER OF THEM WHICH WERE SEALED AND THERE WERE SEALED AN HUNDRED AND FORTY AND FOUR THOUSAND OF ALL THE TRIBES OF THE CHILDREN OF **ISRAEL** REV 21:12 AND HAD A WALL GREAT AND HIGH AND HAD TWELVE GATES AND AT THE GATES TWELVE ANGELS AND NAMES WRITTEN THEREON WHICH ARE THE NAMES OF THE TWELVE TRIBES OF THE CHILDREN OF **ISRAEL** DAN 1:3 AND THE KING SPAKE UNTO ASHPENAZ THE MASTER OF HIS EUNUCHS THAT HE SHOULD BRING CERTAIN OF THE CHILDREN OF **ISRAEL** AND OF THE KING'S SEED AND OF THE PRINCES DAN 9:7 O LORD RIGHTEOUSNESS BELONGETH UNTO THEE BUT UNTO US CONFUSION OF FACES AS AT THIS DAY TO THE MEN OF JUDAH AND TO THE INHABITANTS OF JERUSALEM AND UNTO ALL **ISRAEL** THAT ARE NEAR AND THAT ARE FAR OFF THROUGH ALL THE COUNTRIES WHITHER THOU HAST DRIVEN THEM BECAUSE OF THEIR TRESPASS THAT THEY HAVE TRESPASSED AGAINST THEE DAN 9:11 YEA ALL **ISRAEL** HAVE TRANSGRESSED THY LAW EVEN BY DEPARTING THAT THEY MIGHT NOT OBEY THY VOICE THEREFORE THE CURSE IS Poured UPON US AND THE OATH THAT IS WRITTEN IN THE LAW OF MOSES THE SERVANT OF GOD BECAUSE WE HAVE SINNED AGAINST HIM

DAN 9:20 AND WHILES I WAS SPEAKING AND PRAYING AND CONFESSING MY SIN AND THE SIN OF MY PEOPLE ISRAEL AND PRESENTING MY SUPPLICATION BEFORE THE LORD MY GOD FOR THE HOLY MOUNTAIN OF MY GOD

Key Word : **THRONE**

REV 1:4 JOHN TO THE SEVEN CHURCHES WHICH ARE IN ASIA GRACE BE UNTO YOU AND PEACE FROM HIM WHICH IS AND WHICH WAS AND WHICH IS TO COME AND FROM THE SEVEN SPIRITS WHICH ARE BEFORE HIS **THRONE**

REV 3:21 TO HIM THAT OVERCOMETH WILL I GRANT TO SIT WITH ME IN MY **THRONE** EVEN AS I ALSO OVERCAME AND AM SET DOWN WITH MY FATHER IN HIS **THRONE**

REV 4:2 AND IMMEDIATELY I WAS IN THE SPIRIT AND BEHOLD A **THRONE** WAS SET IN HEAVEN AND ONE SAT ON THE **THRONE**

REV 4:3 AND HE THAT SAT WAS TO LOOK UPON LIKE A JASPER AND A SARDINE STONE AND THERE WAS A RAINBOW ROUND ABOUT THE **THRONE** IN SIGHT LIKE UNTO AN EMERALD

REV 4:4 AND ROUND ABOUT THE **THRONE** WERE FOUR AND TWENTY SEATS AND UPON THE SEATS I SAW FOUR AND TWENTY ELDERS SITTING CLOTHED IN WHITE RAIMENT AND THEY HAD ON THEIR HEADS CROWNS OF GOLD

REV 4:5 AND OUT OF THE **THRONE** PROCEEDED LIGHTNINGS AND THUNDERINGS AND VOICES AND THERE WERE SEVEN LAMPS OF FIRE BURNING BEFORE THE **THRONE** WHICH ARE THE SEVEN SPIRITS OF GOD

REV 4:6 AND BEFORE THE **THRONE** THERE WAS A SEA OF GLASS LIKE UNTO CRYSTAL AND IN THE MIDST OF THE **THRONE** AND ROUND ABOUT THE **THRONE** WERE FOUR BEASTS FULL OF EYES BEFORE AND BEHIND

REV 4:9 AND WHEN THOSE BEASTS GIVE GLORY AND HONOUR AND THANKS TO HIM THAT SAT ON THE **THRONE** WHO LIVETH FOR EVER AND EVER

REV 4:10 THE FOUR AND TWENTY ELDERS FALL DOWN BEFORE HIM THAT SAT ON THE **THRONE** AND WORSHIP HIM THAT LIVETH FOR EVER AND EVER AND CAST THEIR CROWNS BEFORE THE **THRONE** SAYING

REV 5:1 AND I SAW IN THE RIGHT HAND OF HIM THAT SAT ON THE **THRONE** A BOOK WRITTEN WITHIN AND ON THE BACKSIDE SEALED WITH SEVEN SEALS

REV 5:6 AND I BEHELD AND LO IN THE MIDST OF THE **THRONE** AND OF THE FOUR BEASTS AND IN THE MIDST OF THE ELDERS STOOD A LAMB AS IT HAD BEEN SLAIN HAVING SEVEN HORNS AND SEVEN EYES WHICH ARE THE SEVEN SPIRITS OF GOD SENT FORTH INTO ALL THE EARTH

REV 5:7 AND HE CAME AND TOOK THE BOOK OUT OF THE RIGHT HAND OF HIM THAT SAT UPON THE **THRONE**

REV 5:11 AND I BEHELD AND I HEARD THE VOICE OF MANY ANGELS ROUND ABOUT THE **THRONE** AND THE BEASTS AND THE ELDERS

AND THE NUMBER OF THEM WAS **TEN THOUSAND** TIMES TEN THOUSAND AND THOUSANDS OF THOUSANDS
 REV 5:13 AND EVERY CREATURE WHICH IS IN HEAVEN AND ON THE EARTH AND UNDER THE EARTH AND SUCH AS ARE IN THE **SEA** AND ALL THAT ARE IN THEM HEARD I SAYING BLESSING AND HONOUR AND GLORY AND POWER BE UNTO HIM THAT SITTETH UPON THE **THRONE** AND UNTO **THE LAMB** FOR EVER AND EVER
 REV 6:16 AND SAID TO THE MOUNTAINS AND ROCKS FALL ON US AND HIDE US FROM THE FACE OF HIM THAT SITTETH ON THE **THRONE** AND FROM THE WRATH OF THE LAMB
 REV 7:9 AFTER THIS I BEHELD AND LO A GREAT MULTITUDE WHICH NO MAN COULD NUMBER OF ALL NATIONS AND KINDREDS AND PEOPLE AND TONGUES STOOD BEFORE THE **THRONE** AND BEFORE THE LAMB CLOTHED WITH WHITE ROBES AND PALMS IN THEIR HANDS
 REV 7:10 AND CRIED WITH A LOUD VOICE SAYING SALVATION TO OUR GOD WHICH SITTETH UPON THE **THRONE** AND UNTO THE LAMB
 REV 7:11 AND ALL THE ANGELS STOOD ROUND ABOUT THE **THRONE** AND ABOUT THE ELDERS AND THE FOUR BEASTS AND FELL BEFORE THE **THRONE** ON THEIR FACES AND WORSHIPPED GOD
 REV 7:15 THEREFORE ARE THEY BEFORE THE **THRONE** OF GOD AND SERVE HIM DAY AND NIGHT IN HIS TEMPLE AND HE THAT SITTETH ON THE **THRONE** SHALL DWELL AMONG THEM
 REV 7:17 FOR THE LAMB WHICH IS IN THE MIDST OF THE **THRONE** SHALL FEED THEM AND SHALL LEAD THEM UNTO LIVING FOUNTAINS OF WATERS AND GOD SHALL WIPE AWAY ALL TEARS FROM THEIR EYES
 REV 8:3 AND ANOTHER ANGEL CAME AND STOOD AT THE ALTAR HAVING A GOLDEN CENSER AND THERE WAS GIVEN UNTO HIM MUCH INCENSE THAT HE SHOULD OFFER IT WITH THE PRAYERS OF ALL SAINTS UPON THE GOLDEN ALTAR WHICH WAS BEFORE THE **THRONE**
 REV 12:5 AND SHE BROUGHT FORTH A MAN **CHILD** WHO WAS TO RULE ALL NATIONS WITH A ROD OF IRON AND HER CHILD WAS CAUGHT UP UNTO GOD AND TO HIS **THRONE**
 REV 14:3 AND THEY SUNG AS IT WERE A NEW SONG BEFORE THE **THRONE** AND BEFORE THE FOUR BEASTS AND THE ELDERS AND NO MAN COULD LEARN THAT SONG BUT THE HUNDRED AND FORTY AND FOUR THOUSAND WHICH WERE REDEEMED FROM THE EARTH
 REV 14:5 AND IN THEIR MOUTH WAS FOUND NO GUILF FOR THEY ARE WITHOUT FAULT BEFORE THE **THRONE** OF GOD
 REV 16:17 AND THE SEVENTH ANGEL Poured OUT HIS VIAL INTO THE AIR AND THERE CAME A GREAT VOICE OUT OF THE TEMPLE OF HEAVEN FROM THE **THRONE** SAYING IT IS DONE
 REV 19:4 AND THE FOUR AND TWENTY ELDERS AND THE FOUR BEASTS FELL DOWN AND WORSHIPPED GOD THAT SAT ON THE **THRONE** SAYING AMEN ALLELUIA

REV 19:5 AND A VOICE CAME OUT OF THE **THRONE** SAYING PRAISE OUR GOD ALL YE HIS SERVANTS AND YE THAT FEAR HIM BOTH SMALL AND GREAT

REV 20:11 AND I SAW A GREAT WHITE **THRONE** AND HIM THAT SAT ON IT FROM WHOSE FACE THE EARTH AND THE HEAVEN FLED AWAY AND THERE WAS FOUND NO PLACE FOR THEM

REV 21:5 AND HE THAT SAT UPON THE **THRONE** SAID BEHOLD I MAKE ALL THINGS NEW AND HE SAID UNTO ME WRITE FOR THESE WORDS ARE TRUE AND FAITHFUL

REV 22:1 AND HE SHEWED ME A PURE RIVER OF WATER OF LIFE CLEAR AS CRYSTAL PROCEEDING OUT OF THE **THRONE** OF GOD AND OF THE LAMB

REV 22:3 AND THERE SHALL BE NO MORE CURSE BUT THE **THRONE** OF GOD AND OF THE LAMB SHALL BE IN IT AND HIS SERVANTS SHALL SERVE HIM

DAN 5:20 BUT WHEN HIS HEART WAS LIFTED UP AND HIS MIND HARDENED IN PRIDE HE WAS DEPOSED FROM HIS KINGLY **THRONE** AND THEY TOOK HIS GLORY FROM HIM

DAN 7:9 I BEHELD TILL THE **THRONES** WERE CAST DOWN AND THE ANCIENT OF DAYS DID SIT WHOSE GARMENT WAS WHITE AS SNOW AND THE HAIR OF HIS HEAD LIKE THE PURE WOOL HIS **THRONE** WAS LIKE THE FIERY FLAME AND HIS WHEELS AS BURNING FIRE

Key Word : **CHILD**

REV 12:2 AND SHE BEING WITH **CHILD** CRIED TRAVAILING IN BIRTH AND PAINED TO BE DELIVERED

REV 12:4 AND HIS TAIL DREW THE THIRD PART OF THE STARS OF HEAVEN AND DID CAST THEM TO THE EARTH AND THE DRAGON STOOD BEFORE THE WOMAN WHICH WAS READY TO BE DELIVERED FOR TO DEVOUR HER **CHILD** AS SOON AS IT WAS BORN

REV 12:5 AND SHE BROUGHT FORTH A MAN **CHILD** WHO WAS TO RULE ALL NATIONS WITH A **ROD OF IRON** AND HER **CHILD** WAS CAUGHT UP UNTO GOD AND TO HIS THRONE

REV 12:13 AND WHEN THE DRAGON SAW THAT HE WAS CAST UNTO THE EARTH HE PERSECUTED THE WOMAN WHICH BROUGHT FORTH THE MAN **CHILD**

Key Word : **ROD OF IRON**

REV 2:27 AND HE SHALL RULE THEM WITH A **ROD OF IRON** AS THE VESSELS OF A POTTER SHALL THEY BE BROKEN TO SHIVERS EVEN AS I RECEIVED OF MY FATHER

REV 12:5 AND SHE BROUGHT FORTH A MAN CHILD WHO WAS TO RULE ALL NATIONS WITH A **ROD OF IRON** AND HER CHILD WAS CAUGHT UP UNTO GOD AND TO HIS THRONE

REV 19:15 AND OUT OF HIS MOUTH GOETH A SHARP SWORD THAT WITH IT HE SHOULD SMITE THE NATIONS AND HE SHALL RULE THEM WITH A **ROD OF IRON** AND HE TREADETH THE WINEPRESS OF THE FIERCENESS AND WRATH OF ALMIGHTY GOD

Key Word : **THE LAMB**

REV 5:8 AND WHEN HE HAD TAKEN THE BOOK THE FOUR BEASTS AND FOUR AND TWENTY **ELDERS** FELL DOWN BEFORE **THE LAMB** HAVING EVERY ONE OF THEM HARPS AND GOLDEN VIALS FULL OF ODOURS WHICH ARE THE PRAYERS OF SAINTS

REV 5:12 SAYING WITH A LOUD VOICE WORTHY IS THE LAMB THAT WAS SLAIN TO RECEIVE POWER AND RICHES AND WISDOM AND STRENGTH AND HONOUR AND GLORY AND BLESSING

REV 5:13 AND EVERY CREATURE WHICH IS IN HEAVEN AND ON THE EARTH AND UNDER THE EARTH AND SUCH AS ARE IN THE SEA AND ALL THAT ARE IN THEM HEARD I SAYING BLESSING AND HONOUR AND GLORY AND POWER BE UNTO HIM THAT SITTETH UPON THE THRONE AND UNTO **THE LAMB** FOR EVER AND EVER

REV 6:1 AND I SAW WHEN **THE LAMB** OPENED ONE OF THE SEALS AND I HEARD AS IT WERE THE NOISE OF THUNDER ONE OF THE FOUR BEASTS SAYING COME AND SEE

REV 6:16 AND SAID TO THE MOUNTAINS AND ROCKS FALL ON US AND HIDE US FROM THE FACE OF HIM THAT SITTETH ON THE THRONE AND FROM THE WRATH OF **THE LAMB**

REV 7:9 AFTER THIS I BEHELD AND LO A GREAT MULTITUDE WHICH NO MAN COULD NUMBER OF ALL NATIONS AND KINDREDS AND PEOPLE AND TONGUES STOOD BEFORE THE THRONE AND BEFORE **THE LAMB** CLOTHED WITH WHITE ROBES AND PALMS IN THEIR HANDS

REV 7:10 AND CRIED WITH A LOUD VOICE SAYING SALVATION TO OUR GOD WHICH SITTETH UPON THE THRONE AND UNTO **THE LAMB**

REV 7:14 AND I SAID UNTO HIM SIR THOU KNOWEST AND HE SAID TO ME THESE ARE THEY WHICH CAME OUT OF GREAT TRIBULATION AND HAVE WASHED THEIR ROBES AND MADE THEM WHITE IN THE BLOOD OF **THE LAMB**

REV 7:17 FOR **THE LAMB** WHICH IS IN THE MIDST OF THE THRONE SHALL FEED THEM AND SHALL LEAD THEM UNTO LIVING FOUNTAINS OF WATERS AND GOD SHALL WIPE AWAY ALL TEARS FROM THEIR EYES

REV 12:11 AND THEY OVERCAME HIM BY THE BLOOD OF **THE LAMB** AND BY THE WORD OF THEIR **TESTIMONY** AND THEY LOVED NOT THEIR LIVES UNTO THE DEATH

REV 13:8 AND ALL THAT DWELL UPON THE EARTH SHALL WORSHIP HIM WHOSE NAMES ARE NOT WRITTEN IN THE BOOK OF LIFE OF **THE LAMB** SLAIN FROM THE FOUNDATION OF THE WORLD

REV 14:4 THESE ARE THEY WHICH WERE NOT DEFILED WITH WOMEN FOR THEY ARE VIRGINS THESE ARE THEY WHICH FOLLOW **THE LAMB** WHITHERSOEVER HE GOETH THESE WERE REDEEMED FROM AMONG MEN BEING THE FIRSTFRUITS UNTO GOD AND TO **THE LAMB**

REV 14:10 THE SAME SHALL DRINK OF THE WINE OF THE WRATH OF GOD WHICH IS Poured OUT WITHOUT MIXTURE INTO THE CUP OF HIS INDIGNATION AND HE SHALL BE TORMENTED WITH FIRE

AND BRIMSTONE IN THE PRESENCE OF THE HOLY ANGELS AND IN THE PRESENCE OF **THE LAMB**
REV 15:3 AND THEY SING THE SONG OF MOSES THE SERVANT OF GOD AND THE SONG OF **THE LAMB** SAYING GREAT AND MARVELLOUS ARE THY WORKS LORD GOD ALMIGHTY JUST AND TRUE ARE THY WAYS THOU KING OF SAINTS
REV 17:14 THESE SHALL MAKE WAR WITH **THE LAMB** AND THE LAMB SHALL OVERCOME THEM FOR HE IS LORD OF LORDS AND **KING OF KINGS** AND THEY THAT ARE WITH HIM ARE CALLED AND CHOSEN AND FAITHFUL
REV 19:7 LET US BE GLAD AND REJOICE AND GIVE HONOUR TO HIM FOR THE MARRIAGE OF **THE LAMB** IS COME AND HIS WIFE HATH MADE HERSELF READY
REV 19:9 AND HE SAITH UNTO ME WRITE BLESSED ARE THEY WHICH ARE CALLED UNTO THE MARRIAGE SUPPER OF **THE LAMB** AND HE SAITH UNTO ME THESE ARE THE TRUE SAYINGS OF GOD
REV 21:9 AND THERE CAME UNTO ME ONE OF THE SEVEN ANGELS WHICH HAD THE SEVEN VIALS FULL OF THE SEVEN LAST PLAGUES AND TALKED WITH ME SAYING COME HITHER I WILL SHEW THEE THE BRIDE **THE LAMB'S** WIFE
REV 21:14 AND THE WALL OF THE CITY HAD TWELVE FOUNDATIONS AND IN THEM THE NAMES OF THE TWELVE APOSTLES OF **THE LAMB**
REV 21:22 AND I SAW NO TEMPLE THEREIN FOR THE LORD GOD ALMIGHTY AND **THE LAMB** ARE THE TEMPLE OF IT
REV 21:23 AND THE CITY HAD NO NEED OF THE SUN NEITHER OF THE MOON TO SHINE IN IT FOR THE GLORY OF GOD DID LIGHTEN IT AND **THE LAMB** IS THE LIGHT THEREOF
REV 21:27 AND THERE SHALL IN NO WISE ENTER INTO IT ANY THING THAT DEFILETH NEITHER WHATSOEVER WORKETH ABOMINATION OR MAKETH A LIE BUT THEY WHICH ARE WRITTEN IN **THE LAMB'S** BOOK OF LIFE
REV 22:1 AND HE SHEWED ME A PURE RIVER OF WATER OF LIFE CLEAR AS CRYSTAL PROCEEDING OUT OF THE THRONE OF GOD AND OF **THE LAMB**
REV 22:3 AND THERE SHALL BE NO MORE CURSE BUT THE THRONE OF GOD AND OF **THE LAMB** SHALL BE IN IT AND HIS SERVANTS SHALL SERVE HIM

Key Word : **ELDERS**

REV 4:4 AND ROUND ABOUT THE THRONE WERE FOUR AND TWENTY SEATS AND UPON THE SEATS I SAW FOUR AND TWENTY **ELDERS** SITTING CLOTHED IN WHITE RAIMENT AND THEY HAD ON THEIR HEADS CROWNS OF GOLD
REV 4:10 THE FOUR AND TWENTY **ELDERS** FALL DOWN BEFORE HIM THAT SAT ON THE THRONE AND WORSHIP HIM THAT LIVETH FOR EVER AND EVER AND CAST THEIR CROWNS BEFORE THE THRONE SAYING
REV 5:5 AND ONE OF THE **ELDERS** SAITH UNTO ME WEEP NOT BEHOLD THE LION OF THE TRIBE OF JUDA THE ROOT OF DAVID

HATH PREVAILED TO OPEN THE BOOK AND TO LOOSE THE SEVEN SEALS THEREOF

REV 5:6 AND I BEHELD AND LO IN THE MIDST OF THE THRONE AND OF THE **FOUR BEASTS** AND IN THE MIDST OF THE **ELDERS** STOOD A LAMB AS IT HAD BEEN SLAIN HAVING SEVEN HORNS AND SEVEN EYES WHICH ARE THE SEVEN SPIRITS OF GOD SENT FORTH INTO ALL THE EARTH

REV 5:8 AND WHEN HE HAD TAKEN THE BOOK THE FOUR BEASTS AND FOUR AND TWENTY **ELDERS** FELL DOWN BEFORE THE LAMB HAVING EVERY ONE OF THEM HARPS AND GOLDEN VIALS FULL OF ODOURS WHICH ARE THE PRAYERS OF SAINTS

REV 5:11 AND I BEHELD AND I HEARD THE VOICE OF MANY ANGELS ROUND ABOUT THE THRONE AND THE BEASTS AND THE **ELDERS** AND THE NUMBER OF THEM WAS TEN THOUSAND TIMES TEN THOUSAND AND THOUSANDS OF THOUSANDS

REV 5:14 AND THE FOUR BEASTS SAID AMEN AND THE FOUR AND TWENTY ELDERS FELL DOWN AND WORSHIPPED HIM THAT LIVETH FOR EVER AND EVER

REV 7:11 AND ALL THE ANGELS STOOD ROUND ABOUT THE THRONE AND ABOUT THE **ELDERS** AND THE FOUR BEASTS AND FELL BEFORE THE THRONE ON THEIR FACES AND WORSHIPPED GOD

REV 7:13 AND ONE OF THE **ELDERS** ANSWERED SAYING UNTO ME WHAT ARE THESE WHICH ARE ARRAYED IN WHITE ROBES? AND WHENCE CAME THEY?

REV 11:16 AND THE FOUR AND TWENTY **ELDERS** WHICH SAT BEFORE GOD ON HEIR SEATS FELL UPON THEIR FACES AND WORSHIPPED GOD

REV 14:3 AND THEY SUNG AS IT WERE A NEW SONG BEFORE THE THRONE AND BEFORE THE FOUR BEASTS AND THE **ELDERS** AND NO MAN COULD LEARN THAT SONG BUT THE HUNDRED AND FORTY AND FOUR THOUSAND WHICH WERE REDEEMED FROM THE EARTH

REV 19:4 AND THE FOUR AND TWENTY **ELDERS** AND THE FOUR BEASTS FELL DOWN AND WORSHIPPED GOD THAT SAT ON THE THRONE SAYING AMEN ALLELUIA

Key Word : **SEA**

REV 4:6 AND BEFORE THE THRONE THERE WAS A **SEA** OF GLASS LIKE UNTO CRYSTAL AND IN THE MIDST OF THE THRONE AND ROUND ABOUT THE THRONE WERE FOUR BEASTS FULL OF EYES BEFORE AND BEHIND

REV 5:13 AND EVERY CREATURE WHICH IS IN HEAVEN AND ON THE EARTH AND UNDER THE EARTH AND SUCH AS ARE IN THE **SEA** AND ALL THAT ARE IN THEM HEARD I SAYING BLESSING AND HONOUR AND GLORY AND POWER BE UNTO HIM THAT SITTETH UPON THE THRONE AND UNTO THE LAMB FOR EVER AND EVER

REV 7:1 AND AFTER THESE THINGS I SAW FOUR ANGELS STANDING ON THE FOUR CORNERS OF THE EARTH HOLDING THE FOUR WINDS OF THE EARTH THAT THE WIND SHOULD NOT BLOW ON THE EARTH NOR ON THE **SEA** NOR ON ANY TREE

REV 7:2 AND I SAW ANOTHER ANGEL ASCENDING FROM THE EAST HAVING THE SEAL OF THE LIVING GOD AND HE CRIED WITH A LOUD VOICE TO THE FOUR ANGELS TO WHOM IT WAS GIVEN TO HURT THE EARTH AND THE **SEA**

REV 7:3 SAYING HURT NOT THE EARTH NEITHER THE **SEA** NOR THE TREES TILL WE HAVE SEALED THE SERVANTS OF OUR GOD IN THEIR FOREHEADS

REV 8:8 AND THE SECOND ANGEL SOUNDED AND AS IT WERE A GREAT MOUNTAIN BURNING WITH FIRE WAS CAST INTO THE **SEA** AND THE THIRD PART OF THE SEA BECAME BLOOD

REV 8:9 AND THE THIRD PART OF THE CREATURES WHICH WERE IN THE **SEA** AND HAD LIFE DIED AND THE THIRD PART OF THE SHIPS WERE DESTROYED

REV 10:2 AND HE HAD IN HIS HAND A LITTLE BOOK OPEN AND HE SET HIS RIGHT FOOT UPON THE **SEA** AND HIS LEFT FOOT ON THE EARTH

REV 10:5 AND THE ANGEL WHICH I SAW STAND UPON THE **SEA** AND UPON THE EARTH LIFTED UP HIS HAND TO HEAVEN

REV 10:6 AND SWARE BY HIM THAT LIVETH FOR EVER AND EVER WHO CREATED HEAVEN AND THE THINGS THAT THEREIN ARE AND THE EARTH AND THE THINGS THAT THEREIN ARE AND THE **SEA** AND THE THINGS WHICH ARE THEREIN THAT THERE SHOULD BE TIME NO LONGER

REV 10:8 AND THE VOICE WHICH I HEARD FROM HEAVEN SPAKE UNTO ME AGAIN AND SAID GO AND TAKE THE LITTLE BOOK WHICH IS OPEN IN THE HAND OF THE ANGEL WHICH STANDETH UPON THE **SEA** AND UPON THE EARTH

REV 13:1 AND I STOOD UPON THE SAND OF THE **SEA** AND SAW A BEAST RISE UP OUT OF THE **SEA** HAVING SEVEN HEADS AND **TEN HORNS** AND UPON HIS HORNS TEN CROWNS AND UPON HIS HEADS THE NAME OF BLASPHEMY

REV 14:7 SAYING WITH A LOUD VOICE FEAR GOD AND GIVE GLORY TO HIM FOR THE HOUR OF HIS JUDGMENT IS COME AND WORSHIP HIM THAT MADE HEAVEN AND EARTH AND THE **SEA** AND THE FOUNTAINS OF WATERS

REV 15:2 AND I SAW AS IT WERE A **SEA** OF GLASS MINGLED WITH FIRE AND THEM THAT HAD GOTTEN THE VICTORY OVER THE BEAST AND OVER HIS IMAGE AND OVER HIS MARK AND OVER THE NUMBER OF HIS NAME STAND ON THE **SEA** OF GLASS HAVING THE HARPS OF GOD

REV 16:3 AND THE SECOND ANGEL POURED OUT HIS VIAL UPON THE **SEA** AND IT BECAME AS THE BLOOD OF A DEAD MAN AND EVERY LIVING SOUL DIED IN THE **SEA**

REV 18:17 FOR IN ONE HOUR SO GREAT RICHES IS COME TO NOUGHT AND EVERY SHIPMASTER AND ALL THE COMPANY IN SHIPS AND SAILORS AND AS MANY AS TRADE BY **SEA** STOOD AFAR OFF

REV 18:19 AND THEY CAST DUST ON THEIR HEADS AND CRIED WEEPING AND WAILING SAYING ALAS ALAS THAT GREAT CITY WHEREIN WERE MADE RICH ALL THAT HAD SHIPS IN THE **SEA** BY REASON OF HER COSTLINESS! FOR IN ONE HOUR IS SHE MADE DESOLATE

REV 18:21 AND A MIGHTY ANGEL TOOK UP A STONE LIKE A GREAT MILLSTONE AND CAST IT INTO THE **SEA** SAYING THUS WITH VIOLENCE SHALL THAT GREAT CITY BABYLON BE THROWN DOWN AND SHALL BE FOUND NO MORE AT ALL
REV 20:8 AND SHALL GO OUT TO DECEIVE THE NATIONS WHICH ARE IN THE FOUR QUARTERS OF THE EARTH GOG AND MAGOG TO GATHER THEM TOGETHER TO BATTLE THE NUMBER OF WHOM IS AS THE SAND OF THE **SEA**
REV 20:13 AND THE **SEA** GAVE UP THE DEAD WHICH WERE IN IT AND DEATH AND HELL DELIVERED UP THE DEAD WHICH WERE IN THEM AND THEY WERE JUDGED EVERY MAN ACCORDING TO THEIR WORKS
REV 21:1 AND I SAW A NEW HEAVEN AND A NEW EARTH FOR THE FIRST HEAVEN AND THE FIRST EARTH WERE PASSED AWAY AND THERE WAS NO MORE **SEA**
DAN 7:2 DANIEL SPAKE AND SAID I SAW IN MY VISION BY NIGHT AND BEHOLD THE FOUR WINDS OF THE HEAVEN STROVE UPON THE GREAT **SEA**
DAN 7:3 AND FOUR GREAT BEASTS CAME UP FROM THE **SEA** DIVERSE ONE FROM ANOTHER

Key Word : **FOUR BEASTS**

REV 4:6 AND BEFORE THE THRONE THERE WAS A SEA OF GLASS LIKE UNTO CRYSTAL AND IN THE MIDST OF THE THRONE AND ROUND ABOUT THE THRONE WERE **FOUR BEASTS** FULL OF EYES BEFORE AND BEHIND
REV 4:8 AND THE **FOUR BEASTS** HAD EACH OF THEM SIX WINGS ABOUT HIM AND THEY WERE FULL OF EYES WITHIN AND THEY REST NOT DAY AND NIGHT SAYING HOLY HOLY HOLY LORD GOD ALMIGHTY WHICH WAS AND IS AND IS TO COME
REV 5:6 AND I BEHELD AND LO IN THE MIDST OF THE THRONE AND OF THE **FOUR BEASTS** AND IN THE MIDST OF THE ELDERS STOOD A LAMB AS IT HAD BEEN SLAIN HAVING SEVEN HORNS AND SEVEN EYES WHICH ARE THE SEVEN SPIRITS OF GOD SENT FORTH INTO ALL THE EARTH
REV 5:8 AND WHEN HE HAD TAKEN THE BOOK THE **FOUR BEASTS** AND FOUR AND TWENTY ELDERS FELL DOWN BEFORE THE LAMB HAVING EVERY ONE OF THEM HARPS AND GOLDEN VIALS FULL OF ODOURS WHICH ARE THE PRAYERS OF SAINTS
REV 5:14 AND THE **FOUR BEASTS** SAID AMEN AND THE FOUR AND TWENTY ELDERS FELL DOWN AND WORSHIPPED HIM THAT LIVETH FOR EVER AND EVER
REV 6:1 AND I SAW WHEN THE LAMB OPENED ONE OF THE SEALS AND I HEARD AS IT WERE THE NOISE OF THUNDER ONE OF THE **FOUR BEASTS** SAYING COME AND SEE
REV 6:6 AND I HEARD A VOICE IN THE MIDST OF THE **FOUR BEASTS** SAY A MEASURE OF WHEAT FOR A PENNY AND THREE MEASURES OF BARLEY FOR A PENNY AND SEE THOU HURT NOT THE OIL AND THE WINE

REV 7:11 AND ALL THE ANGELS STOOD ROUND ABOUT THE THRONE AND ABOUT THE ELDERS AND THE **FOUR BEASTS** AND FELL BEFORE THE THRONE ON THEIR FACES AND WORSHIPPED GOD
REV 14:3 AND THEY SANG AS IT WERE A NEW SONG BEFORE THE THRONE AND BEFORE THE **FOUR BEASTS** AND THE ELDERS AND NO MAN COULD LEARN THAT SONG BUT THE HUNDRED AND FORTY AND FOUR THOUSAND WHICH WERE REDEEMED FROM THE EARTH
REV 15:7 AND ONE OF THE **FOUR BEASTS** GAVE UNTO THE SEVEN ANGELS SEVEN GOLDEN VIALS FULL OF THE WRATH OF GOD WHO LIVETH FOR EVER AND EVER
REV 19:4 AND THE FOUR AND TWENTY ELDERS AND THE **FOUR BEASTS** FELL DOWN AND WORSHIPPED GOD THAT SAT ON THE THRONE SAYING AMEN ALLELUJA

Key Word : **TESTIMONY**

REV 1:2 WHO BARE RECORD OF THE WORD OF GOD AND OF THE **TESTIMONY** OF **JESUS** CHRIST AND OF ALL THINGS THAT HE SAW
REV 1:9 I JOHN WHO ALSO AM YOUR BROTHER AND COMPANION IN TRIBULATION AND IN THE KINGDOM AND PATIENCE OF JESUS CHRIST WAS IN THE ISLE THAT IS CALLED PATMOS FOR THE WORD OF GOD AND FOR THE TESTIMONY OF JESUS CHRIST
REV 6:9 AND WHEN HE HAD OPENED THE FIFTH SEAL I SAW UNDER THE ALTAR THE SOULS OF THEM THAT WERE SLAIN FOR THE WORD OF GOD AND FOR THE **TESTIMONY** WHICH THEY HELD
REV 11:7 AND WHEN THEY SHALL HAVE FINISHED THEIR **TESTIMONY** THE BEAST THAT ASCENDETH OUT OF THE **BOTTOMLESS PIT** SHALL MAKE WAR AGAINST THEM AND SHALL OVERCOME THEM AND KILL THEM
REV 12:11 AND THEY OVERCAME HIM BY THE BLOOD OF THE LAMB AND BY THE WORD OF THEIR **TESTIMONY** AND THEY LOVED NOT THEIR LIVES UNTO THE DEATH
REV 12:17 AND THE **DRAGON** WAS WROTH WITH **THE WOMAN** AND WENT TO MAKE WAR WITH THE REMNANT OF HER SEED WHICH KEEP THE COMMANDMENTS OF GOD AND HAVE THE **TESTIMONY** OF JESUS CHRIST
REV 15:5 AND AFTER THAT I LOOKED AND BEHOLD THE TEMPLE OF THE TABERNACLE OF THE **TESTIMONY** IN HEAVEN WAS OPENED
REV 19:10 AND I FELL AT HIS FEET TO WORSHIP HIM AND HE SAID UNTO ME SEE THOU DO IT NOT I AM THY FELLOWSERVANT AND OF THY BRETHREN THAT HAVE THE TESTIMONY OF JESUS WORSHIP GOD FOR THE **TESTIMONY** OF JESUS IS THE SPIRIT OF PROPHECY

Key Word : **KING OF KINGS**

REV 17:14 THESE SHALL MAKE WAR WITH THE LAMB AND THE LAMB SHALL OVERCOME THEM FOR HE IS LORD OF LORDS AND **KING OF KINGS** AND THEY THAT ARE WITH HIM ARE CALLED AND CHOSEN AND FAITHFUL
REV 19:16 AND HE HATH ON HIS VESTURE AND ON HIS THIGH A NAME WRITTEN **KING OF KINGS** AND LORD OF LORDS

DAN 2:37 THOU O KING ART A **KING OF KINGS** FOR THE GOD OF HEAVEN HATH GIVEN THEE A KINGDOM POWER AND STRENGTH AND GLORY

Key Word : **TEN THOUSAND TIMES**

REV 5:11 AND I BEHELD AND I HEARD THE VOICE OF MANY ANGELS ROUND ABOUT THE THRONE AND THE BEASTS AND THE ELDERS AND THE NUMBER OF THEM WAS **TEN THOUSAND TIMES** TEN THOUSAND AND THOUSANDS OF THOUSANDS

DAN 7:10 A FIERY STREAM ISSUED AND CAME FORTH FROM BEFORE HIM THOUSAND THOUSANDS MINISTERED UNTO HIM AND **TEN THOUSAND TIMES** TEN THOUSAND STOOD BEFORE HIM THE JUDGMENT WAS SET AND THE BOOKS WERE OPENED

Key Word : **JESUS**

REV 1:1 THE REVELATION OF **JESUS** CHRIST WHICH GOD GAVE UNTO HIM TO SHEW UNTO HIS SERVANTS THINGS WHICH MUST SHORTLY COME TO PASS AND HE SENT AND SIGNIFIED IT BY HIS ANGEL UNTO HIS SERVANT JOHN

REV 1:2 WHO BARE RECORD OF THE WORD OF GOD AND OF THE TESTIMONY OF **JESUS** CHRIST AND OF ALL THINGS THAT HE SAW
REV 1:5 AND FROM **JESUS** CHRIST WHO IS THE FAITHFUL WITNESS AND THE FIRST BEGOTTEN OF THE DEAD AND THE PRINCE OF THE KINGS OF THE EARTH UNTO HIM THAT LOVED US AND WASHED US FROM OUR SINS IN HIS OWN BLOOD

REV 1:9 I JOHN WHO ALSO AM YOUR BROTHER AND COMPANION IN TRIBULATION AND IN THE KINGDOM AND PATIENCE OF **JESUS** CHRIST WAS IN THE ISLE THAT IS CALLED PATMOS FOR THE WORD OF GOD AND FOR THE TESTIMONY OF JESUS CHRIST

REV 12:17 AND THE DRAGON WAS WROTH WITH THE WOMAN AND WENT TO MAKE WAR WITH THE REMNANT OF HER SEED WHICH KEEP THE COMMANDMENTS OF GOD AND HAVE THE TESTIMONY OF **JESUS** CHRIST

REV 14:12 HERE IS THE PATIENCE OF THE SAINTS HERE ARE THEY THAT KEEP THE COMMANDMENTS OF GOD AND THE FAITH OF **JESUS**

REV 17:6 AND I SAW THE WOMAN DRUNKEN WITH THE BLOOD OF THE SAINTS AND WITH THE BLOOD OF THE MARTYRS OF **JESUS** AND WHEN I SAW HER I WONDERED WITH GREAT ADMIRATION

REV 19:10 AND I FELL AT HIS FEET TO WORSHIP HIM AND HE SAID UNTO ME SEE THOU DO IT NOT I AM THY FELLOWSERVANT AND OF THY BRETHREN THAT HAVE THE TESTIMONY OF **JESUS** WORSHIP GOD FOR THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY

REV 20:4 AND I SAW THRONES AND THEY SAT UPON THEM AND JUDGMENT WAS GIVEN UNTO THEM AND I SAW THE SOULS OF THEM THAT WERE BEHEADED FOR THE WITNESS OF **JESUS** AND FOR THE WORD OF GOD AND WHICH HAD NOT WORSHIPPED THE BEAST NEITHER HIS IMAGE NEITHER HAD RECEIVED HIS MARK

UPON THEIR FOREHEADS OR IN THEIR HANDS AND THEY LIVED
AND REIGNED WITH CHRIST A THOUSAND YEARS
REV 22:16 I **JESUS** HAVE SENT MINE ANGEL TO TESTIFY UNTO YOU
THESE THINGS IN THE CHURCHES **I AM THE ROOT** AND THE
OFFSPRING OF DAVID AND THE BRIGHT AND MORNING STAR
REV 22:20 HE WHICH TESTIFIETH THESE THINGS SAITH SURELY I
COME QUICKLY AMEN EVEN SO COME LORD **JESUS**
RV 22:21 THE GRACE OF OUR LORD **JESUS** CHRIST BE WITH YOU
ALL AMEN

Key Word : **I AM THE ROOT**

REV 22:16 I JESUS HAVE SENT MINE ANGEL TO TESTIFY UNTO YOU
THESE THINGS IN THE CHURCHES **I AM THE ROOT** AND THE
OFFSPRING OF DAVID AND THE BRIGHT AND **MORNING STAR**

Key Word : **MORNING STAR**

REV 2:28 AND I WILL GIVE HIM THE **MORNING STAR**
REV 22:16 I JESUS HAVE SENT MINE ANGEL TO TESTIFY UNTO YOU
THESE THINGS IN THE CHURCHES I AM THE ROOT AND THE
OFFSPRING OF DAVID AND THE BRIGHT AND **MORNING STAR**

Key Word : **DRAGON**

REV 12:3 AND THERE APPEARED ANOTHER WONDER IN HEAVEN
AND BEHOLD A GREAT RED **DRAGON** HAVING SEVEN HEADS AND
TEN HORNS AND SEVEN CROWNS UPON HIS HEADS
REV 12:4 AND HIS TAIL DREW THE THIRD PART OF THE STARS OF
HEAVEN AND DID CAST THEM TO THE EARTH AND THE **DRAGON**
STOOD BEFORE THE WOMAN WHICH WAS READY TO BE DELIVERED
FOR TO DEVOUR HER CHILD AS SOON AS IT WAS BORN
REV 12:7 AND THERE WAS WAR IN HEAVEN MICHAEL AND HIS
ANGELS FOUGHT AGAINST THE DRAGON AND THE **DRAGON**
FOUGHT AND HIS ANGELS
REV 12:9 AND THE GREAT **DRAGON** WAS CAST OUT THAT OLD
SERPENT CALLED THE DEVIL AND SATAN WHICH DECEIVETH THE
WHOLE WORLD HE WAS CAST OUT INTO THE EARTH AND HIS
ANGELS WERE CAST OUT WITH HIM
REV 12:13 AND WHEN THE **DRAGON** SAW THAT HE WAS CAST
UNTO THE EARTH HE PERSECUTED THE WOMAN WHICH BROUGHT
FORTH THE MAN CHILD
REV 12:16 AND THE EARTH HELPED THE WOMAN AND THE EARTH
OPENED HER MOUTH AND SWALLOWED UP THE FLOOD WHICH THE
DRAGON CAST OUT OF HIS MOUTH
REV 12:17 AND THE **DRAGON** WAS WROTH WITH THE WOMAN AND
WENT TO MAKE WAR WITH THE REMNANT OF HER SEED WHICH
KEEP THE COMMANDMENTS OF GOD AND HAVE THE TESTIMONY OF
JESUS CHRIST
REV 13:2 AND THE BEAST WHICH I SAW WAS LIKE UNTO A
LEOPARD AND HIS FEET WERE AS THE FEET OF A BEAR AND HIS

MOUTH AS THE MOUTH OF A LION AND THE **DRAGON** GAVE HIM HIS POWER AND HIS SEAT AND GREAT AUTHORITY
REV 13:4 AND THEY WORSHIPPED THE **DRAGON** WHICH GAVE POWER UNTO THE BEAST AND THEY WORSHIPPED THE BEAST SAYING WHO IS LIKE UNTO THE BEAST? WHO IS ABLE TO MAKE WAR WITH HIM?
REV 13:11 AND I BEHELD ANOTHER BEAST COMING UP OUT OF THE EARTH AND HE HAD TWO HORNS LIKE A LAMB AND HE SPAKE AS A **DRAGON**
REV 16:13 AND I SAW THREE **UNCLEAN** SPIRITS LIKE FROGS COME OUT OF THE MOUTH OF THE **DRAGON** AND OUT OF THE MOUTH OF THE BEAST AND OUT OF THE MOUTH OF THE **FALSE PROPHET**
REV 20:2 AND HE LAID HOLD ON THE **DRAGON** THAT OLD SERPENT WHICH IS THE DEVIL AND SATAN AND BOUND HIM A THOUSAND YEARS

Key Word : **TEN HORNS**

REV 12:3 AND THERE APPEARED ANOTHER WONDER IN HEAVEN AND BEHOLD A GREAT RED DRAGON HAVING SEVEN HEADS AND **TEN HORNS** AND SEVEN CROWNS UPON HIS HEADS
REV 13:1 AND I STOOD UPON THE SAND OF THE SEA AND SAW A BEAST RISE UP OUT OF THE SEA HAVING SEVEN HEADS AND **TEN HORNS** AND UPON HIS HORNS TEN CROWNS AND UPON HIS HEADS THE NAME OF BLASPHEMY
REV 17:3 SO HE CARRIED ME AWAY IN THE SPIRIT INTO THE WILDERNESS AND I SAW A WOMAN SIT UPON A SCARLET COLOURED BEAST FULL OF NAMES OF BLASPHEMY HAVING SEVEN HEADS AND **TEN HORNS**
REV 17:7 AND THE ANGEL SAID UNTO ME WHEREFORE DIDST THOU MARVEL? I WILL TELL THEE THE MYSTERY OF THE WOMAN AND OF THE BEAST THAT CARRIETH HER WHICH HATH THE SEVEN HEADS AND **TEN HORNS**
REV 17:12 AND THE **TEN HORNS** WHICH THOU SAWEST ARE TEN KINGS WHICH HAVE RECEIVED NO KINGDOM AS YET BUT RECEIVE POWER AS KINGS ONE HOUR WITH THE BEAST
REV 17:16 AND THE **TEN HORNS** WHICH THOU SAWEST UPON THE BEAST THESE SHALL HATE THE **WHORE** AND SHALL MAKE HER DESOLATE AND NAKED AND SHALL EAT HER FLESH AND BURN HER WITH FIRE
DAN 7:7 AFTER THIS I SAW IN THE NIGHT VISIONS AND BEHOLD A FOURTH BEAST DREADFUL AND TERRIBLE AND STRONG EXCEEDINGLY AND IT HAD GREAT IRON TEETH IT DEVOURED AND BRAKE IN PIECES AND STAMPED THE RESIDUE WITH THE FEET OF IT AND IT WAS DIVERSE FROM ALL THE BEASTS THAT WERE BEFORE IT AND IT HAD **TEN HORNS**
DAN 7:20 AND OF THE **TEN HORNS** THAT WERE IN HIS HEAD AND OF THE OTHER WHICH CAME UP AND BEFORE WHOM THREE FELL EVEN OF THAT HORN THAT HAD EYES AND A MOUTH THAT SPAKE VERY GREAT THINGS WHOSE LOOK WAS MORE STOUT THAN HIS FELLOWS

DAN 7:24 AND THE **TEN HORNS** OUT OF THIS KINGDOM ARE TEN KINGS THAT SHALL ARISE AND ANOTHER SHALL RISE AFTER THEM AND HE SHALL BE DIVERSE FROM THE FIRST AND HE SHALL SUBDUED THREE KINGS

Key Word : **BOTTOMLESS PIT**

REV 9:1 AND THE FIFTH ANGEL SOUNDED AND I SAW A STAR FALL FROM HEAVEN UNTO THE EARTH AND TO HIM WAS GIVEN THE KEY OF THE BOTTOMLESS PIT

REV 9:2 AND HE OPENED THE **BOTTOMLESS PIT** AND THERE AROSE A SMOKE OUT OF THE PIT AS THE SMOKE OF A GREAT FURNACE AND THE SUN AND THE AIR WERE DARKENED BY REASON OF THE SMOKE OF THE PIT

REV 9:11 AND THEY HAD A KING OVER THEM WHICH IS THE ANGEL OF THE **BOTTOMLESS PIT** WHOSE NAME IN THE HEBREW TONGUE IS ABADDON BUT IN THE GREEK TONGUE HATH HIS NAME APOLLYON

REV 11:7 AND WHEN THEY SHALL HAVE FINISHED THEIR TESTIMONY THE BEAST THAT ASCENDETH OUT OF THE **BOTTOMLESS PIT** SHALL MAKE WAR AGAINST THEM AND SHALL OVERCOME THEM AND KILL THEM

REV 17:8 THE BEAST THAT THOU SAWEST WAS AND IS NOT AND SHALL ASCEND OUT OF THE **BOTTOMLESS PIT** AND GO INTO PERDITION AND THEY THAT DWELL ON THE EARTH SHALL WONDER WHOSE NAMES WERE NOT WRITTEN IN THE BOOK OF LIFE FROM THE FOUNDATION OF THE WORLD WHEN THEY BEHOLD THE BEAST THAT WAS AND IS NOT AND YET IS

REV 20:1 AND I SAW AN ANGEL COME DOWN FROM HEAVEN HAVING THE KEY OF THE **BOTTOMLESS PIT** AND A GREAT CHAIN IN HIS HAND

REV 20:3 AND CAST HIM INTO THE **BOTTOMLESS PIT** AND SHUT HIM UP AND SET A SEAL UPON HIM THAT HE SHOULD DECEIVE THE NATIONS NO MORE TILL THE THOUSAND YEARS SHOULD BE FULFILLED AND AFTER THAT HE MUST BE LOOSED A LITTLE SEASON

Key Word : **THE WOMAN**

REV 12:4 AND HIS TAIL DREW THE THIRD PART OF THE STARS OF HEAVEN AND DID CAST THEM TO THE EARTH AND THE DRAGON STOOD BEFORE **THE WOMAN** WHICH WAS READY TO BE DELIVERED FOR TO DEVOUR HER CHILD AS SOON AS IT WAS BORN

REV 12:6 AND **THE WOMAN** FLED INTO THE WILDERNESS WHERE SHE HATH A PLACE PREPARED OF GOD THAT THEY SHOULD FEED HER THERE A THOUSAND TWO HUNDRED AND THREESCORE DAYS
REV 12:13 AND WHEN THE DRAGON SAW THAT HE WAS CAST UNTO THE EARTH HE PERSECUTED **THE WOMAN** WHICH BROUGHT FORTH THE MAN CHILD

REV 12:14 AND TO **THE WOMAN** WERE GIVEN TWO WINGS OF A GREAT EAGLE THAT SHE MIGHT FLY INTO THE WILDERNESS INTO

HER PLACE WHERE SHE IS NOURISHED FOR A TIME AND TIMES AND HALF A TIME FROM THE FACE OF THE SERPENT
REV 12:15 AND THE SERPENT CAST OUT OF HIS MOUTH WATER AS A FLOOD AFTER **THE WOMAN** THAT HE MIGHT CAUSE HER TO BE CARRIED AWAY OF THE FLOOD
REV 12:16 AND THE EARTH HELPED **THE WOMAN** AND THE EARTH OPENED HER MOUTH AND SWALLOWED UP THE FLOOD WHICH THE DRAGON CAST OUT OF HIS MOUTH
REV 12:17 AND THE DRAGON WAS WROTH WITH **THE WOMAN** AND WENT TO MAKE WAR WITH THE REMNANT OF HER SEED WHICH KEEP THE COMMANDMENTS OF GOD AND HAVE THE TESTIMONY OF JESUS CHRIST
REV 17:4 AND **THE WOMAN** WAS ARRAYED IN PURPLE AND SCARLET COLOUR AND DECKED WITH GOLD AND PRECIOUS STONES AND PEARLS HAVING A GOLDEN CUP IN HER HAND FULL OF ABOMINATIONS AND FILTHINESS OF HER FORNICATION
REV 17:6 AND I SAW **THE WOMAN** DRUNKEN WITH THE BLOOD OF THE SAINTS AND WITH THE BLOOD OF THE MARTYRS OF JESUS AND WHEN I SAW HER I WONDERED WITH GREAT ADMIRATION
REV 17:7 AND THE ANGEL SAID UNTO ME WHEREFORE DIDST THOU MARVEL? I WILL TELL THEE THE MYSTERY OF **THE WOMAN** AND OF THE BEAST THAT CARRIETH HER WHICH HATH THE SEVEN HEADS AND TEN HORNS
REV 17:9 AND HERE IS THE MIND WHICH HATH WISDOM THE SEVEN HEADS ARE SEVEN MOUNTAINS ON WHICH **THE WOMAN** SITTETH
REV 17:18 AND **THE WOMAN** WHICH THOU SAWEST IS THAT GREAT CITY WHICH REIGNETH OVER THE KINGS OF THE EARTH

Key Word : **UNCLEAN**

REV 16:13 AND I SAW THREE **UNCLEAN** SPIRITS LIKE FROGS COME OUT OF THE MOUTH OF THE DRAGON AND OUT OF THE MOUTH OF THE BEAST AND OUT OF THE MOUTH OF THE FALSE PROPHET
REV 18:2 AND HE CRIED MIGHTILY WITH A STRONG VOICE SAYING BABYLON THE GREAT IS FALLEN IS FALLEN AND IS BECOME THE HABITATION OF DEVILS AND THE HOLD OF EVERY FOUL SPIRIT AND A CAGE OF EVERY **UNCLEAN** AND HATEFUL BIRD

Key Word : **FALSE PROPHET**

REV 16:13 AND I SAW THREE UNCLEAN SPIRITS LIKE FROGS COME OUT OF THE MOUTH OF THE DRAGON AND OUT OF THE MOUTH OF THE BEAST AND OUT OF THE MOUTH OF THE **FALSE PROPHET**
REV 19:20 AND THE BEAST WAS TAKEN AND WITH HIM THE **FALSE PROPHET** THAT WROUGHT MIRACLES BEFORE HIM WITH WHICH HE DECEIVED THEM THAT HAD RECEIVED THE MARK OF THE BEAST AND THEM THAT WORSHIPPED HIS IMAGE THESE BOTH WERE CAST ALIVE INTO A LAKE OF FIRE BURNING WITH BRIMSTONE
REV 20:10 AND THE DEVIL THAT DECEIVED THEM WAS CAST INTO **THE LAKE** OF FIRE AND BRIMSTONE WHERE THE BEAST AND THE

FALSE PROPHET ARE AND SHALL BE TORMENTED DAY AND NIGHT FOR EVER AND EVER

Key Word : **WHORE**

REV 17:1 AND THERE CAME ONE OF THE SEVEN ANGELS WHICH HAD THE SEVEN VIALS AND TALKED WITH ME SAYING UNTO ME COME HITHER I WILL SHEW UNTO THEE THE JUDGMENT OF THE GREAT **WHORE** THAT SITTETH UPON MANY WATERS

REV 17:15 AND HE SAITH UNTO ME THE WATERS WHICH THOU SAWEST WHERE THE **WHORE** SITTETH ARE PEOPLES AND MULTITUDES AND NATIONS AND TONGUES

REV 17:16 AND THE TEN HORNS WHICH THOU SAWEST UPON THE BEAST THESE SHALL HATE THE **WHORE** AND SHALL MAKE HER DESOLATE AND NAKED AND SHALL EAT HER FLESH AND BURN HER WITH FIRE

REV 19:2 FOR TRUE AND RIGHTEOUS ARE HIS JUDGMENTS FOR HE HATH JUDGED THE GREAT **WHORE** WHICH DID CORRUPT THE EARTH WITH HER FORNICATION AND HATH AVENGED THE BLOOD OF HIS SERVANTS AT HER HAND

Key Word : **IT IS DONE**

REV 16:17 AND THE SEVENTH ANGEL Poured OUT HIS VIAL INTO THE AIR AND THERE CAME A GREAT VOICE OUT OF THE TEMPLE OF HEAVEN FROM THE THRONE SAYING **IT IS DONE**

REV 21:6 AND HE SAID UNTO ME **IT IS DONE** I AM **ALPHA AND OMEGA** THE BEGINNING AND THE END I WILL GIVE UNTO HIM THAT IS ATHIRST OF THE FOUNTAIN OF THE WATER OF LIFE FREELY

Key Word : **ALPHA AND OMEGA**

REV 1:8 I AM **ALPHA AND OMEGA** THE BEGINNING AND THE ENDING SAITH THE LORD WHICH IS AND WHICH WAS AND WHICH IS TO COME THE ALMIGHTY

REV 1:11 SAYING I AM **ALPHA AND OMEGA** THE FIRST AND THE LAST AND WHAT THOU SEEST WRITE IN A BOOK AND SEND IT UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA UNTO EPHEBUS AND UNTO SMYRNA AND UNTO PERGAMOS AND UNTO THYATIRA AND UNTO SARDIS AND UNTO PHILADELPHIA AND UNTO LAODICEA

REV 21:6 AND HE SAID UNTO ME IT IS DONE I AM **ALPHA AND OMEGA** THE BEGINNING AND THE END I WILL GIVE UNTO HIM THAT IS ATHIRST OF THE FOUNTAIN OF THE WATER OF LIFE FREELY

REV 22:3 I AM **ALPHA AND OMEGA** THE BEGINNING AND THE END THE FIRST AND THE LAST